

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= FLEET MORTGAGE CORP; |                           |                           |            |                              |                                                   |      |      |         |         |                       |                                                       |
|-------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|------------|------------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------|
| Instrument #                                                                                          | Date Recorded             | Name                      | Party Role | Doc Type                     | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                     |
| 199610170003<br>46251                                                                                 | 10/17/1996<br>09:05:28 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | STANDARD<br>MORTGAGE<br>CORP                      |      |      |         |         | 199608280002<br>82881 |                                                       |
| 199610250003<br>55731                                                                                 | 10/25/1996<br>02:47:15 PM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | UNION STATE<br>BANK                               |      |      | 20      | 105     | 199610250003<br>55721 | Lot#:105<br>Book:20<br>Pg:105<br>Desc:1996-<br>35572  |
| 199610180003<br>49121                                                                                 | 10/18/1996<br>10:12:05 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALIAINT<br>MORTGAGE<br>CORP                       |      |      | 16      | 47      | 199610180003<br>49111 | Lot#:27<br>Book:16 Pg:47<br>Desc:1996-<br>34911       |
| 199610230003<br>52481                                                                                 | 10/23/1996<br>12:49:56 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC |      |      |         |         | 199608260002<br>78611 |                                                       |
| 199611040003<br>65651                                                                                 | 11/04/1996<br>09:57:23 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALLIANCE<br>MORTGAGE<br>CO                        |      |      |         |         |                       |                                                       |
| 199611040003<br>66451                                                                                 | 11/04/1996<br>01:38:52 PM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | ALLIANCE<br>MORTGAGE<br>CORP                      |      |      |         |         |                       |                                                       |
| 199611050003<br>67741                                                                                 | 11/05/1996<br>12:30:07 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | CTX<br>MORTGAGE<br>CO                             |      |      | 19      | 23      | 199608190002<br>68301 | Lot#:53<br>Book:19 Pg:23<br>Desc:1996-<br>26830       |
| 199611050003<br>68081                                                                                 | 11/05/1996<br>03:00:43 PM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | COATS & CO<br>INC                                 |      |      | 7       | 7       | 199611050003<br>68071 | Lot#:48 Book:7<br>Pg:7<br>Desc:1996-<br>36807         |
| 199611060003<br>69471                                                                                 | 11/06/1996<br>02:07:53 PM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC |      |      | 10      | 71      | 199611060003<br>69461 | Lot#:26<br>Book:10 Pg:71<br>Desc:1996-<br>36946       |
| 199611110003<br>73451                                                                                 | 11/11/1996<br>08:25:31 PM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | UNION STATE<br>BANK                               |      |      | 20      | 44      | 199611110003<br>73441 | Lot#:15 Lot:A<br>Book:20 Pg:44<br>Desc:1996-<br>37344 |
| 199611120003<br>73821                                                                                 | 11/12/1996<br>10:10:54 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>FEDERAL<br>BANK                          |      |      | 18      | 129     | 199610140003<br>41191 | Lot#:2115<br>Book:18<br>Pg:129<br>Desc:1996-<br>34119 |
| 199611130003<br>75701                                                                                 | 11/13/1996<br>10:06:15 AM | FLEET<br>MORTGAGE<br>CORP | Grantor    | RELEASES                     | SPARKS,<br>STEVEN R                               |      |      | 8       | 15      |                       | Lot#:3 Book:8<br>Pg:15                                |
| 199611260003<br>89561                                                                                 | 11/26/1996<br>08:49:45 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | SOUTHEASTE<br>RN MORT OF<br>AL LLC                |      |      | 20      | 144     | 199611260003<br>89551 | Lot#:361<br>Book:20<br>Pg:144<br>Desc:1996-<br>38955  |
