

| Search Criteria Filters Applied: Party Seq= 1,0; Name= AMERICAS FIRST FEDERAL CREDIT UNION; |                           |                                                 |            |          |                             |      |      |         |         |                                  |                                                                                    |
|---------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------|------------|----------|-----------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------|
| Instrument #                                                                                | Date Recorded             | Name                                            | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                  |
| 202208260003<br>34590                                                                       | 08/26/2022<br>11:51:41 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | SULLIVAN<br>DANIEL C        |      |      | 3       | 121     |                                  | Lot#:7 Blk:7<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRE OF<br>HELENA<br>SURVEY       |
| 202208220003<br>27380                                                                       | 08/22/2022<br>08:02:40 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | LIVINGSTON<br>ROBERT A      |      |      | 24      | 144     |                                  | Lot#:2 Book:24<br>Pg:144<br>Sub:SHELBY<br>SPRING<br>FARMS<br>LAKELAND<br>SECTOR 2  |
| 202208220003<br>27370                                                                       | 08/22/2022<br>08:02:39 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | LEWIS VICKIE<br>R           |      |      | 0       | 0       |                                  | Sec:22<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                   |
| 202208220003<br>27420                                                                       | 08/22/2022<br>08:02:44 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | COLLIER<br>JAMES H          |      |      | 14      | 83      |                                  | Lot#:185<br>Book:14 Pg:83<br>Sub:BROOK<br>HIGHLAND<br>6TH SECTOR<br>1ST PHASE      |
| 202208220003<br>27440                                                                       | 08/22/2022<br>08:03:51 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | WEST<br>DAWNELL<br>MURPHY   |      |      | 49      | 9       |                                  | Lot#:66<br>Book:49 Pg:9<br>Sub:CABMRID<br>GE PARK<br>AMENDED<br>MAP                |
| 202208220003<br>27460                                                                       | 08/22/2022<br>08:03:53 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | CLARK VICKIE<br>M           |      |      | 14      | 72      |                                  | Lot#:11 Blk:6<br>Book:14 Pg:72<br>Sub:BROKEN<br>BOW SOUTH<br>PHASE II              |
| 202208220003<br>27780                                                                       | 08/22/2022<br>08:59:25 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | ANCELET<br>CLINTON J        |      |      |         |         | Instr<br>#:20210713000<br>338550 |                                                                                    |
| 202208290003<br>37170                                                                       | 08/29/2022<br>01:18:14 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | RICE KEVIN E                |      |      | 19      | 121     |                                  | Lot#:42<br>Book:19<br>Pg:121<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE II        |
| 202208290003<br>37190                                                                       | 08/29/2022<br>01:18:16 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | TAYLOR<br>JENNIFER<br>MARIE |      |      | 52      | 57      |                                  | Lot#:223<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                   |
| 202208290003<br>37770                                                                       | 08/29/2022<br>03:38:41 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | STANFORD<br>RANDY<br>HORACE |      |      | 5       | 107     |                                  | Lot#:2 Blk:3<br>Book:5 Pg:107<br>Sub:CAHABA<br>VALLEY<br>ESTATE<br>THIRD<br>SECTOR |

