

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT; Date Recorded= 2018;

| Instrument #          | Date Recorded          | Name                                             | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                           |
|-----------------------|------------------------|--------------------------------------------------|------------|----------|--------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------|
| 201805100001<br>59770 | 05/10/2018<br>09:13:45 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | WHITE RAY                |      |      |         |         |                 | Other:SEE INST                                                              |
| 201805100001<br>59760 | 05/10/2018<br>09:13:44 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | GONZALEZ AYALA GUILLERMO |      |      |         |         |                 | Sec:22<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:SEE INST                     |
| 201805100001<br>59800 | 05/10/2018<br>09:13:48 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | CULOTTA JOHN C           |      |      | 28      | 141     |                 | Lot#:406<br>Book:28<br>Pg:141<br>Sub:HORIZON A CONDOMINIUM                  |
| 201805100001<br>59820 | 05/10/2018<br>09:13:50 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | KELLOGG ZANE             |      |      | 28      | 77      |                 | Lot#:2 Book:28<br>Pg:77<br>Sub:CRESTVIEW ESTATES OF INDIAN SPRINGS VILLAGE  |
| 201805100001<br>59840 | 05/10/2018<br>09:13:52 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | GARFIELD GIVHAN THOMAS   |      |      | 28      | 141     |                 | Lot#:1306<br>Book:28<br>Pg:141<br>Sub:HORIZON A CONDOMINIUM                 |
| 201805100001<br>59850 | 05/10/2018<br>09:13:53 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | JONES JANE PATTON        |      |      | 10      | 50      |                 | Lot#:40<br>Book:10 Pg:50<br>Sub:OAKRIDGE 2ND SECTOR                         |
| 201805100001<br>59860 | 05/10/2018<br>09:13:54 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | GENTRY WILLIAM K         |      |      | 5       | 130     |                 | Lot#:14 Book:5<br>Pg:130<br>Sub:INDIAN VALLEY LAKE ESTATES 1ST SECTOR       |
| 201805100001<br>59900 | 05/10/2018<br>09:13:58 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | BLAKE JAMES DAVIS        |      |      | 5       | 1       |                 | Lot#:35 Book:5<br>Pg:1                                                      |
| 201805100001<br>59890 | 05/10/2018<br>09:13:57 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | VANN JOE A               |      |      | 5       | 1       |                 | Lot#:17 Book:5<br>Pg:1<br>Sub:BUTTE WOODS RANCH ADDITION TO ALTADENA VALLEY |

|                       |                        |                                                                 |         |      |                               |  |  |    |     |  |                                                                                                               |
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| 201805100001<br>59910 | 05/10/2018<br>09:13:59 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SIQUEIRA<br>ALEXANDRE         |  |  | 5  | 131 |  | Lot#:48 Book:5<br>Pg:131<br>Sub:ALTADEN<br>A BEND<br>SECOND<br>SECTOR                                         |
| 201805100001<br>59930 | 05/10/2018<br>09:14:01 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BRITTAIN<br>JAMES LYNN        |  |  |    |     |  | Lot#:5<br>Sub:MOUNTAI<br>N RIDGE<br>ESTATES 1ST<br>SECTOR                                                     |
| 201805100001<br>59950 | 05/10/2018<br>09:14:03 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | CULLODEN<br>PROPERTIES<br>LLC |  |  | 5  | 135 |  | Lot#:2 Blk:10<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS                      |
| 201805100001<br>59960 | 05/10/2018<br>09:14:04 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SMITH JOSIAH<br>E             |  |  | 5  | 135 |  | Lot#:7 Blk:8<br>Book:5 Pg:135                                                                                 |
| 201805100001<br>59970 | 05/10/2018<br>09:14:05 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | VINEYARD<br>MIKKI P           |  |  | 9  | 106 |  | Lot#:141<br>Book:9 Pg:106                                                                                     |
| 201805100001<br>59980 | 05/10/2018<br>09:14:06 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | NIELSEN<br>ALBERT<br>WAYNE    |  |  | 11 | 23  |  | Lot#:27<br>Book:11 Pg:23<br>Sub:HERITAG<br>E OAKS                                                             |
| 201805100001<br>60000 | 05/10/2018<br>09:14:08 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MARKS<br>KRISTY               |  |  | 8  | 49  |  | Lot:D Book:8<br>Pg:49<br>Sub:RIVERWO<br>OD FIRST<br>SECTOR                                                    |
| 201805100001<br>59990 | 05/10/2018<br>09:14:07 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | GRIFFIN<br>ELBERT G           |  |  | 24 | 13  |  | Lot#:4 Lot:E<br>Book:24 Pg:13<br>Sub:BENTWO<br>OD ESTATES<br>RESURVEY<br>AMENDED<br>MAP                       |
| 201805100001<br>60010 | 05/10/2018<br>09:14:09 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SANTIAGO<br>NICHOLAS A        |  |  | 5  | 123 |  | Lot#:1 Blk:1<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTTS<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 201805100001<br>60030 | 05/10/2018<br>09:14:11 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | RIGDON<br>CHRISTOPHE<br>R K   |  |  | 7  | 65  |  | Lot#:89 Book:7<br>Pg:65<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>FIRST PHASE                             |

