

# Search Criteria Filters Applied: Legal Seq= 40;

| Instrument #      | Date Recorded       | Name                                | Party Role | Doc Type                   | Other Name                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                               |
|-------------------|---------------------|-------------------------------------|------------|----------------------------|-------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------------------------|
| 20010327000112351 | 03/27/2001 01:24:32 | TOWN BUILDERS INC                   | Grantor    | MORTGAGE                   | COMPASS BANK                  |      |      | 27      | 72      |                   | Lot#:7-14 Blk:7 Book:27 Pg:72 Sub:MT LAUREL PHASE 1-A Desc:CORRECTED 01/27/2006 |
| 20030204000064970 | 02/04/2003 08:48:00 | SUNDBERG AMELIA MEISMER             | Grantee    | EXECUTORS DEED             | HOWE, ELIZABETH LEA ESTATE OF |      |      |         |         |                   | Sec:17 Twn:18S Rng:1W Qt:NW BQt:SW Other:SEE INST                               |
| 20030310000142570 | 03/10/2003 09:09:00 | WATERFORD LLC                       | Grantee    | PARTIAL RELEASE            | NATIONAL BANK OF COMMERCE     |      |      | 27      | 137     | 20000804000263641 | Lot#:560 Book:27 Pg:137                                                         |
| 20030310000142580 | 03/10/2003 09:09:00 | WATERFORD LLC                       | Grantee    | PARTIAL RELEASE            | NATIONAL BANK OF COMMERCE     |      |      | 27      | 100     | 20000804000263641 | Lot#:132 Book:27 Pg:100                                                         |
| 20030310000142580 | 03/10/2003 09:09:00 | SHELBY SPRINGS STOCK FARMS INC      | Grantee    | PARTIAL RELEASE            | NATIONAL BANK OF COMMERCE     |      |      | 27      | 100     | 20000804000263641 | Lot#:132 Book:27 Pg:100                                                         |
| 20031112000748870 | 11/12/2003 01:16:00 | THORNTON CONSTRUCTION COMPANY INC   | Grantor    | MORTGAGE CORRECTION        | NATIONAL BANK OF COMMERCE     |      |      | 32      | 33      | 20031016000692370 | Lot#:27 Book:32 Pg:33                                                           |
| 20040302000107480 | 03/02/2004 01:25:00 | REGIONS BANK                        | Grantee    | MORTGAGE                   | CHESSER PLANTATION LLC        |      |      | 31      | 21      |                   | Lot#:55 Book:31 Pg:21                                                           |
| 20190517000170760 | 05/17/2019 03:28:38 | LAKES AT HIDDEN FOREST PHASE 3      | Grantee    | RESTRICTIONS AND COVENANTS | RC BIRMINGHAM LLC             |      |      | 51      | 1       |                   | Lot#:216 Book:51 Pg:1 Sub:LAKES AT HIDDEN FOREST PHASE 3                        |
| 20191030000400840 | 10/30/2019 01:55:36 | MALLARD LANDING DEVELOPMENT LLC     | Grantor    | DEEDS                      | D R HORTON INC BIRMINGHAM     |      |      | 51      | 64      |                   | Lot#:103 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                              |
| 20200212000059680 | 02/12/2020 02:21:11 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC | Grantee    | DEEDS                      | STONEBRIAR PROPERTIES LLC     |      |      | 52      | 15      |                   | Lot#:50 Book:52 Pg:15 Sub:STONEBRIAR PHASE 2                                    |
| 20200212000059690 | 02/12/2020 02:21:12 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC | Grantor    | MORTGAGE                   | TEXAS CAPITAL BANK            |      |      | 52      | 15      |                   | Lot#:50 Book:52 Pg:15 Sub:STONEBRIAR                                            |
| 20210701000319550 | 07/01/2021 10:52:51 | PROGRESS BANK & TRUST               | Grantee    | MORTGAGE                   | RENTAL RESOURCE GROUP LLC     |      |      | 38      | 62      |                   | Lot#:52 Book:38 Pg:62 Sub:CALERA COMMONS TOWNHOMES AMENDED MAP                  |

