

Search Criteria Filters Applied: Legal Seq= 1,0; Name= USAA FEDERAL SAVINGS BANK; Date Recorded= 2020;  
Date Recorded= 2020/06;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type             | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|---------------------------|------------|----------------------|------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20200601000219980 | 06/01/2020 03:59:10 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | ALLEN NEWTON DENNIS          |      |      |         |         | Instr #:20121227000495260 |                   |
| 20200605000228250 | 06/05/2020 02:59:29 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | KLUZ THEODORE                |      |      |         |         | Instr #:20080325000119320 |                   |
| 20200608000229120 | 06/08/2020 08:17:26 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | TUCKER WILLIAM GRAY          |      |      |         |         | Instr #:20180813000287910 |                   |
| 20200610000234340 | 06/10/2020 07:57:37 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | HENDERSON CORNELIUS O        |      |      |         |         | Instr #:20130502000179380 |                   |
| 20200610000236530 | 06/10/2020 02:49:14 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | JONES ISAAC WILLIAM          |      |      |         |         | Instr #:20150403000105880 |                   |
| 20200617000248570 | 06/17/2020 03:51:56 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | CHOUINARD CHRISTOPHE R M     |      |      |         |         | Instr #:20170608000201230 |                   |
| 20200626000263970 | 06/26/2020 03:44:41 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | LUCAS JAMES L                |      |      |         |         | Instr #:20151109000388460 |                   |
| 20200623000255800 | 06/23/2020 11:21:05 | USAA FEDERAL SAVINGS BANK | Grantor    | ASSIGNMENT/ TRANSFER | US BANK NATIONAL ASSOCIATION |      |      |         |         | Instr #:20141015000326360 |                   |
| 20200623000257520 | 06/23/2020 03:52:33 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | WARD TRAVIS MURELLA          |      |      |         |         | Instr #:20170111000010240 |                   |
| 20200612000240970 | 06/12/2020 02:47:27 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | GRAHAM JOHN WILLIAM          |      |      |         |         | Instr #:20191119000428770 |                   |
| 20200618000248670 | 06/18/2020 08:20:48 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | GARRETT CARL E               |      |      |         |         | Instr #:20070313000113090 |                   |
| 20200622000252400 | 06/22/2020 08:46:55 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | BARNES CAMERE S              |      |      |         |         | Instr #:20130920000379860 |                   |
| 20200625000261840 | 06/25/2020 03:50:45 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | MICKLE AUDRA                 |      |      |         |         | Instr #:20140709000207100 |                   |
| 20200623000255770 | 06/23/2020 11:17:15 | USAA FEDERAL SAVINGS BANK | Grantor    | RELEASES             | HOYE MICHAEL J               |      |      |         |         | Instr #:20060920000467160 |                   |

|                       |                        |                                    |         |                        |                                  |  |  |    |     |                                  |                                                                                                                                       |
|-----------------------|------------------------|------------------------------------|---------|------------------------|----------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 202006230002<br>57570 | 06/23/2020<br>03:55:54 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES               | FITZGERALD<br>VICTORIA<br>TERESA |  |  |    |     | Instr<br>#:20180807000<br>280980 |                                                                                                                                       |
| 202006030002<br>23020 | 06/03/2020<br>11:35:20 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | CHOUINARD<br>CHRISTOPHE<br>R M   |  |  | 22 | 140 |                                  | Lot#:3820<br>Book:22<br>Pg:140<br>Sub:BIRKSHIR<br>E 38TH<br>ADDITION TO<br>RIVERCHASE                                                 |
| 202006090002<br>33770 | 06/09/2020<br>02:31:53 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | JOHNSON<br>MELISSA L<br>SCOTT    |  |  | 9  | 174 |                                  | Lot#:20 Book:9<br>Pg:174<br>Sub:LITTLE<br>RIDGE<br>ESTATES                                                                            |
| 202006160002<br>45880 | 06/16/2020<br>02:48:42 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | LUCAS JAMES<br>L                 |  |  | 0  | 0   |                                  | Sec:7 Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                                                                                          |
| 202006290002<br>66590 | 06/29/2020<br>02:41:41 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | STEWART<br>FRED H                |  |  | 51 | 39  |                                  | Lot#:512<br>Book:51 Pg:39<br>Sub:LAKE<br>WILBORN<br>PHASE 5A                                                                          |
| 202006250002<br>61010 | 06/25/2020<br>11:01:38 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | MICKLE<br>AUDRA E                |  |  | 12 | 63  |                                  | Lot#:65<br>Book:12 Pg:63<br>Sub:BROOK<br>HIGHLAND<br>2ND SECTOR                                                                       |
| 202006170002<br>46520 | 06/17/2020<br>09:14:56 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | HOSMER<br>TROY                   |  |  | 30 | 137 |                                  | Lot#:518<br>Book:30<br>Pg:137<br>Sub:SPRATLIN<br>S ADDITION<br>TO SHELBY<br>FOREST<br>ESTATES<br>RESURVEY<br>OF LOT 518<br>FINAL PLAT |
| 202006230002<br>56150 | 06/23/2020<br>11:44:55 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | COSTON<br>GABRIEL                |  |  | 27 | 144 |                                  | Lot#:512<br>Book:27<br>Pg:144<br>Sub:SPRATLIN<br>S ADDITION<br>TO SHELBY<br>FOREST<br>ESTATES                                         |
| 202006230002<br>56730 | 06/23/2020<br>12:54:28 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE<br>CORRECTION | LEWIS SETH U                     |  |  | 34 | 125 | Instr<br>#:20200408000<br>138510 | Lot#:41<br>Book:34<br>Pg:125<br>Sub:CEDAR<br>MEADOWS<br>RESURVEY<br>OF LOT 6<br>BLOCK 1<br>MOUNTAIN<br>VIEW<br>ESTATES                |