

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1988; Name= PAWLIK DAVID E. & MICHEL;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                       |
|-----------------------|------------------------|--------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------------|
| 198801260000<br>26530 | 01/26/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | AGREEMENT               | HAMER, WM.<br>& ELIZABE<br>ETAL | 168  | 919  |         |         |                 |                                                                                                         |
| 198801260000<br>26610 | 01/26/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | AGREEMENT               | LUNGMUS,<br>BURTON & MA<br>ETAL | 168  | 919  |         |         |                 |                                                                                                         |
| 198801180000<br>17620 | 01/18/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | AGREEMENT               | LUNGMUS,<br>BURTON &<br>MARY L. | 167  | 804  |         |         |                 |                                                                                                         |
| 198801180000<br>18580 | 01/18/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantee    | AGREEMENT               | HAMER,<br>WILLIAM &<br>ELIZABET | 167  | 804  |         |         |                 |                                                                                                         |
| 198811100003<br>39530 | 11/10/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantee    | RELEASES                | ALTUS BANK                      | 213  | 124  |         |         |                 |                                                                                                         |
| 198801180000<br>17610 | 01/18/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | ASSIGNMENT/<br>TRANSFER | ALTUS BANK                      | 167  | 803  |         |         |                 |                                                                                                         |
| 198801180000<br>17820 | 01/18/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | AGREEMENT               | HAMER,<br>WILLIAM &<br>ELIZABET | 167  | 804  |         |         |                 |                                                                                                         |
| 198801180000<br>18500 | 01/18/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantee    | AGREEMENT               | LUNGMUS,<br>BURTON &<br>MARY L. | 167  | 804  |         |         |                 |                                                                                                         |
| 198811230003<br>51780 | 11/23/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK N.A.            | 215  | 51   |         |         |                 |                                                                                                         |
| 198801180000<br>18260 | 01/18/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | MORTGAGE                | ALTUS<br>MORTGAGE<br>CORP       | 167  | 799  |         |         |                 | Sec:16<br>Twn:22S<br>Rng:3W<br>Qt:SE1/4<br>BQt:SE1/4<br>Other:1ST<br>ADDITION OF<br>INDIAN<br>HIGHLANDS |
| 198810210003<br>18320 | 10/21/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantor    | MORTGAGE                | AMSOUTH<br>MORTGAGE<br>CO INC   | 210  | 224  | 6       | 28      |                 | Lot#:105<br>Book:6 Pg:28<br>Desc:3RD<br>ADDITION OF<br>INDIAN<br>HIGHLANDS.                             |
| 198811100003<br>39130 | 11/10/1988<br>12:00:00 | PAWLIK<br>DAVID E. &<br>MICHEL | Grantee    | RELEASES                | ALTUS BANK                      | 213  | 124  |         |         |                 | Other:REAL<br>PROPERTY<br>BOOK NO 167,<br>PAGE 799                                                      |