

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1996; Index Type= Land Records; Date Recorded= 1996/09;

| Instrument #          | Date Recorded             | Name                                            | Party Role | Doc Type                           | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|---------------------------|-------------------------------------------------|------------|------------------------------------|-------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 199609030002<br>87691 | 09/03/1996<br>10:00:33 AM | CHASE<br>MORTGAGE<br>SERVICES INC               | Grantor    | RELEASES                           | HARPER,<br>MALCHOM B<br>JR    |      |      |         |         |                       |                   |
| 199609030002<br>87821 | 09/03/1996<br>10:31:50 AM | CRESTAR<br>BANK                                 | Grantor    | RELEASES                           | HENDRIX,<br>BARRY ALAN        |      |      |         |         | 199406060001<br>81321 |                   |
| 199609030002<br>87811 | 09/03/1996<br>10:29:52 AM | CRESTAR FSB                                     | Grantor    | RELEASES                           | RICHEY,<br>ROBERT L           |      |      |         |         | 199311290003<br>77661 |                   |
| 199609030002<br>88061 | 09/03/1996<br>11:18:11 AM | AMI<br>COLUMBIANA<br>FAMILY<br>HEALTH<br>CENTER | Grantor    | RELEASES                           | RENEMON,<br>MARTHA<br>ELAINE  |      |      |         |         |                       |                   |
| 199609030002<br>88191 | 09/03/1996<br>11:41:45 AM | AMSOUTH<br>BANK                                 | Grantor    | PARTIAL<br>RELEASE                 | WEATHERLY<br>LANDS LLC        |      |      |         |         | 199602060000<br>39381 |                   |
| 199609030002<br>88371 | 09/03/1996<br>12:36:31 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE             | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | DILLARD,<br>FRANK O           |      |      |         |         |                       |                   |
| 199609030002<br>88411 | 09/03/1996<br>12:52:22 AM | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION            | Grantor    | RELEASES                           | STONE,<br>WILLIAM E           |      |      |         |         | 199503240000<br>76291 |                   |
| 199609040002<br>89771 | 09/04/1996<br>09:23:58 AM | ALABAMA<br>TELCO<br>CREDIT<br>UNION             | Grantor    | RELEASES                           | MCCAY,<br>DENNIS O            |      |      |         |         | 199505240001<br>35881 |                   |
| 199609040002<br>90311 | 09/04/1996<br>10:54:18 AM | CENTRAL<br>STATE BANK                           | Grantor    | RELEASES                           | DENMAN<br>CONSTRUCTI<br>ON CO |      |      |         |         |                       |                   |
| 199609040002<br>90331 | 09/04/1996<br>10:54:21 AM | CENTRAL<br>STATE BANK                           | Grantor    | RELEASES                           | STRICKLIN,<br>VIVIAN          |      |      |         |         | 199212180003<br>07011 |                   |
| 199609040002<br>90341 | 09/04/1996<br>10:54:22 AM | CENTRAL<br>STATE BANK                           | Grantor    | RELEASES                           | JOHNSTONE,<br>LAMAR M         |      |      |         |         |                       |                   |
| 199609040002<br>90431 | 09/04/1996<br>11:03:10 AM | ALLIANCE<br>MORTGAGE<br>CO                      | Grantor    | ASSIGNMENT/<br>TRANSFER            | FLEET<br>MORTGAGE<br>CORP     |      |      |         |         |                       |                   |
| 199609040002<br>90531 | 09/04/1996<br>11:17:27 AM | COMMERCIAL<br>CREDIT OF<br>ALABAMA              | Grantor    | RELEASES                           | CRAIG,<br>MELVIN L            |      |      |         |         | 199508300002<br>40001 |                   |
| 199609040002<br>90571 | 09/04/1996<br>12:00:38 AM | COMMERCE<br>DEVELOPERS<br>INC                   | Grantor    | RELEASES                           | G & O<br>INVESTMENT<br>S      |      |      |         |         | 199301050000<br>02241 |                   |
| 199609040002<br>90651 | 09/04/1996<br>12:15:06 AM | CAROLD<br>CORP                                  | Grantor    | RELEASES                           | WELLS,<br>THOMAS J            |      |      |         |         |                       |                   |
| 199609040002<br>90771 | 09/04/1996<br>12:35:41 AM | CASTLE<br>MORTGAGE<br>CORP                      | Grantor    | ASSIGNMENT/<br>TRANSFER            | HOMESIDE<br>LENDING INC       |      |      |         |         | 199608010002<br>47931 |                   |
| 199609040002<br>90801 | 09/04/1996<br>12:35:45 AM | CASTLE<br>MORTGAGE<br>CORP                      | Grantor    | ASSIGNMENT/<br>TRANSFER            | NORWEST<br>MORTGAGE<br>INC    |      |      |         |         | 199607090002<br>19001 |                   |
| 199609040002<br>91211 | 09/04/1996<br>02:07:52 PM | CLARK<br>CHARLES<br>TYLER                       | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS      | CLARK,<br>CHARLOTTE<br>JUDSO  |      |      |         |         |                       |                   |
| 199609040002<br>91241 | 09/04/1996<br>02:07:54 PM | CLARK<br>CHARLES<br>TYLER                       | Grantor    | AFFIDAVITS                         | HOLCOMBE,<br>JOHN H           |      |      |         |         |                       |                   |

