

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999; Date Recorded= 1999/08;**

| Instrument #          | Date Recorded          | Name                                                            | Party Role | Doc Type                        | Other Name                                                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                   |
|-----------------------|------------------------|-----------------------------------------------------------------|------------|---------------------------------|------------------------------------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------|
| 199908050003<br>27741 | 08/05/1999<br>09:26:45 | COLONIAL<br>BANK                                                | Grantee    | MORTGAGE                        | FAITH HOME<br>BUILDERS INC                                       |      |      | 23      | 82      |                       | Lot#:39<br>Book:23 Pg:82                            |
| 199908050003<br>27861 | 08/05/1999<br>09:34:45 | CITIBANK                                                        | Grantee    | MORTGAGE                        | LEONARD,<br>STEPHEN G                                            |      |      | 15      | 50      |                       | Lot#:235<br>Book:15 Pg:50                           |
| 199908050003<br>28001 | 08/05/1999<br>09:45:13 | BRANTLEY<br>HOMES INC                                           | Grantor    | MORTGAGE                        | COLONIAL<br>BANK                                                 |      |      | 23      | 160     |                       | Lot#:2 Book:23<br>Pg:160                            |
| 199908050003<br>28031 | 08/05/1999<br>09:45:16 | BUCK CREEK<br>CONSTRUCTI<br>ON LLC                              | Grantor    | MORTGAGE                        | COLONIAL<br>BANK                                                 |      |      | 25      | 119     |                       | Lot#:15<br>Book:25<br>Pg:119                        |
| 199908050003<br>28011 | 08/05/1999<br>09:45:14 | BRANTLEY<br>HOMES INC                                           | Grantor    | MORTGAGE                        | COLONIAL<br>BANK                                                 |      |      | 23      | 160     |                       | Lot#:11<br>Book:23<br>Pg:160                        |
| 199908050003<br>28041 | 08/05/1999<br>09:45:17 | BUCK CREEK<br>CONSTRUCTI<br>ON LLC                              | Grantor    | MORTGAGE                        | COLONIAL<br>BANK                                                 |      |      | 25      | 119     |                       | Lot#:14<br>Book:25<br>Pg:119                        |
| 199908050003<br>28091 | 08/05/1999<br>09:46:08 | COLONIAL<br>BANK                                                | Grantee    | MORTGAGE                        | WATWOOD,<br>REX                                                  |      |      | 24      | 62      |                       | Lot#:121<br>Book:24 Pg:62                           |
| 199908050003<br>28101 | 08/05/1999<br>09:50:49 | BROWN<br>RUSSELL T                                              | Debtor     | FINANCING<br>STATEMENT          | NORWEST<br>FINANCIAL                                             |      |      |         |         |                       |                                                     |
| 199908050003<br>28131 | 08/05/1999<br>09:52:38 | BANK THE                                                        | Grantee    | MORTGAGE                        | LOVOY,<br>HENRY JR                                               |      |      | 23      | 116     |                       | Lot#:39<br>Book:23<br>Pg:116                        |
| 199908050003<br>28151 | 08/05/1999<br>09:52:40 | CRESCENT<br>MORTGAGE<br>SERVICES INC                            | Grantee    | ASSIGNMENT/<br>TRANSFER         | BANK THE                                                         |      |      | 23      | 116     | 199908050003<br>28131 | Lot#:39<br>Book:23<br>Pg:116<br>Desc:1999-<br>32813 |
| 199908050003<br>28171 | 08/05/1999<br>09:55:10 | BANKAMERIC<br>A NATIONAL<br>TRUST<br>COMPANY                    | Grantor    | RELEASES                        | ADAMS,<br>LARRY E                                                |      |      |         |         |                       |                                                     |
| 199908050003<br>28211 | 08/05/1999<br>09:56:25 | AMSOUTH<br>BANK                                                 | Grantor    | RELEASES                        | WELLS,<br>ROWENA                                                 |      |      |         |         | 199809240003<br>72791 |                                                     |
| 199908050003<br>28231 | 08/05/1999<br>09:58:19 | COLONIAL<br>BANK                                                | Grantor    | RELEASES                        | BUCK CREEK<br>CONSTRUCTI<br>ON LLC                               |      |      |         |         | 199710090003<br>29301 |                                                     |
| 199908050003<br>28291 | 08/05/1999<br>10:05:47 | CHRISTIAN<br>LIFE CHURCH<br>OF THE<br>ASSEMBLIES<br>OF GO D INC |            | CORP NON<br>PROFIT<br>AMENDMENT | CHRISTIAN<br>LIFE CHURCH<br>OF THE<br>ASSEMBLIES<br>OF GO, D INC |      |      |         |         |                       |                                                     |
| 199908050003<br>28431 | 08/05/1999<br>10:20:33 | ABM<br>DEVELOPERS<br>LLC                                        | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT  | ABM<br>DEVELOPERS<br>LLC                                         |      |      | 19      | 20      | 199906100002<br>44481 | Lot#:19<br>Book:19 Pg:20<br>Desc:1999-<br>24448     |
| 199908050003<br>28421 | 08/05/1999<br>10:19:55 | AMERICAN<br>GENERAL<br>FINANCE INC                              | Grantee    | ASSIGNMENT/<br>TRANSFER         | FIRST CHOICE<br>FUNDING INC                                      |      |      |         |         | 199907060002<br>81411 |                                                     |
| 199908050003<br>28461 | 08/05/1999<br>10:21:06 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION                 | Grantee    | MORTGAGE                        | CRIGLER,<br>LESTER E                                             |      |      | 10      | 54      |                       | Lot#:23<br>Book:10 Pg:54                            |
| 199908050003<br>28431 | 08/05/1999<br>10:20:33 | ABM<br>DEVELOPERS<br>LLC                                        | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT  | ABM<br>DEVELOPERS<br>LLC                                         |      |      | 19      | 20      | 199906100002<br>44481 | Lot#:19<br>Book:19 Pg:20<br>Desc:1999-<br>24448     |