|                       |                        |                                                             |         |                                   |                                          |     |     |    |     |                                  |                                                                                                                              |
|-----------------------|------------------------|-------------------------------------------------------------|---------|-----------------------------------|------------------------------------------|-----|-----|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 202109230004<br>64980 | 09/23/2021<br>10:06:36 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE                          | FORT KL SFR<br>2021 1<br>BORROWER<br>LLC |     |     | 14 | 58  |                                  | Lot#:2 Blk:7<br>Book:14 Pg:58<br>Sub:PLANTATI<br>ON SOUTH<br>THIRD<br>SECTOR<br>PHASE II<br>RESURVEY<br>OF LOTS 2 3<br>AND 4 |
| 202202250000<br>81600 | 02/25/2022<br>12:40:37 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS                             | BIRMINGHAM<br>LD LLC                     |     |     | 55 | 67  |                                  | Lot#:266<br>Book:55 Pg:67<br>Sub:CAMDEN<br>PARK PHASE<br>TWO                                                                 |
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC   | Grantee | MORTGAGE                          | WHEELER<br>JUSTIN LUKE                   |     |     | 53 | 41  |                                  | Lot#:8 Blk:33<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890             |
| 202210170003<br>90690 | 10/17/2022<br>08:08:24 | MONARCH<br>REALTY LLC                                       | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | WINNER<br>CIRCLE LLC                     |     |     | 37 | 4   | Instr<br>#:20130503000<br>180260 | Lot#:147<br>Book:37 Pg:4<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1<br>REVISED                                |
| 202210170003<br>90690 | 10/17/2022<br>08:08:24 | PILOT<br>DEVELOPMEN<br>T LLC                                | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | WINNER<br>CIRCLE LLC                     |     |     | 37 | 4   | Instr<br>#:20130503000<br>180260 | Lot#:147<br>Book:37 Pg:4<br>Sub:COTTAGE<br>S OF<br>SARATOGA<br>SECTOR 2<br>PHASE 1<br>REVISED                                |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC                   | Grantor | DEEDS                             | D R HORTON<br>INC<br>BIRMINGHAM          |     |     | 59 | 43  |                                  | Lot#:440<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                                                               |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS                             | BIRMINGHAM<br>LD LLC                     |     |     | 59 | 75  |                                  | Lot#:278<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                                                    |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | RUX CARTER<br>REAL ESTATE<br>COMPANY INC                    | Grantor | DEEDS                             | PHILLIPS,<br>FRED F.                     | 283 | 804 | 4  | 63  |                                  | Lot#:30 Blk:B<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION                                                            |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | RUX CARTER<br>REAL ESTATE<br>CO                             | Grantor | DEEDS                             | PHILLIPS,<br>FRED F.                     | 283 | 804 | 4  | 63  |                                  | Lot#:30 Blk:B<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION                                                            |
| 197608130000<br>76870 | 08/13/1976<br>12:00:00 | SCOTT &<br>WILLIAMS CO<br>INC                               | Grantor | RESTRICTION<br>S AND<br>COVENANTS | *NONE GIVEN*                             | 16  | 429 | 6  | 101 |                                  | Lot#:40 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                                                                               |

|                       |                        |                                             |         |           |                                            |    |     |    |     |  |                                                |
|-----------------------|------------------------|---------------------------------------------|---------|-----------|--------------------------------------------|----|-----|----|-----|--|------------------------------------------------|
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | THOMPSON<br>REALTY CO<br>INC                | Grantor | AGREEMENT | ALABAMA<br>POWER CO                        | 21 | 855 | 6  | 150 |  | Lot#:98 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | THOMPSON<br>REALTY<br>COMPANY INC           | Grantor | AGREEMENT | ALABAMA<br>POWER CO                        | 21 | 855 | 6  | 150 |  | Lot#:98 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK |
| 200411010006<br>00080 | 11/01/2004<br>10:38:00 | SOUTHTRUST<br>BANK                          | Grantee | MORTGAGE  | CHELSEA<br>PARK HOMES<br>INC               |    |     | 34 | 23  |  | Lot#:3-2<br>Book:34 Pg:23                      |
| 200501280000<br>43510 | 01/28/2005<br>10:38:00 | WATERFORD<br>LLC                            | Grantee | DEEDS     | SHELBY<br>SPRINGS<br>STOCK<br>FARMS INC    |    |     | 34 | 73  |  | Lot#:527<br>Book:34 Pg:73                      |
| 200501280000<br>43510 | 01/28/2005<br>10:38:00 | SHELBY<br>SPRINGS<br>STOCK<br>FARMS INC     | Grantor | DEEDS     | WATERFORD<br>LLC                           |    |     | 34 | 73  |  | Lot#:527<br>Book:34 Pg:73                      |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | RED<br>MOUNTAIN<br>BANK                     | Grantee | MORTGAGE  | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N |    |     | 34 | 21  |  | Lot#:73<br>Book:34 Pg:21                       |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | RED<br>MOUNTAIN<br>BANK                     | Grantee | MORTGAGE  | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N |    |     | 34 | 21  |  | Lot#:32<br>Book:34 Pg:21                       |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor | MORTGAGE  | COMPASS<br>BANK                            |    |     | 34 | 85  |  | Lot#:99<br>Book:34 Pg:85                       |