

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Party Seq= 77;**

| Instrument #      | Date Recorded             | Name  | Party Role | Doc Type                          | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description  |
|-------------------|---------------------------|---|------------|-----------------------------------|--|------|------|---------|---------|----------------------------------|--|
| 19880316000074600 | 03/16/1988<br>12:00:00 AM | BROWN<br>ELAINE<br>WILLIAMS                         | Grantor    | ASSIGNMENT/<br>TRANSFER           | FED HOME<br>LOAN MORT<br>CORP              | 175  | 709  |         |         |                                  |  |
| 20130918000377270 | 09/18/2013<br>11:27:34 AM | NSH CORP  | Grantor    | ASSIGNMENT/<br>TRANSFER           | HERITAGEBA<br>NK OF THE<br>SOUTH           |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST  |
| 20120217000059230 | 02/17/2012<br>11:26:49 AM | SILLERY<br>SANDRA LEA                               | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                    |
| 20200219000067520 | 02/19/2020<br>02:33:53 PM | BSREP II WS<br>WEST PALM<br>BEACH LAKE<br>WORTH LLC | Grantor    | RELEASES                          | BSREP II WS<br>HOTEL TRS<br>SUB LLC        |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |