

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 0; Date Recorded= 2023; Date Recorded= 2023/08;

| Instrument #          | Date Recorded             | Name                        | Party Role | Doc Type                          | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|---------------------------|-----------------------------|------------|-----------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 202308030002<br>34040 | 08/03/2023<br>11:05:30 AM | KING<br>ANTHONY J           | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20220314000<br>103840 |                   |
| 202308030002<br>34070 | 08/03/2023<br>11:05:33 AM | HANNER<br>BART T            | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20190503000<br>148800 |                   |
| 202308030002<br>34160 | 08/03/2023<br>11:05:42 AM | HUYNH DAVID                 | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20210915000<br>449410 |                   |
| 202308030002<br>34320 | 08/03/2023<br>11:05:58 AM | KRAVER<br>JOSEPH F          | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20230215000<br>040460 |                   |
| 202308030002<br>34280 | 08/03/2023<br>11:05:54 AM | HEATH JOEL<br>D             | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20180329000<br>104040 |                   |
| 202308030002<br>34300 | 08/03/2023<br>11:05:56 AM | GIBSON JOHN<br>V            | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20220307000<br>094940 |                   |
| 202308030002<br>34580 | 08/03/2023<br>02:00:42 PM | FEDERAL<br>SAVINGS<br>BANK  | Grantee    | ASSIGNMENT/<br>TRANSFER           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20210712000<br>335730 |                   |
| 202308030002<br>34670 | 08/03/2023<br>02:15:27 PM | HURST<br>NORMA JO           | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20200924000<br>430640 |                   |
| 202308030002<br>34750 | 08/03/2023<br>03:00:06 PM | FIRSTKEY<br>MORTGAGE<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER           | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2022<br>PM4      |      |      |         |         | Instr<br>#:20210330000<br>158060 |                   |
| 202308030002<br>34820 | 08/03/2023<br>03:37:22 PM | FOLEY<br>ANGELA<br>DENISE   | Spouse 2   | MARR APP &<br>CERT                | WESSON<br>CHRISTOPHE<br>R SHANE                           |      |      |         |         |                                  |                   |
| 202308030002<br>34830 | 08/03/2023<br>03:38:48 PM | DIAZ<br>ALEJANDRO<br>JULIO  | Spouse 1   | MARR APP &<br>CERT                | LOVO<br>ANABELL DE<br>JESUS<br>RUGAMA                     |      |      |         |         |                                  |                   |
| 202308030002<br>34870 | 08/03/2023<br>03:49:36 PM | KINSEY<br>REGINALD          |            | NOTARY                            | OHIO<br>CASUALTY<br>INSURANCE<br>COMPANY                  |      |      |         |         |                                  |                   |
| 202308040002<br>34900 | 08/04/2023<br>08:00:27 AM | FIRST<br>HORIZON<br>BANK    | Grantor    | RELEASES                          | WORTHAM<br>CLAY                                           |      |      |         |         | Instr<br>#:20160211000<br>043820 |                   |
| 202308040002<br>35110 | 08/04/2023<br>08:42:24 AM | FAUSNIGHT<br>SHILOH M       | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20200124000<br>031500 |                   |
| 202308040002<br>35130 | 08/04/2023<br>08:48:00 AM | JOHNSON<br>DAVID JAKE       | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20200828000<br>379240 |                   |

|                       |                           |                                         |           |                         |                                                           |  |  |  |  |  |                                  |  |
|-----------------------|---------------------------|-----------------------------------------|-----------|-------------------------|-----------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 202308040002<br>35230 | 08/04/2023<br>09:16:43 AM | JOHNSON<br>JOYCE F                      | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20050509000<br>220420 |  |
| 202308040002<br>35350 | 08/04/2023<br>09:59:57 AM | DOUGHTON<br>DIANA PARR                  |           | NOTARY                  | STATE FARM<br>FIRE AND<br>CASUALTY<br>COMPANY             |  |  |  |  |  |                                  |  |
| 202308040002<br>35720 | 08/04/2023<br>11:09:27 AM | FIRST US<br>BANK                        | Grantor   | RELEASES                | PRICKETT<br>PARTNERS<br>LLLP                              |  |  |  |  |  | Instr<br>#:20161222000<br>467320 |  |
| 202308040002<br>35750 | 08/04/2023<br>11:19:04 AM | HAYNIE<br>WENDELL J                     | Defendant | JUDGEMENT<br>RELEASE    | CAPITAL ONE<br>BANK                                       |  |  |  |  |  | Instr<br>#:20180111000<br>012340 |  |
| 202308040002<br>36140 | 08/04/2023<br>01:37:20 PM | GOLDEN<br>JAMES L                       |           | NOTARY                  | JET<br>INSURANCE<br>COMPANY                               |  |  |  |  |  |                                  |  |
| 202308070002<br>36700 | 08/07/2023<br>08:24:06 AM | HUNT<br>RANDALL<br>LAWSON               | Spouse 1  | MARR APP &<br>CERT      | BAKER<br>NANCY<br>ANNALEE                                 |  |  |  |  |  |                                  |  |
| 202308070002<br>36750 | 08/07/2023<br>08:35:42 AM | KIM CHARLES<br>C                        | Grantee   | RELEASES                | WELLS<br>FARGO BANK                                       |  |  |  |  |  | Instr<br>#:20090707000<br>259500 |  |
| 202308070002<br>37010 | 08/07/2023<br>10:17:21 AM | HALL JOHN<br>DUSTIN                     | Spouse 1  | MARR APP &<br>CERT      | BOSWELL<br>JESSICA<br>LYNN                                |  |  |  |  |  |                                  |  |
| 202308070002<br>37500 | 08/07/2023<br>11:42:12 AM | HARTSFIELD<br>CHADWICK L                |           | NOTARY                  | STATE FARM<br>FIRE AND<br>CASUALTY<br>COMPANY             |  |  |  |  |  |                                  |  |
| 202308070002<br>37530 | 08/07/2023<br>11:56:23 AM | DRAYTON<br>APRIL                        |           | NOTARY                  | MERCHANTS<br>BONDING<br>COMPANY                           |  |  |  |  |  |                                  |  |
| 202308070002<br>37610 | 08/07/2023<br>01:26:56 PM | HARRISON<br>CONNIE LYNN                 | Grantor   | POWER OF<br>ATTORNEY    | MCGHEE<br>RUSSELL                                         |  |  |  |  |  |                                  |  |
| 202308070002<br>37600 | 08/07/2023<br>01:06:35 PM | GOLDMAN<br>SACHS<br>MORTGAGE<br>COMPANY | Grantor   | ASSIGNMENT/<br>TRANSFER | WILMINGTON<br>TRUST                                       |  |  |  |  |  | Instr<br>#:20230804000<br>236190 |  |
| 202308070002<br>38060 | 08/07/2023<br>03:53:16 PM | JOHNSON<br>JUSTIN<br>COOPER             | Grantee   | RELEASES                | PETERS<br>DIANNE                                          |  |  |  |  |  | Instr<br>#:20201103000<br>497820 |  |
| 202308080002<br>38280 | 08/08/2023<br>09:19:48 AM | GORECKI<br>JOHN C                       | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20220314000<br>105050 |  |
| 202308080002<br>38270 | 08/08/2023<br>09:19:46 AM | GROOMS<br>ERIKA                         | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20190605000<br>196110 |  |