|                       |                           |                                     |         |                                    |                                             |  |  |  |  |                       |  |
|-----------------------|---------------------------|-------------------------------------|---------|------------------------------------|---------------------------------------------|--|--|--|--|-----------------------|--|
| 199609050002<br>91801 | 09/05/1996<br>09:33:29 AM | AMSOUTH<br>BANK                     | Grantor | RELEASES                           | SMITH, C<br>WILLIAM                         |  |  |  |  | 199301110000<br>07891 |  |
| 199609050002<br>91791 | 09/05/1996<br>09:33:28 AM | AMSOUTH<br>BANK                     | Grantor | RELEASES                           | ROPER,<br>GLENDA G                          |  |  |  |  | 199506120001<br>52351 |  |
| 199609050002<br>91761 | 09/05/1996<br>09:33:24 AM | AMSOUTH<br>BANK                     | Grantor | RELEASES                           | PEWITT,<br>ROBERT P                         |  |  |  |  | 199212290003<br>13761 |  |
| 199609050002<br>91781 | 09/05/1996<br>09:33:27 AM | AMSOUTH<br>BANK                     | Grantor | RELEASES                           | KENNEDY,<br>WILLIAM G                       |  |  |  |  |                       |  |
| 199609050002<br>92161 | 09/05/1996<br>10:18:38 AM | ALLIANCE<br>MORTGAGE<br>CO          | Grantor | RELEASES                           | THRASHER,<br>JAMES F                        |  |  |  |  |                       |  |
| 199609050002<br>92841 | 09/05/1996<br>12:24:00 AM | COMPASS<br>BANK                     | Grantor | RELEASES                           | AUTRY, S T                                  |  |  |  |  | 199205060000<br>73421 |  |
| 199609050002<br>92831 | 09/05/1996<br>12:23:59 AM | COMPASS<br>BANK                     | Grantor | RELEASES                           | WHATLEY,<br>JAMES<br>HARTWELL               |  |  |  |  |                       |  |
| 199609060002<br>93561 | 09/06/1996<br>09:13:33 AM | ALABAMA<br>NEONATOLOG<br>Y ASSOC    | Grantor | RELEASES                           | MCKENZIE,<br>BOND                           |  |  |  |  | 199206300001<br>27201 |  |
| 199609060002<br>93661 | 09/06/1996<br>09:35:35 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | FAULKNER<br>GARAGE &<br>WRECKER<br>SERV INC |  |  |  |  |                       |  |
| 199609060002<br>93931 | 09/06/1996<br>10:12:44 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | RELEASES                           | CLARK,<br>DIANNE                            |  |  |  |  | 199606260002<br>05571 |  |
| 199609060002<br>93951 | 09/06/1996<br>10:14:25 AM | COLLATERAL<br>MORTGAGE<br>LTD       | Grantor | ASSIGNMENT/<br>TRANSFER            | NEW SOUTH<br>FEDERAL<br>SAVINGS             |  |  |  |  | 199606190001<br>99131 |  |