| 199611260003<br>89981                                                                                 | 11/26/1996<br>09:31:35 AM | FLEET<br>MORTGAGE<br>CORP | Grantee    | ASSIGNMENT/<br>TRANSFER      | STANDARD<br>MORTGAGE<br>CORP                      |      |      |         |         | 199609190003<br>10681 |                                                       |
| 199611260003<br>90801                                                                                 | 11/26/1996<br>11:34:57 AM | FLEET<br>MORTGAGE<br>CORP | Grantor    | RELEASES                     | ROBERTS,<br>TAL DAVID JR                          |      |      | 18      | 76      | 199608120002<br>59741 | Lot#:33<br>Book:18 Pg:76<br>Desc:1996-<br>25974       |

|                       |                           |                           |         |                              |                                                   |  |  |    |     |                       |                                                                     |
|-----------------------|---------------------------|---------------------------|---------|------------------------------|---------------------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 199612020003<br>94541 | 12/02/1996<br>10:20:16 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | COATS & CO<br>INC                                 |  |  | 19 | 89  | 199612020003<br>94531 | Lot#:11<br>Book:19 Pg:89<br>Desc:1996-<br>39453                     |
| 199612050004<br>00951 | 12/05/1996<br>02:09:27 PM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC |  |  | 7  | 95  | 199612050004<br>00941 | Lot#:13 Book:7<br>Pg:95<br>Desc:1996-<br>40094                      |
| 199611180003<br>80741 | 11/18/1996<br>01:20:39 PM | FLEET<br>MORTGAGE<br>CORP | Grantee | CORRECTED<br>ASSIGNMENT<br>S | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC |  |  | 18 | 97  | 199608260002<br>78611 | Lot#:92<br>Book:18 Pg:97<br>Desc:1996-<br>27861                     |
| 199612100004<br>06111 | 12/10/1996<br>09:57:00 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | T & N<br>MORTGAGE<br>INC                          |  |  | 21 | 55  | 199612100004<br>06101 | Lot#:132<br>Book:21 Pg:55<br>Desc:1996-<br>40610                    |
| 199611220003<br>87001 | 11/22/1996<br>12:01:28 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  | 7  | 110 | 199609190003<br>10911 | Lot#:25 Book:7<br>Pg:110<br>Desc:1996-<br>31091                     |
| 199611220003<br>87061 | 11/22/1996<br>12:01:37 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  |    |     | 199610020003<br>25311 | Lot#:21<br>Desc:1996-<br>32531                                      |
| 199611220003<br>87071 | 11/22/1996<br>12:01:38 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  |    |     | 199606070001<br>84871 |                                                                     |
| 199611220003<br>87091 | 11/22/1996<br>12:01:41 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  |    |     | 199608280002<br>82741 |                                                                     |
| 199612130004<br>09711 | 12/13/1996<br>09:13:39 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | UNION STATE<br>BANK                               |  |  | 7  | 77  | 199612130004<br>09701 | Lot#:32 Book:7<br>Pg:77<br>Desc:1996-<br>40970                      |
| 199612160004<br>12791 | 12/16/1996<br>01:21:04 PM | FLEET<br>MORTGAGE<br>CORP | Grantor | RELEASES                     | BURBANK,<br>LOUISE                                |  |  | 12 | 78  | 199506290001<br>70971 | Lot#:17<br>Book:12 Pg:78<br>Desc:1995-<br>17097                     |
| 199612160004<br>13441 | 12/16/1996<br>03:07:24 PM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | PINNACLE<br>BANK                                  |  |  |    |     | 199611250003<br>89291 |                                                                     |
| 199612170004<br>14831 | 12/17/1996<br>10:56:11 AM | FLEET<br>MORTGAGE<br>CORP | Grantor | RELEASES                     | RIEBLING,<br>WILLIAM E                            |  |  | 15 | 58  | 199509120002<br>53121 | Lot#:96<br>Book:15 Pg:58<br>Desc:1995-<br>25312                     |
| 199612310004<br>27221 | 12/31/1996<br>09:37:06 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  | 13 | 17  | 199607110002<br>24301 | Lot#:32<br>Book:13 Pg:17<br>Desc:1996-<br>22430                     |
| 199612310004<br>27211 | 12/31/1996<br>09:37:05 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  |    |     | 199611010003<br>64521 | Sec:01<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:1996-<br>36452 |
| 199612310004<br>27231 | 12/31/1996<br>09:37:07 AM | FLEET<br>MORTGAGE<br>CORP | Grantee | ASSIGNMENT/<br>TRANSFER      | EUSTIS<br>MORTGAGE<br>CORP                        |  |  |    |     | 199607180002<br>32121 | Sec:24<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:1996-<br>23212 |