

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= USAMERIBANK; Legal Seq= 11;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20160222000053990	02/22/2016 12:04:53	USAMERIBANK	Grantee	MORTGAGE AMENDMENT S	NSH CORP			45	85	Instr #:20151223000436940	Lot#:231 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B