

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 42; Index Type= Land Records;

| Instrument #      | Date Recorded          | Name                             | Party Role | Doc Type                           | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                          |
|-------------------|------------------------|----------------------------------|------------|------------------------------------|--------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------|
| 19760813000076870 | 08/13/1976 12:00:00 AM | *NONE GIVEN*                     | Grantee    | RESTRICTIONS AND COVENANTS         | SCOTT & WILLIAMS CO INC              | 16   | 429  | 6       | 101     |                           | Lot#:42 Book:6 Pg:101 Sub:SCOTTSD ALE                      |
| 19770916000097840 | 09/16/1977 12:00:00 AM | BRANDYWINE                       | Grantee    | RESTRICTIONS AND COVENANTS         | BRANDYWINE INC                       | 21   | 759  | 7       | 7       |                           | Lot#:42 Book:7 Pg:7 Sub:BRANDY WINE                        |
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO                 | Grantee    | AGREEMENT                          | THOMPSON REALTY CO INC               | 21   | 855  | 6       | 150     |                           | Lot#:100 Book:6 Pg:150 Sub:SHOAL CREEK                     |
| 20210421000199470 | 04/21/2021 03:42:38 PM | BIRMINGHAM LD LLC                | Grantor    | MORTGAGE                           | TEXAS CAPITAL BANK                   |      |      | 51      | 1       |                           | Lot#:116 Book:51 Pg:1 Sub:LAKES AT HIDDEN FOREST PHASE 3   |
| 20220225000081600 | 02/25/2022 12:40:37 AM | BIRMINGHAM LD LLC                | Grantor    | DEEDS                              | RAUSCH COLEMAN HOMES BIRMINGHAM LLC  |      |      | 55      | 67      |                           | Lot#:268 Book:55 Pg:67 Sub:CAMDEN PARK PHASE TWO           |
| 20221003000376540 | 10/03/2022 09:59:39 AM | BC PALMER COVE LLC               | Grantor    | MORTGAGE CORRECTION                | BUILT CAPITAL REAL ESTATE FUND I LLC |      |      | 56      | 59      | Instr #:20220930000374910 | Lot#:42 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM        |
| 20240315000072100 | 03/15/2024 11:36:36 AM | BANK OF AMERICA                  | Grantee    | MORTGAGE                           | VINEBROOK HOMES BORROWER 2 LLC       |      |      | 30      | 112     |                           | Lot#:330 Book:30 Pg:112 Sub:WATERFO RD VILLAGE SECTOR 2    |
| 20240318000073410 | 03/18/2024 10:52:44 AM | BIRMINGHAM LD LLC                | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | CAMDEN PARK PHASE ONE SECTOR ONE     |      |      | 59      | 75      | Instr #:20201230000602400 | Lot#:280 Book:59 Pg:75 Sub:CAMDEN PARK PHASE IV SECTOR ONE |
| 20240318000073410 | 03/18/2024 10:52:44 AM | CAMDEN PARK PHASE ONE SECTOR ONE | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | BIRMINGHAM LD LLC                    |      |      | 59      | 75      | Instr #:20201230000602400 | Lot#:280 Book:59 Pg:75 Sub:CAMDEN PARK PHASE IV SECTOR ONE |
| 20240503000129550 | 05/03/2024 09:05:12 AM | BIRMINGHAM LD LLC                | Grantor    | DEEDS                              | RAUSCH COLEMAN HOMES BIRMINGHAM LLC  |      |      | 59      | 75      |                           | Lot#:280 Book:59 Pg:75 Sub:CAMDEN PARK PHASE IV SECTOR ONE |
| 19770110000002330 | 01/10/1977 12:00:00 AM | DEARING DOWNS                    | Grantee    | RESTRICTIONS AND COVENANTS         | J HARRIS DEVELOPMENT CORPORATION     | 18   | 598  | 6       | 141     |                           | Lot#:73 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION     |

