

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1998; Party Seq= 2;**

| Instrument #      | Date Recorded             | Name                          | Party Role    | Doc Type                | Other Name                           | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------------|-------------------------------|---------------|-------------------------|--------------------------------------|------|------|---------|---------|-------------------|-------------------|
| 1998010500000091  | 01/05/1998<br>08:08:07 AM | CALE LYNDA LANG               | Grantor       | ASSIGNMENT/<br>TRANSFER | MELLON MORTGAGE CO                   |      |      |         |         |                   |                   |
| 1998010500000151  | 01/05/1998<br>08:25:39 AM | BLACKBURN MARY ANNE           | Grantor       | ASSIGNMENT/<br>TRANSFER | MELLON MORTGAGE CO                   |      |      |         |         |                   |                   |
| 1998010500000271  | 01/05/1998<br>09:15:53 AM | CLECKLER STEVEN W             | Grantee       | RELEASES                | NATIONSBAN C MORTGAGE CORP           |      |      |         |         | 19960723000237611 |                   |
| 1998010500000271  | 01/05/1998<br>09:15:53 AM | CLECKLER JULIE F              | Grantee       | RELEASES                | NATIONSBAN C MORTGAGE CORP           |      |      |         |         | 19960723000237611 |                   |
| 1998010500000191  | 01/05/1998<br>08:25:43 AM | ANDERSON JOSEPH M             | Grantor       | ASSIGNMENT/<br>TRANSFER | MELLON MORTGAGE CO                   |      |      |         |         | 19960122000022131 |                   |
| 1998010500000541  | 01/05/1998<br>10:15:18 AM | CARTER JOYCE A                | Grantee       | RELEASES                | MOLTON ALLEN & WILLIAMS              |      |      |         |         | 19921202000287231 |                   |
| 1998010500000541  | 01/05/1998<br>10:15:18 AM | CARTER LAWRENCE R JR          | Grantee       | RELEASES                | MOLTON ALLEN & WILLIAMS              |      |      |         |         | 19921202000287231 |                   |
| 1998010500000571  | 01/05/1998<br>10:17:42 AM | CAPUZZO JOHN W                | Grantee       | RELEASES                | REGIONS BANK                         |      |      |         |         | 19930129000028061 |                   |
| 1998010500000831  | 01/05/1998<br>10:38:58 AM | BLACKMON LURLENE B            | Grantee       | RELEASES                | LIBERTY SAVINGS BANK                 |      |      |         |         |                   |                   |
| 1998010500000901  | 01/05/1998<br>10:52:04 AM | CONWAY CARR                   | Plaintiff     | JUDGEMENTS              | NATIONAL SCOUTING REPORT INC         |      |      |         |         |                   |                   |
| 19980105000001261 | 01/05/1998<br>12:23:55 AM | BURTON CHARLES E II           | Grantee       | RELEASES                | NORWEST MORTGAGE INC                 |      |      |         |         | 19920515000083741 |                   |
| 19980105000001261 | 01/05/1998<br>12:23:55 AM | BURTON KATRINA A              | Grantee       | RELEASES                | NORWEST MORTGAGE INC                 |      |      |         |         | 19920515000083741 |                   |
| 19980105000001441 | 01/05/1998<br>12:48:52 AM | BEASLEY ARTHUR                | Grantee       | RELEASES                | GE CAPITAL MORTGAGE SERVICES INC     |      |      |         |         | 19941004000301561 |                   |
| 19980105000001511 | 01/05/1998<br>01:05:40 PM | APCO EMPLOYEES CREDIT UNION   | Secured party | FINANCING STATEMENT     | MASON, CHRIS M                       |      |      |         |         |                   |                   |
| 19980105000001691 | 01/05/1998<br>01:32:38 PM | ANCAR INC                     | Grantee       | IRS RELEASE             | INTERNAL REVENUE SERVICE             |      |      |         |         |                   |                   |
| 19980105000001851 | 01/05/1998<br>01:47:48 PM | CAIN ARNOLD                   | Grantor       | ASSIGNMENT/<br>TRANSFER | MAGNA MORTGAGE CO                    |      |      |         |         |                   |                   |
| 19980105000002171 | 01/05/1998<br>03:25:15 PM | BRASHER CHRISTOPHER           | Grantee       | RELEASES                | FIRST NATIONAL BANK OF SHELBY COUNTY |      |      |         |         | 19961122000388021 |                   |
| 19980107000004551 | 01/07/1998<br>02:27:22 PM | AMERICAN LIBERTY INSURANCE CO | Party 2       | NOTARY                  | FRYMAN, PATRICIA J                   |      |      |         |         |                   |                   |

