

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2013; Name= ROUNDPOINT MORTGAGE COMPANY;**

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type | Other Name         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                    |
|-------------------|---------------------|-----------------------------|------------|----------|--------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------|
| 20130110000014210 | 01/10/2013 12:05:59 | ROUNDPOINT MORTGAGE COMPANY | Grantor    | RELEASES | STOTT JOSEPH E     |      |      |         |         | Instr #:20110930000290350 |                                                                      |
| 20130819000336840 | 08/19/2013 09:41:03 | ROUNDPOINT MORTGAGE COMPANY | Grantor    | RELEASES | MOORE JON C        |      |      |         |         | Instr #:20120625000223880 |                                                                      |
| 20131008000404130 | 10/08/2013 02:06:56 | ROUNDPOINT MORTGAGE COMPANY | Grantor    | RELEASES | TAYLOR FREDERICK N |      |      |         |         | Instr #:20111026000320340 |                                                                      |
| 20130114000018480 | 01/14/2013 02:22:42 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | MCCORKLE JENNA     |      |      | 34      | 149     |                           | Lot#:31-38 Book:34 Pg:149 Sub:HIGHLAND LAKES 31ST SECTOR PHASE I     |
| 20130102000001730 | 01/02/2013 02:24:46 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | NEW ADAM D         |      |      | 7       | 53      |                           | Lot#:7 Book:7 Pg:53 Sub:RIVERCHASE COUNTRY CLUB THIRD ADDITION       |
| 20130102000001740 | 01/02/2013 02:28:17 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | STOTT JOSEPH E     |      |      | 37      | 48      |                           | Lot#:4 Book:37 Pg:48 Sub:VIEW AT INDIAN CREST                        |
| 20130129000038640 | 01/29/2013 01:39:06 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | BARRECA STEPHEN L  |      |      | 8       | 27      |                           | Lot#:8 Book:8 Pg:27 Sub:HEATHER WOOD SECTOR 1                        |
| 20130204000047900 | 02/04/2013 02:02:13 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | BROOKS BRIAN S     |      |      |         |         |                           | Sec:20 Twn:20S Rng:2W Qt:NE BQt:NE Other:SEE INST                    |
| 20130204000048090 | 02/04/2013 02:32:59 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | BOULLT JOHN        |      |      |         |         |                           | Sec:34 Twn:20S Rng:3W Qt:SW BQt:SE Other:SEE INST                    |
| 20130206000053080 | 02/06/2013 01:40:53 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | MCEUEN RICKY L     |      |      | 31      | 68      |                           | Lot#:52 Book:31 Pg:68 Sub:GRAND OAKS                                 |
| 20130311000101140 | 03/11/2013 02:17:40 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | HAMILTON ROBERT    |      |      |         |         |                           | Sec:22 Twn:22S Rng:2W Other:SEE INST                                 |
| 20130715000286600 | 07/15/2013 12:15:03 | ROUNDPOINT MORTGAGE COMPANY | Grantee    | MORTGAGE | GUPTA PAVAN        |      |      | 32      | 103     |                           | Lot#:237 Book:32 Pg:103 Sub:CALDWELL CROSSINGS 2ND SECTOR PHASE FIVE |