|                       |                           |                                         |         |                        |                                                        |     |     |    |     |                                                                   |                                                                                |
|-----------------------|---------------------------|-----------------------------------------|---------|------------------------|--------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 AM | EDDLEMAN<br>BILLY D.                    | Grantee | CORRECTIVE<br>DEEDS    | EDDLEMAN<br>PROPERTIES<br>INC                          | 354 | 674 | 8  | 109 | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:78 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC           | Grantor | CORRECTIVE<br>DEEDS    | EDDLEMAN,<br>BILLY D.                                  | 354 | 674 | 8  | 109 | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:78 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>BILLY D.                    | Grantee | DEEDS                  | EDDLEMAN<br>PROPERTIES<br>INC                          | 354 | 560 | 8  | 109 |                                                                   | Lot#:78 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC           | Grantor | DEEDS                  | EDDLEMAN,<br>BILLY D.                                  | 354 | 560 | 8  | 109 |                                                                   | Lot#:78 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE   |
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 AM | NATIONAL<br>BANK OF<br>COMMERCE         | Grantee | MORTGAGE               | FOOTHILLS<br>HOMES INC                                 |     |     | 32 | 33  |                                                                   | Lot#:31<br>Book:32 Pg:33                                                       |
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 PM | NATIONAL<br>BANK OF<br>COMMERCE         | Grantee | MORTGAGE<br>CORRECTION | FOOTHILLS<br>HOMES INC                                 |     |     | 32 | 33  | 200310160006<br>92370                                             | Lot#:31<br>Book:32 Pg:33                                                       |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE     | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |     |     | 33 | 130 | 200306270004<br>03420                                             | Lot#:1407<br>Book:33<br>Pg:130                                                 |
| 200502230000<br>86840 | 02/23/2005<br>12:30:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE     | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |     |     | 34 | 53  | 200306270004<br>03400                                             | Lot#:1776<br>Book:34 Pg:53                                                     |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 PM | MMM<br>PROPERTIES<br>LLC                | Grantor | MORTGAGE               | COLONIAL<br>BANK                                       |     |     | 34 | 117 |                                                                   | Lot#:89<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                |
| 200510280005<br>62600 | 10/28/2005<br>02:30:06 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |     |     | 34 | 122 | 200505040002<br>13580                                             | Lot#:462<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200511140005<br>92930 | 11/14/2005<br>10:43:39 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE     | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |     |     | 35 | 120 | 200501110000<br>17230                                             | Lot#:1929<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 200601040000<br>04590 | 01/04/2006<br>10:15:12 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE     | BRAVEHEART<br>BUILDING LLC                             |     |     | 35 | 124 | 200502230000<br>87140                                             | Lot#:142<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                     |

|                       |                           |                                                 |         |                    |                                                        |  |  |    |     |                       |                                                                                      |
|-----------------------|---------------------------|-------------------------------------------------|---------|--------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------|
| 200601110000<br>19180 | 01/11/2006<br>02:07:39 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK         | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 35 | 120 | 200501110000<br>17230 | Lot#:1929<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION       |
| 200602020000<br>54530 | 02/02/2006<br>10:55:37 AM | LITTLE<br>NARROWS<br>LLC                        | Grantee | PARTIAL<br>RELEASE | RENASANT<br>BANK FKA                                   |  |  | 35 | 144 | 200502040000<br>58370 | Lot#:50<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                              |
| 200701170000<br>24840 | 01/17/2007<br>12:22:08 AM | EDWARDS<br>SPECIALTIES<br>INC                   | Grantor | DEEDS              | ADAMS<br>HOMES LLC                                     |  |  | 37 | 12  |                       | Lot#:199<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200701310000<br>47500 | 01/31/2007<br>01:42:44 PM | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY | Grantee | AFFIDAVITS         | CDX<br>SEQUOYA LLC                                     |  |  |    |     |                       | Sec:6 Twn:22S<br>Rng:3W Qt:W<br>BQt:NW<br>Other:SEE<br>INST                          |
| 200702090000<br>61140 | 02/09/2007<br>09:09:34 AM | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC         | Grantor | DEEDS              | TOWN<br>BUILDERS INC                                   |  |  | 38 | 26  |                       | Lot#:19-13<br>Blk:19 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1     |
| 200702150000<br>69600 | 02/15/2007<br>08:51:38 AM | HORTON<br>FRED W                                | Grantor | DEEDS              | BENTLEY,<br>BOBBY                                      |  |  | 3  | 37  |                       | Lot#:10 Blk:33<br>Book:3 Pg:37<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 200704060001<br>58880 | 04/06/2007<br>01:09:42 PM | HPH<br>PROPERTIES<br>LLC                        | Grantor | MORTGAGE           | WACHOVIA<br>BANK                                       |  |  | 37 | 39  |                       | Lot#:57<br>Book:37 Pg:39<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX                     |