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| 201805100001<br>60040 | 05/10/2018<br>09:14:12 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | POWERS<br>KENNETH H        |  |  | 18 | 138 |                                                                   | Lot#:525<br>Book:18<br>Pg:138<br>Sub:EAGLE<br>POINT 5TH<br>SECTOR                                                       |
| 201805100001<br>60060 | 05/10/2018<br>09:14:14 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BOOHAKER<br>GEORGE J       |  |  | 5  | 43  |                                                                   | Lot#:2 Blk:7<br>Book:5 Pg:43<br>Sub:INDIAN<br>VALLEY FIRST<br>SECTOR                                                    |
| 201805100001<br>60070 | 05/10/2018<br>09:14:15 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | PASTOR<br>PETER D          |  |  | 6  | 152 |                                                                   | Lot#:1 Blk:2<br>Book:6 Pg:152                                                                                           |
| 201805100001<br>60100 | 05/10/2018<br>09:14:18 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SMITH TINA<br>KNIGHT       |  |  | 3  | 145 |                                                                   | Lot#:5 Blk:2<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK<br>SUBDIVISION                                                     |
| 201805100001<br>60080 | 05/10/2018<br>09:14:16 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | PHILLIPS<br>DEBORAH S      |  |  | 11 | 82  |                                                                   | Lot#:11 Blk:11<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH                                                              |
| 201805100001<br>60090 | 05/10/2018<br>09:14:17 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | DOUGLAS<br>JOHN P          |  |  | 7  | 63  |                                                                   | Lot#:3 Lot:A<br>Blk:2 Book:7<br>Pg:63<br>Sub:SELKIRK<br>RESURVEY<br>AND<br>SUBDIVISION<br>OF LOTS 3<br>AND 4 BLOCK<br>2 |
| 201805100001<br>60110 | 05/10/2018<br>09:14:19 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | RAY PATRICK<br>MITCHELL    |  |  | 11 | 79  |                                                                   | Lot#:113<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP                                                     |
| 201805100001<br>60120 | 05/10/2018<br>09:14:20 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | ROMERO<br>MAURICIO A       |  |  | 6  | 140 |                                                                   | Lot#:50 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                                                          |
| 201805100001<br>59780 | 05/10/2018<br>09:13:46 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SOCKWELL<br>DARRYL         |  |  | 18 | 55  |                                                                   | Lot#:34<br>Book:18 Pg:55                                                                                                |
| 201805100001<br>59790 | 05/10/2018<br>09:13:47 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MCGUIRE<br>RANDALL<br>WADE |  |  |    |     | Bk Type:DEED<br>Bk:306 Pg:654<br>Instr<br>#:19770714000<br>072090 | Other:SEE<br>INST                                                                                                       |

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| 201805100001<br>59810 | 05/10/2018<br>09:13:49 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BAKER<br>SANDRA S |  |  | 28 | 141 |  | Lot#:606<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM |
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