

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;  
Date Recorded= 2008;

| Instrument #      | Date Recorded       | Name                                       | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                       |
|-------------------|---------------------|--|------------|-------------------------|---|------|------|---------|---------|-------------------|---|
| 20080109000012150 | 01/09/2008 12:30:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | CIVIL & DISTRICT ORDERS | HAND, SARA                                    |      |      |         |         |                   | Other:SEE INST  |
| 20080403000136090 | 04/03/2008 01:17:57 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                   | BLANKS JAMES ALLEN                            |      |      | 22      | 78      |                   | Lot#:25 Book:22 Pg:78 Sub:ASHLEY BROOK TOWNHOUSE        |
| 20080403000136390 | 04/03/2008 02:30:09 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | ASSIGNMENT/ TRANSFER    | WELLS FARGO BANK                              |      |      |         |         | 20021023000521850 |   |
| 20080331000128020 | 03/31/2008 10:52:13 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | DEEDS                   | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 9       | 133     |                   | Lot#:7 Book:9 Pg:133 Sub:OLD TOWNE FOREST               |
| 20080429000175130 | 04/29/2008 02:08:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | MORTGAGE                | CICIO, FRANK JOSEPH                           |      |      |         |         |                   | Sec:2 Twn:19S Rng:2W Qt:SE BQt:SE Other:SEE INST        |
| 20080429000175130 | 04/29/2008 02:08:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | MORTGAGE                | CICIO, FRANK JOSEPH                           |      |      | 5       | 14      |                   | Lot#:18 Book:5 Pg:14 Sub:BROOKST ONE ESTATES 2ND SECTOR |
| 20080512000192290 | 05/12/2008 10:38:47 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | MORTGAGE                | HITT ROBERT T                                 |      |      |         |         |                   | Other:SEE INST  |
| 20080512000192570 | 05/12/2008 12:14:54 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                   | YANCEY, SHERRY H                              |      |      |         |         |                   | Other:SEE INST  |
| 20080514000196780 | 05/14/2008 12:33:47 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | DEEDS                   | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         |                   | Sec:21 Qt:NE BQt:NW Other:SEE INST                      |
| 20080520000205320 | 05/20/2008 10:44:10 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | DEEDS                   | WELLS FARGO BANK                              |      |      | 30      | 41      |                   | Lot#:610 Book:30 Pg:41 Sub:SAVANNA H POINTE SECTOR VI   |
| 20080514000197050 | 05/14/2008 01:43:44 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                   | JOSEPH SETH                                   |      |      |         |         |                   | Sec:23 Twn:20S Rng:1W Qt:NW BQt:SW Other:SEE INST       |