|                       |                        |                                      |         |                            |                                                 |  |  |    |    |  |                                                                        |
|-----------------------|------------------------|--------------------------------------|---------|----------------------------|-------------------------------------------------|--|--|----|----|--|------------------------------------------------------------------------|
| 199908050003<br>28461 | 08/05/1999<br>10:21:06 | CRIGLER<br>LESTER E                  | Grantor | MORTGAGE                   | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION |  |  | 10 | 54 |  | Lot#:23<br>Book:10 Pg:54                                               |
| 199908050003<br>28491 | 08/05/1999<br>10:26:27 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28481 | 08/05/1999<br>10:26:26 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28501 | 08/05/1999<br>10:26:29 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28511 | 08/05/1999<br>10:26:30 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28551 | 08/05/1999<br>10:26:34 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28541 | 08/05/1999<br>10:26:33 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28561 | 08/05/1999<br>10:26:36 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28571 | 08/05/1999<br>10:26:37 | CHASE<br>MANHATTAN<br>BANK           | Grantor | ASSIGNMENT/<br>TRANSFER    | GOLDOME<br>CREDIT CORP                          |  |  |    |    |  |                                                                        |
| 199908050003<br>28611 | 08/05/1999<br>10:35:13 | AMERIQUEST<br>MORTGAGE<br>COMPANY    | Grantor | MORTGAGE<br>AMENDMENT<br>S | MCGINNIS,<br>STEVIE<br>BRUCE                    |  |  |    |    |  |                                                                        |
| 199908050003<br>28601 | 08/05/1999<br>10:33:31 | ACTON<br>BROWN<br>BUILDING CO<br>LLC | Grantor | MORTGAGE                   | REGIONS<br>BANK                                 |  |  | 25 | 49 |  | Lot#:1601<br>Book:25 Pg:49                                             |
| 199908050003<br>28621 | 08/05/1999<br>10:35:14 | AMERIQUEST<br>MORTGAGE<br>COMPANY    | Grantee | MORTGAGE                   | HONEYCUTT,<br>DICKI JOE                         |  |  |    |    |  | Sec:35<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |