

Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALABAMA STATE OF; Index Type= Land Records; Date Recorded= 2011;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|------------------|------------|-----------------------------|----------------------------------|------|------|---------|---------|---------------------------|--|
| 20110124000023470 | 01/24/2011 11:13:58 | ALABAMA STATE OF | Grantor | RELEASES | PHILLIPS JEREMIAH LANCE | | | | | Instr #:20070509000218500 | |
| 20111222000388710 | 12/22/2011 04:06:28 | ALABAMA STATE OF | Grantee | EASEMENTS AND RIGHT OF WAYS | VENTURE DEVELOPERS LLC | | | | | | Sec:30 Twn:20S Rng:2W Other:SEE INST |
| 20111222000388740 | 12/22/2011 04:06:31 | ALABAMA STATE OF | Grantee | EASEMENTS AND RIGHT OF WAYS | DOBBINS PROPERTIES LLC | | | | | | Sec:30 Twn:20S Rng:2W Other:SEE INST |
| 20111222000388730 | 12/22/2011 04:06:30 | ALABAMA STATE OF | Grantee | EASEMENTS AND RIGHT OF WAYS | BANKTRUST | | | | | | Sec:30 Twn:20S Rng:2W Other:SEE INST |
| 20111222000388750 | 12/22/2011 04:06:32 | ALABAMA STATE OF | Grantee | EASEMENTS AND RIGHT OF WAYS | WEATHERLY COMMERCIAL CENTER LLC | | | | | | Sec:30 Twn:20S Rng:2W Other:SEE INST |
| 20111222000388720 | 12/22/2011 04:06:29 | ALABAMA STATE OF | Grantee | EASEMENTS AND RIGHT OF WAYS | KUMBLA LLC | | | | | | Sec:30 Twn:20S Rng:2W Other:SEE INST |
| 20111228000392030 | 12/28/2011 11:46:06 | ALABAMA STATE OF | Grantee | AFFIDAVITS | WATSON ROBERT P | | | 15 | 50 | Instr #:20080429000174620 | Lot#:238 Book:15 Pg:50 Sub:BROOK HIGHLAND 6TH SECTOR 2ND PHASE |
| 20110516000145730 | 05/16/2011 01:53:44 | ALABAMA STATE OF | Grantee | AFFIDAVITS | ELLISON JOHN DAVID | | | | | Instr #:20060515000229150 | Other:SEE INST |
| 20110509000138470 | 05/09/2011 11:47:01 | ALABAMA STATE OF | Grantee | DEEDS | REGIONS BANK | | | | | | Sec:36 Twn:19S Rng:3W BQt:SW Other:SEE INST |
| 20110719000209980 | 07/19/2011 11:16:16 | ALABAMA STATE OF | Grantor | DEEDS | SHELBY COUNTY BOARD OF EDUCATION | | | | | | Blk:7 Sub:SAFFORD S MAP OF SHELBY COUNTY |