|                       |                           |                                   |               |                              |                                       |  |  |  |  |                       |  |
|-----------------------|---------------------------|-----------------------------------|---------------|------------------------------|---------------------------------------|--|--|--|--|-----------------------|--|
| 199801070000<br>04591 | 01/07/1998<br>02:27:29 PM | CENTENNIAL<br>CASUALTY<br>COMPANY | Party 2       | NOTARY                       | MCDUFF,<br>LAURENCE J                 |  |  |  |  |                       |  |
| 199801200000<br>19181 | 01/20/1998<br>03:04:03 PM | BARNETT<br>GLENN A                | Grantee       | RELEASES                     | FIRST<br>TENNESSEE<br>BANK            |  |  |  |  | 199311030003<br>44951 |  |
| 199801200000<br>19181 | 01/20/1998<br>03:04:03 PM | BARNETT<br>JANICE M               | Grantee       | RELEASES                     | FIRST<br>TENNESSEE<br>BANK            |  |  |  |  | 199311030003<br>44951 |  |
| 199801080000<br>05111 | 01/08/1998<br>09:40:22 AM | BLAIR HOMES<br>INC                | Grantee       | RELEASES                     | REGIONS<br>BANK                       |  |  |  |  | 199703190000<br>84031 |  |
| 199801200000<br>19391 | 01/20/1998<br>03:49:40 PM | BROWN<br>JOYCE J                  | Grantor       | DEEDS                        | BRASWELL,<br>JOHN S                   |  |  |  |  |                       |  |
| 199801200000<br>19361 | 01/20/1998<br>03:45:56 PM | BUTLER<br>WILLIAM<br>DAVID        | Grantee       | RELEASES                     | UNION<br>PLANTERS<br>NATIONAL<br>BANK |  |  |  |  | 199608300002<br>86451 |  |
| 199801200000<br>19361 | 01/20/1998<br>03:45:56 PM | BUTLER<br>JUDITH ANN              | Grantee       | RELEASES                     | UNION<br>PLANTERS<br>NATIONAL<br>BANK |  |  |  |  | 199608300002<br>86451 |  |
| 199801080000<br>05571 | 01/08/1998<br>11:06:12 AM | BIRO JOHN D                       | Grantor       | MORTGAGE<br>AMENDMENT<br>S   | AMSOUTH<br>BANK                       |  |  |  |  | 199702270000<br>62021 |  |
| 199801210000<br>19491 | 01/21/1998<br>08:13:03 AM | BIANCO<br>JOSEPH O                | Grantee       | RELEASES                     | HOUSEHOLD<br>FINANCE<br>CORP          |  |  |  |  |                       |  |
| 199801210000<br>19621 | 01/21/1998<br>08:35:21 AM | ANDREWS<br>GRADY R                | Grantee       | RELEASES                     | PNC<br>MORTGAGE<br>CORP               |  |  |  |  |                       |  |
| 199801210000<br>19611 | 01/21/1998<br>08:33:17 AM | COMMERCIAL<br>CREDIT OF AL<br>INC | Secured party | FINANCING<br>STATEMENT       | PARKER,<br>PATSY S                    |  |  |  |  |                       |  |
| 199801210000<br>19731 | 01/21/1998<br>09:05:43 AM | CONRAD<br>MICHAEL E               | Grantor       | CORRECTED<br>ASSIGNMENT<br>S | CITFED<br>MORTGAGE<br>CORP            |  |  |  |  | 199710080003<br>27311 |  |