|                       |                        |  |         |          |   |  |  |    |     |  |  |
|-----------------------|------------------------|--|---------|----------|---|--|--|----|-----|--|--|
| 200805270002<br>13420 | 05/27/2008<br>12:24:57 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantee | MORTGAGE | HOLTZAPFEL,<br>NATHAN J                                   |  |  | 25 | 79  |  | Lot#:28<br>Book:25 Pg:79<br>Sub:TOCOA<br>PARC PHASE<br>2   |
| 200806050002<br>29160 | 06/05/2008<br>12:17:26 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantee | DEEDS    | BANK OF NEW<br>YORK<br>TRUSTEE                            |  |  | 27 | 25  |  | Lot#:48 Lot:A<br>Book:27 Pg:25<br>Sub:BROOK<br>FOREST<br>ADDITION TO<br>WYNDHAM  |
| 200806060002<br>30050 | 06/06/2008<br>08:48:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantee | MORTGAGE | DAVIS,<br>ABRAHAM L<br>JR                                 |  |  |    |     |  | Sec:22<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST   |
| 200807030002<br>71310 | 07/03/2008<br>12:20:09 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantor | DEEDS    | CLARK<br>FREDDIE  |  |  | 24 | 41  |  | Lot#:61 Lot:C<br>Book:24 Pg:41<br>Sub:SUMMER<br>BROOK<br>SECTOR 5<br>PHASE 6<br>RESURVEY<br>OF LOTS 38-<br>43 AND 46-61B           |
| 200809150003<br>64910 | 09/15/2008<br>12:12:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantee | DEEDS    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 10 | 25  |  | Lot#:89<br>Book:10 Pg:25<br>Sub:APPLEGA<br>TE MANOR<br>RESURVEY<br>OF LOTS 1<br>THROUGH 64<br>89 THROUGH<br>104 AND A<br>THROUGH C |
| 200809250003<br>79570 | 09/25/2008<br>10:47:07 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantor | DEEDS    | HARRIS<br>TYRONE D  |  |  | 28 | 146 |  | Lot#:208<br>Book:28<br>Pg:146<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE TWO   |
| 200810070003<br>96870 | 10/07/2008<br>01:39:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantor | DEEDS    | AHMED<br>MUNAWAR  |  |  | 31 | 51  |  | Lot#:27<br>Book:31 Pg:51<br>Sub:PARK<br>FOREST<br>VILLAGE<br>FINAL PLAT  |
| 200810070003<br>96910 | 10/07/2008<br>01:39:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantor | DEEDS    | CARR<br>TAMEKA  |  |  | 34 | 73  |  | Lot#:580<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 1   |
| 200810080003<br>98190 | 10/08/2008<br>12:39:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantee | MORTGAGE | RAMSEY,<br>BYRON  |  |  | 23 | 75  |  | Lot#:12<br>Book:23 Pg:75<br>Sub:WILLOW<br>COVE PHASE I   |
| 200811040004<br>26620 | 11/04/2008<br>10:59:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T | Grantor | DEEDS    | VICKERY LISA<br>MICHELLE                                  |  |  | 20 | 133 |  | Lot#:9 Book:20<br>Pg:133<br>Sub:LAUREL<br>WOODS<br>PHASE V   |

|                       |                        |   |         |          |                             |  |  |    |     |                       |   |
|-----------------------|------------------------|---|---------|----------|-----------------------------|--|--|----|-----|-----------------------|---|
| 200811040004<br>26660 | 11/04/2008<br>10:59:25 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | JACKSON<br>ERIN E           |  |  | 36 | 18  |                       | Lot#:121<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES<br>SECTOR II                   |
| 200811040004<br>26640 | 11/04/2008<br>10:59:23 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | STROUD<br>CRYSTAL G         |  |  | 20 | 112 |                       | Lot#:60<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES                            |
| 200811180004<br>42780 | 11/18/2008<br>11:20:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | CLICK,<br>CHARLES A<br>SR   |  |  | 30 | 81  |                       | Lot#:427<br>Book:30 Pg:81<br>Sub:RIVERWO<br>ODS FOURTH<br>SECTOR<br>PHASE I FINAL<br>PLAT |
| 200812030004<br>55820 | 12/03/2008<br>12:28:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | NELSON,<br>WILLIAM<br>HENRY |  |  | 29 | 136 |                       | Lot#:101<br>Book:29<br>Pg:136<br>Sub:COVE AT<br>GREYSTONE<br>PHASE II                     |
| 200811260004<br>50310 | 11/26/2008<br>08:20:16 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | GRAY<br>CHARLES T           |  |  | 16 | 24  |                       | Lot#:24<br>Book:16 Pg:24<br>Sub:LAUREL<br>WOODS   |
| 200801070000<br>06350 | 01/07/2008<br>09:54:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | SCOTT<br>CECILE W           |  |  |    |     | 200410260005<br>91620 |   |
| 200802080000<br>53670 | 02/08/2008<br>01:03:38 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | CORONA, JOE<br>M            |  |  | 6  | 47  |                       | Lot#:5 Blk:3<br>Book:6 Pg:47<br>Sub:MISSION<br>HILLS FIRST<br>SECTOR                      |
| 200802110000<br>55630 | 02/11/2008<br>12:25:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | C & S HOMES<br>LLC          |  |  | 25 | 33  |                       | Lot#:21<br>Book:25 Pg:33<br>Sub:CAMDEN<br>COVE<br>SECTOR 1                                |
| 200802210000<br>71710 | 02/21/2008<br>02:06:03 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | BLAKE,<br>FREDERIC L        |  |  | 20 | 7   |                       | Lot#:311<br>Book:20 Pg:7<br>Sub:CREDENH<br>ILL SECTOR<br>21                               |