

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 75;**

| Instrument #      | Date Recorded       | Name                             | Party Role    | Doc Type             | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|-------------------|---------------------|----------------------------------|---------------|----------------------|-----------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 20050930000510000 | 09/30/2005 09:15:48 | THORNBURG WILLIAM DALE           | Grantor       | DEEDS                | THORNBURG, WILLIAM DALE                 |      |      | 3       | 38      |                   | Lot#:8 Blk:37 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY             |
| 20061219000618060 | 12/19/2006 04:13:12 | UNITED STATES STEEL CORPORATIO N | Grantor       | AFFIDAVITS           | MMM PROPERTIES LLC                      |      |      | 37      | 104     | 20061130000583070 | Lot#:248 Book:37 Pg:104 Sub:HILLSBOR O SUBDIVISION PHASE I            |
| 20070329000141410 | 03/29/2007 10:53:16 | TOWN BUILDERS INC                | Grantor       | MORTGAGE AMENDMENT S | COMPASS BANK                            |      |      | 38      | 26      | 20021104000544530 | Lot#:18-25 Blk:18 Book:38 Pg:26 Sub:MT LAUREL PHASE IIIB SECTOR 1     |
| 20070614000280480 | 06/14/2007 01:58:11 | THEIBERT RICHARD W               | Grantor       | AFFIDAVITS           | AMERICAN LAND DEVELOPMEN T CORPORATIO N |      |      | 34      | 122     | 20050504000213560 | Lot#:468 Book:34 Pg:122 Sub:FOREST LAKES SECTOR 5                     |
| 20070912000427900 | 09/12/2007 12:56:02 | REGIONS BANK DBA                 | Debtor        | PARTIAL RELEASE UCC  | SHILOH CREEK LLC                        |      |      | 38      | 54      | 20050204000058870 | Lot#:98 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT |
| 20070912000427900 | 09/12/2007 12:56:02 | SHILOH CREEK LLC                 | Secured party | PARTIAL RELEASE UCC  | REGIONS BANK DBA                        |      |      | 38      | 54      | 20050204000058870 | Lot#:98 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT |
| 20071130000543170 | 11/30/2007 09:38:49 | REGIONS BANK FNA                 | Grantor       | PARTIAL RELEASE      | POLO FARMS INVESTMENT S LLC             |      |      | 39      | 42      | 20061024000523570 | Lot#:352 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR I         |
| 20081231000480950 | 12/31/2008 11:43:32 | SEIL CO LLC                      | Grantor       | DEEDS                | RIME HOLDINGS LLC                       |      |      | 40      | 75      |                   | Lot#:115 Book:40 Pg:75 Sub:KENSINGTON PLACE PHASE 1 SECTOR 2          |
| 20100825000273720 | 08/25/2010 12:46:28 | UNITED STATES STEEL CORPORATIO N | Grantee       | DEEDS                | MMM PROPERTIES LLC                      |      |      | 38      | 147     |                   | Lot#:345 Book:38 Pg:147 Sub:HILLSBOR O PHASE II AMENDED SURVEY        |
| 20120531000191640 | 05/31/2012 08:27:17 | SERVISFIRST BANK                 | Grantee       | MORTGAGE             | THORNTON NEW HOME SALES INC             |      |      | 38      | 109     |                   | Lot#:12 Book:38 Pg:109 Sub:CHELSEA STATION                            |

|                       |                        |                                        |               |                         |                                                 |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|----------------------------------------|---------------|-------------------------|-------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201205310001<br>91650 | 05/31/2012<br>08:27:18 | SERVISFIRST<br>BANK                    | Secured party | FINANCING<br>STATEMENT  | THORNTON<br>NEW HOME<br>SALES INC               |  |  | 38 | 109 |                                  | Lot#:12<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | SYNOVUS<br>BANK                        | Grantor       | ASSIGNMENT/<br>TRANSFER | THORNTON<br>INC                                 |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:12<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | THORNTON<br>INC                        | Grantee       | ASSIGNMENT/<br>TRANSFER | SYNOVUS<br>BANK                                 |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:12<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC | Grantee       | DEEDS                   | AFK<br>PROPERTIES<br>LLC                        |  |  | 38 | 120 |                                  | Lot#:143<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | THORNTON<br>NEW HOME<br>SALES INC      | Secured party | TERMINATION<br>S OF UCC | SERVISFIRST<br>BANK                             |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:12<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | SERVISFIRST<br>BANK                    | Debtor        | TERMINATION<br>S OF UCC | THORNTON<br>NEW HOME<br>SALES INC               |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:12<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>CHARLES H                 | Grantor       | QUIT CLAIM<br>DEED      | THORNBURG<br>MARI ROSE C                        |  |  | 3  | 38  |                                  | Lot#:8 Blk:36<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | STONEBRIAR<br>PROPERTIES<br>LLC        | Grantor       | DEEDS                   | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 52 | 15  |                                  | Lot#:95<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                               |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 | TEXAS<br>CAPITAL<br>BANK               | Grantee       | MORTGAGE                | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 52 | 15  |                                  | Lot#:95<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                               |