|                       |                        |                                   |         |          |                       |  |  |    |     |                                  |                                                                                                                                       |
|-----------------------|------------------------|-----------------------------------|---------|----------|-----------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 201307150002<br>86640 | 07/15/2013<br>12:20:16 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | FLAUCHER<br>GARY R    |  |  | 10 | 70  |                                  | Lot#:39<br>Book:10 Pg:70<br>Sub:MALLARD<br>POINT                                                                                      |
| 201307190002<br>94500 | 07/19/2013<br>01:28:30 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | WORKS<br>DEBORAH M    |  |  | 13 | 147 |                                  | Lot#:22 Lot:A<br>Book:13<br>Pg:147<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP<br>RESURVEY<br>OF LOTS 21 22<br>53-55 58-63<br>AND 86-89 |
| 201307220002<br>97540 | 07/22/2013<br>01:22:41 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantor | RELEASES | GUPTA<br>PAVAN        |  |  |    |     | Instr<br>#:20120227000<br>068300 | Other:SEE<br>INST                                                                                                                     |
| 201308090003<br>25830 | 08/09/2013<br>02:04:43 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MOORE JON C           |  |  | 16 | 63  |                                  | Lot#:5 Book:16<br>Pg:63<br>Sub:GREYSTO<br>N 1ST<br>SECTOR<br>PHASE VI                                                                 |
| 201310030003<br>97350 | 10/03/2013<br>12:45:16 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | TAYLOR<br>FREDERICK N |  |  | 20 | 129 |                                  | Lot#:16<br>Book:20<br>Pg:129<br>Sub:OAK<br>CREST<br>SECTOR TWO                                                                        |
| 201301020000<br>01640 | 01/02/2013<br>02:14:56 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | OLMSTED<br>JOHN M     |  |  | 14 | 114 |                                  | Lot#:2 Book:14<br>Pg:114<br>Sub:EAGLE<br>POINT FIRST<br>SECTOR<br>PHASE I                                                             |
| 201302060000<br>53100 | 02/06/2013<br>01:44:03 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | CLARK GARY<br>W       |  |  | 24 | 127 |                                  | Lot#:811<br>Book:24<br>Pg:127<br>Sub:EAGLE<br>POINT 8TH<br>SECTOR<br>PHASE ONE                                                        |
| 201303040000<br>89590 | 03/04/2013<br>02:19:17 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BUCHANAN<br>MARIAN E  |  |  | 31 | 48  |                                  | Lot#:18<br>Book:31 Pg:48<br>Sub:ARBOR<br>HILL PHASE I<br>FINAL PLAT                                                                   |
| 201303250001<br>22860 | 03/25/2013<br>12:52:13 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | DHEERAVATH<br>ASHOK K |  |  | 19 | 9   |                                  | Lot#:37<br>Book:19 Pg:9<br>Sub:GLEN<br>ESTATES                                                                                        |
| 201305030001<br>82170 | 05/03/2013<br>01:21:10 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BARRECA<br>STEPHEN L  |  |  | 6  | 12  |                                  | Lot#:95 Book:6<br>Pg:12<br>Sub:CHANDAL<br>AR SOUTH<br>SECOND<br>SECTOR                                                                |
| 201305300002<br>20430 | 05/30/2013<br>01:39:18 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | LONG DAVID<br>C       |  |  | 29 | 84  |                                  | Lot#:24<br>Book:29 Pg:84<br>Sub:STERLING<br>GATE<br>SECTOR 3<br>PHASE 2                                                               |

|                       |                        |                                   |         |                         |                               |  |  |    |     |                                  |                                                                                              |
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| 201307120002<br>84500 | 07/12/2013<br>09:45:24 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE                | HENRY<br>MAURENE              |  |  |    |     |                                  | Sec:23<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                             |
| 201308080003<br>23760 | 08/08/2013<br>02:52:32 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE                | BARRATT<br>MICHAEL            |  |  | 28 | 16  |                                  | Lot#:1614<br>Book:28 Pg:16<br>Sub:BROOK<br>HIGHLAND<br>16TH SECTOR                           |
| 201308280003<br>51650 | 08/28/2013<br>01:26:35 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE                | CRANDALL<br>BENJAMIN<br>DAVID |  |  | 32 | 123 |                                  | Lot#:617<br>Book:32<br>Pg:123<br>Sub:WEYBRID<br>GE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT |
| 201309040003<br>58870 | 09/04/2013<br>10:10:13 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SB&S LLC                      |  |  |    |     | Instr<br>#:20130503000<br>182170 | Other:SEE<br>INST                                                                            |
| 201309160003<br>74440 | 09/16/2013<br>12:43:47 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE                | DANIELS LES                   |  |  | 5  | 135 |                                  | Lot#:4 Blk:5<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS      |
| 201309260003<br>87830 | 09/26/2013<br>02:57:57 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE                | RICE<br>MICHAEL J             |  |  | 21 | 93  |                                  | Lot#:241<br>Book:21 Pg:93<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES<br>SECOND<br>SECTOR         |
| 201309180003<br>77250 | 09/18/2013<br>11:18:07 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE                | LEIGH<br>ALFRED<br>TILDEN     |  |  | 10 | 45  |                                  | Lot#:5 Book:10<br>Pg:45<br>Sub:JAMESW<br>OOD FIRST<br>SECTOR                                 |