|                       |                           |                                                 |         |          |                               |  |  |    |     |  |                                                                                                   |
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| 202208290003<br>37780 | 08/29/2022<br>03:38:42 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | ARNOLD<br>KEITH               |  |  |    |     |  | Other:SEE<br>INST                                                                                 |
| 202208300003<br>38450 | 08/30/2022<br>09:01:28 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GRIMES<br>ERNEST O            |  |  | 18 | 48  |  | Lot#:43<br>Book:18 Pg:48<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR                                       |
| 202208230003<br>30060 | 08/23/2022<br>09:42:09 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HILL BOBBY                    |  |  | 20 | 150 |  | Lot#:211<br>Book:20<br>Pg:150<br>Sub:HIGHLAN<br>D LAKES 2ND<br>SECTOR AN<br>EDDLEMAN<br>COMMUNITY |
| 202209090003<br>51680 | 09/09/2022<br>12:26:56 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | CARROLL<br>MIRANDA            |  |  | 6  | 22  |  | Lot#:21 Book:6<br>Pg:22<br>Sub:PORT<br>SOUTH 1ST<br>SECTOR                                        |
| 202209090003<br>51690 | 09/09/2022<br>12:26:57 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BEASLEY<br>JEFFERY            |  |  | 0  | 0   |  | Sec:36<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                  |
| 202209020003<br>44410 | 09/02/2022<br>11:38:42 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | RATLIFF ABE<br>ROWAN          |  |  | 34 | 66  |  | Lot#:126<br>Book:34 Pg:66<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE 1<br>FINAL PLAT               |
| 202209020003<br>44370 | 09/02/2022<br>11:23:30 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | EDGE<br>THOMAS<br>WAYNE       |  |  | 42 | 41  |  | Lot#:25 Lot:A<br>Book:42 Pg:41<br>Sub:BENT<br>RIVER PHASE<br>IV RESURVEY<br>#1                    |
| 202209120003<br>54320 | 09/12/2022<br>02:52:41 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HUGHINS<br>KEVIN ROYCE        |  |  | 22 | 71  |  | Lot#:214<br>Book:22 Pg:71<br>Sub:FOREST<br>PARKS 2ND<br>SECTOR                                    |
| 202209120003<br>54330 | 09/12/2022<br>02:52:42 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | NEUGENT<br>BRIAN<br>CHRISTIAN |  |  | 16 | 114 |  | Lot#:21<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR                       |
| 202209120003<br>54360 | 09/12/2022<br>02:52:45 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BINZER<br>JAMES R             |  |  | 9  | 1   |  | Lot#:3 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                                       |
| 202209120003<br>54370 | 09/12/2022<br>02:52:46 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | AUSTIN<br>HEATHER             |  |  | 8  | 121 |  | Lot:H Blk:14<br>Book:8 Pg:121<br>Sub:RIVERWO<br>OD FIFTH<br>SECTOR                                |

|                       |                           |                                                 |         |                        |                                |  |  |    |     |                                  |                                                                                                                          |
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| 202209120003<br>54370 | 09/12/2022<br>02:52:46 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | AUSTIN<br>HEATHER              |  |  | 8  | 121 |                                  | Lot#:H Blk:14<br>Book:8 Pg:121<br>Sub:RIVERWO<br>OD FIFTH<br>SECTOR                                                      |
| 202209120003<br>54390 | 09/12/2022<br>02:52:48 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | FRANK BRETT                    |  |  | 10 | 36  |                                  | Lot#:11<br>Book:10 Pg:36<br>Sub:COUNTRY<br>CLUB<br>ESTATES<br>PHASE 1                                                    |
| 202209140003<br>56900 | 09/14/2022<br>03:11:19 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | MAURO TERI                     |  |  | 16 | 31  |                                  | Lot#:11<br>Book:16 Pg:31<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES                                                   |
| 202209140003<br>56890 | 09/14/2022<br>03:11:18 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | ATKINSON<br>WILLIAM            |  |  | 6  | 59  |                                  | Lot#:13 Blk:1<br>Book:6 Pg:59<br>Sub:MEADOW<br>GREEN                                                                     |
| 202209070003<br>48440 | 09/07/2022<br>10:36:39 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | AMAMOO<br>MONIQUE A            |  |  | 23 | 51  |                                  | Lot#:16 Lot:A<br>Book:23 Pg:51<br>Sub:HIGHLAN<br>DS AT<br>RIVERCHASE<br>RESURVEY<br>OF LOTS 1 9<br>10 & 12<br>THROUGH 17 |
| 202209190003<br>61060 | 09/19/2022<br>12:18:45 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | SEALES<br>JEFFERY A            |  |  |    |     | Instr<br>#:20210202000<br>053370 |                                                                                                                          |
| 202209190003<br>61110 | 09/19/2022<br>12:30:25 AM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | WILLIAMS<br>RAYMOND<br>MICHAEL |  |  | 46 | 5   |                                  | Lot#:44<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT                                                        |
| 202209210003<br>65010 | 09/21/2022<br>02:46:12 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE<br>CORRECTION | RATLIFF ABE<br>ROWAN           |  |  | 34 | 66  | Instr<br>#:20220902000<br>344410 | Lot#:126<br>Book:34 Pg:66<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE 1<br>FINAL PLAT                                      |
| 202209290003<br>73760 | 09/29/2022<br>02:28:28 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | MAZUR PHILIP                   |  |  | 4  | 29  |                                  | Lot#:8 Blk:6<br>Book:4 Pg:29<br>Sub:INDIAN<br>SPRINGS<br>RANCH                                                           |