

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= U S BANK NATIONAL ASSOCIATION;**

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                  |
|-------------------|---------------------|-------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|-----------------------------------------------|--------------------------------------------------------------------|
| 20170125000030000 | 01/25/2017 12:38:31 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | BANK OF NEW YORK MELLON                       |      |      |         |         |                                               | Other:SEE INST                                                     |
| 20170126000030740 | 01/26/2017 09:21:22 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20051104000574040                     |                                                                    |
| 20170126000032730 | 01/26/2017 03:46:03 | U S BANK NATIONAL ASSOCIATION | Grantee    | MORTGAGE             | JOSEPH BIDHU                                  |      |      | 18      | 138     |                                               | Lot#:524 Book:18 Pg:138 Sub:EAGLE POINT 5TH SECTOR                 |
| 20170201000039060 | 02/01/2017 11:54:40 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | MCVAY CHARLES                                 |      |      |         |         | Instr #:20040521000270760                     |                                                                    |
| 20170201000039050 | 02/01/2017 11:52:26 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | TOWD POINT MASTER FUNDING TRUST 2014 04       |      |      |         |         | Instr #:20040521000270760                     |                                                                    |
| 20170201000039630 | 02/01/2017 02:32:52 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC                       |      |      |         |         | Instr #:20070306000101050                     |                                                                    |
| 20170203000041590 | 02/03/2017 08:15:55 | U S BANK NATIONAL ASSOCIATION | Grantee    | FORECLOSUR E DEEDS   | HUTCHINS TIFFANY                              |      |      | 22      | 78      | Instr #:20070216000072000                     | Lot#:16 Book:22 Pg:78 Sub:ASHLEY BROOK                             |
| 20170203000042000 | 02/03/2017 09:40:12 | U S BANK NATIONAL ASSOCIATION | Grantee    | FORECLOSUR E DEEDS   | COLVIN AMANDA MCQUEEN                         |      |      |         |         | Instr #:20070118000027710                     | Sec:14 Twn:21 Rng:2W BQt:NE Other:SEE INST                         |
| 20170209000049270 | 02/09/2017 01:32:29 | U S BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                | BROWN CHRISTINA M                             |      |      | 31      | 62      |                                               | Lot#:5 Book:31 Pg:62 Sub:NOTTING HAM PHASE 2 FINAL PLAT            |
| 20170206000044140 | 02/06/2017 10:54:28 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | MOBLEY ROBERT N                               |      |      |         |         | Instr #:20140418000114250                     |                                                                    |
| 20170221000060330 | 02/21/2017 08:48:13 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | EASON DONNA LYNNE                             |      |      |         |         | Instr #:20040611000317090                     |                                                                    |
| 20170228000067930 | 02/28/2017 08:13:39 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | HARPER JODY D                                 |      |      |         |         | Legacy #:2000-18993 Instr #:20000607000189931 | Other:SEE INST                                                     |
| 20170222000062090 | 02/22/2017 08:24:14 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | EASON DONNA LYNNE                             |      |      |         |         | Instr #:20040611000317090                     |                                                                    |
| 20170228000069280 | 02/28/2017 02:15:30 | U S BANK NATIONAL ASSOCIATION | Grantee    | MORTGAGE             | MONK CECIL DONALD                             |      |      | 11      | 56      |                                               | Lot#:2724 Book:11 Pg:56 Sub:RIVERCH ASE COUNTRY CLUB 27TH ADDITION |

|                       |                        |                                     |         |                         |                                                           |  |  |    |     |                                  |                                                                                       |
|-----------------------|------------------------|-------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201702230000<br>64100 | 02/23/2017<br>12:54:35 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20060526000<br>251710 |                                                                                       |
| 201702240000<br>64660 | 02/24/2017<br>08:00:55 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                | NEWTON<br>MICHAEL                                         |  |  |    |     |                                  | Sec:27<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201702270000<br>67230 | 02/27/2017<br>11:53:15 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | HAGNESS<br>CHRISTOPHE<br>R                                |  |  |    |     | Instr<br>#:20160620000<br>213300 |                                                                                       |
| 201703070000<br>77360 | 03/07/2017<br>08:09:38 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                       |  |  |    |     | Instr<br>#:20040616000<br>327050 |                                                                                       |
| 201703170000<br>90750 | 03/17/2017<br>01:03:07 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | SCP BUILDING<br>4 LLC                                     |  |  |    |     | Instr<br>#:20061227000<br>627010 |                                                                                       |
| 201703210000<br>93640 | 03/21/2017<br>08:56:36 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20101103000<br>368570 |                                                                                       |
| 201703210000<br>93650 | 03/21/2017<br>08:56:37 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20150126000<br>026610 | Other:SEE<br>INST                                                                     |
| 201703210000<br>93660 | 03/21/2017<br>08:56:38 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20150205000<br>039020 |                                                                                       |
| 201703160000<br>88780 | 03/16/2017<br>11:01:17 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | BATES JOY<br>LYNNE                                        |  |  |    |     | Instr<br>#:20041129000<br>650190 |                                                                                       |
| 201703160000<br>88770 | 03/16/2017<br>11:01:16 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | EASON<br>DONNA<br>LYNNE                                   |  |  |    |     | Instr<br>#:20040611000<br>317090 |                                                                                       |
| 201703240000<br>98100 | 03/24/2017<br>07:55:57 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20051104000<br>574050 |                                                                                       |
| 201703270001<br>01040 | 03/27/2017<br>11:00:52 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | KAGWE ALEX<br>N                                           |  |  |    |     | Instr<br>#:20060526000<br>251710 |                                                                                       |
| 201703270001<br>01050 | 03/27/2017<br>11:00:53 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | POWER OF<br>ATTORNEY    | SUNTRUST<br>MORTGAGE<br>INC                               |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 201704040001<br>13020 | 04/04/2017<br>10:33:08 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | CROSSROAD<br>S AT<br>GREYSTONE<br>LLC                     |  |  |    |     | Instr<br>#:20020911000<br>436090 |                                                                                       |
| 201704040001<br>13530 | 04/04/2017<br>12:50:47 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | TRANS AM<br>SFE II LLC                                    |  |  | 21 | 102 |                                  | Lot#:128<br>Book:21<br>Pg:102<br>Sub:AMBERLY<br>WOODS 5TH<br>SECTOR<br>AMENDED<br>MAP |

|                       |                        |                                     |         |          |                 |  |  |    |    |  |                                                                                                               |
|-----------------------|------------------------|-------------------------------------|---------|----------|-----------------|--|--|----|----|--|---------------------------------------------------------------------------------------------------------------|
| 201704060001<br>16950 | 04/06/2017<br>12:28:42 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE | MCNUTT<br>TRACY |  |  | 40 | 54 |  | Lot#:66 Blk:17<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
|-----------------------|------------------------|-------------------------------------|---------|----------|-----------------|--|--|----|----|--|---------------------------------------------------------------------------------------------------------------|