

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1986; Name= AMERICAN SV&LN ASOC;

| Instrument #          | Date Recorded          | Name                   | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                             |
|-----------------------|------------------------|------------------------|------------|----------|---------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------------------|
| 198608120002<br>15200 | 08/12/1986<br>12:00:00 | AMERICAN<br>SV&LN ASOC | Grantor    | RELEASES | PUGH,<br>REUBEN H. &<br>GAYLE A | 85   | 599  |         |         |                 |                                                                                                               |
| 198606240001<br>59360 | 06/24/1986<br>12:00:00 | AMERICAN<br>SV&LN ASOC | Grantor    | RELEASES | ARNOLD,<br>JERRY G. &<br>ELLEN  | 77   | 786  |         |         |                 | Other:MORTG<br>AGE BOOK<br>445, PAGE 161                                                                      |
| 198608120002<br>15250 | 08/12/1986<br>12:00:00 | AMERICAN<br>SV&LN ASOC | Grantor    | RELEASES | PUGH,<br>REUBEN H. &<br>GAYLE A | 85   | 599  | 8       | 98      |                 | Lot#:50 Lot:A<br>Book:8 Pg:98<br>Desc:RIVERCH<br>ASE WEST<br>SUBDIVISION,<br>3RD ADD.                         |
| 198608150002<br>18310 | 08/15/1986<br>12:00:00 | AMERICAN<br>SV&LN ASOC | Grantor    | RELEASES | TURNER,<br>CHARLES M. &<br>GRAC | 86   | 228  | 6       | 152     |                 | Lot#:38 Book:6<br>Pg:152<br>Desc:KIRKWAL<br>L                                                                 |
| 198612050003<br>36290 | 12/05/1986<br>12:00:00 | AMERICAN<br>SV&LN ASOC | Grantor    | RELEASES | WEEMS, BILLY<br>WAYNE           | 103  | 619  | 6       | 17      |                 | Lot#:37 Blk:1<br>Book:6 Pg:17<br>Desc:GROSS'<br>ADDITION TO<br>ALTADENA<br>SOUTH, 2ND<br>PHASE, 1ST<br>SECTOR |
| 198609300002<br>64750 | 09/30/1986<br>12:00:00 | AMERICAN<br>SV&LN ASOC | Grantor    | RELEASES | NELSON,<br>LEON &<br>PATRICIA   | 92   | 782  | 5       | 106     |                 | Lot#:40 Book:5<br>Pg:106<br>Desc:CHANDA<br>LAR SOUTH,<br>1ST SECTOR.                                          |