

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Party Seq= 36;**

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                     | Other Name                                                 | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description |
|-----------------------|------------------------|-------------------------------------|------------|------------------------------|------------------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------|
| 199411210003<br>46511 | 11/21/1994<br>02:24:46 | MOODY DELL<br>E                     | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRESCENT<br>BANK &<br>TRUST CO                             |      |      |         |         | 199312100003<br>96091                                             |                   |
| 200108270003<br>66861 | 08/27/2001<br>02:18:20 | MOORE<br>ROBERT LEE                 | Grantor    | AFFIDAVITS                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>NS SYSTEMS<br>INC |      |      |         |         | 200006120001<br>95941                                             |                   |
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 | WESNOR<br>JAMES D                   | Grantor    | ASSIGNMENT/<br>TRANSFER      | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                                                                   |                   |
| 199408040002<br>43851 | 08/04/1994<br>10:53:28 | WICKERSHAM<br>BRIAN K               | Grantor    | ASSIGNMENT/<br>TRANSFER      | TRUMBULL<br>SAVINGS AND<br>LOAN CO                         |      |      |         |         | 199310270003<br>36041                                             |                   |
| 199305180001<br>41801 | 05/18/1993<br>10:07:11 | ADKINS TED L                        | Grantor    | ASSIGNMENT/<br>TRANSFER      | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS                 |      |      |         |         |                                                                   |                   |
| 199408190002<br>58491 | 08/19/1994<br>12:10:40 | BIASCO<br>RICHARD A                 | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP.                  |      |      |         |         |                                                                   |                   |
| 199608020002<br>50651 | 08/02/1996<br>12:23:33 | BOYLES<br>TERRI<br>HARTSFIEL        | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>NATIONWIDE<br>MORTGAGE                            |      |      |         |         | 199311150003<br>60291                                             |                   |
| 199601170000<br>16941 | 01/17/1996<br>02:38:34 | BENNETT<br>CINDY R                  | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>ALABAMA<br>BANK                                   |      |      |         |         |                                                                   |                   |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 | DELTA<br>FUNDING<br>CORPORATIO<br>N | Grantor    | POWER OF<br>ATTORNEY         | BAC HOME<br>LOANS<br>SERVICING LP                          |      |      |         |         |                                                                   |                   |
| 198408070001<br>66950 | 08/07/1984<br>12:00:00 | MCEWEN<br>CLYDE                     | Grantor    | ASSIGNMENT/<br>TRANSFER      | WILLIAMS,<br>CHARLES &<br>BONED                            | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 199204130000<br>43271 | 04/13/1992<br>03:17:03 | PARSON                              | Grantor    | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                                            |      |      |         |         |                                                                   |                   |
| 198408070001<br>67810 | 08/07/1984<br>12:00:00 | DOROUGH<br>WALTON N                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | ROEDER,<br>DIETRICH H.                                     | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 198408070001<br>67820 | 08/07/1984<br>12:00:00 | DOROUGH<br>WALTON N                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | BARKDULL,<br>JAMES E.                                      | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 198408070001<br>67950 | 08/07/1984<br>12:00:00 | DOROUGH<br>WALTON N                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | WILLIAMS,<br>MILES A.                                      | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 | HARRIS<br>ELIZABETH S               | Grantor    | ASSIGNMENT/<br>TRANSFER      | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                                                                   |                   |

|                       |                        |                                                                             |         |                                             |                                                     |     |     |    |    |                                                                   |                                                            |
|-----------------------|------------------------|-----------------------------------------------------------------------------|---------|---------------------------------------------|-----------------------------------------------------|-----|-----|----|----|-------------------------------------------------------------------|------------------------------------------------------------|
| 198408070001<br>67160 | 08/07/1984<br>12:00:00 | DOROUGH<br>WALTON N                                                         | Grantor | ASSIGNMENT/<br>TRANSFER                     | HALEY, JOHN<br>D.                                   | 357 | 922 |    |    | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                                                            |
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 | GRAVIUS<br>ARTHUR H                                                         | Grantor | ASSIGNMENT/<br>TRANSFER                     | FED HOME<br>LOAN MORT<br>CORP                       | 175 | 709 |    |    |                                                                   |                                                            |
| 199212140002<br>99411 | 12/14/1992<br>01:27:20 | NELSON<br>RALPH JR                                                          | Grantor | ASSIGNMENT/<br>TRANSFER                     | FIRST SUN<br>MORTGAGE                               |     |     |    |    |                                                                   |                                                            |
| 199305180001<br>41811 | 05/18/1993<br>10:07:12 | MCCARTER<br>ANNIE M                                                         | Grantor | ASSIGNMENT/<br>TRANSFER                     | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC  |     |     |    |    |                                                                   |                                                            |
| 197504010000<br>14170 | 04/01/1975<br>12:00:00 | ANSLEY RUBY<br>S                                                            | Grantor | DEEDS                                       | CAHABA GIRL<br>SCOUT<br>COUNCIL                     | 291 | 407 |    |    |                                                                   | Sec:13<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 | STATUM<br>DIANA                                                             | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                              |     |     | 45 | 68 | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651          | Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                  |
| 202109020004<br>29480 | 09/02/2021<br>01:39:40 | STEWART<br>MONTE                                                            | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                              |     |     | 0  | 0  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651          | Sec:36<br>Twn:19S<br>Rng:3W<br>Other:SEE<br>INST           |
| 197610200001<br>00200 | 10/20/1976<br>12:00:00 | SCOGGINS W<br>J                                                             | Grantor | ASSIGNMENT/<br>TRANSFER                     | HOME<br>OWNERS<br>LOAN ASOC                         | 17  | 180 |    |    | Bk Type:MISC<br>Bk:15 Pg:151<br>Instr<br>#:19760422000<br>036380  | Other:SEE<br>INST                                          |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 | HIDDEN<br>RIDGE<br>ESTATES LLC                                              | Grantor | ASSIGNMENT/<br>TRANSFER                     | HERITAGEBA<br>NK OF THE<br>SOUTH                    |     |     |    |    | Instr<br>#:20040115000<br>028010                                  | Other:SEE<br>INST                                          |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 | TIGER NEW<br>ORLEANS<br>AIRPORT LLC                                         | Grantor | RELEASES                                    | TIGER HOTEL<br>TRS SUB LLC                          |     |     | 0  | 0  | Instr<br>#:20200219000<br>067540                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 200907240002<br>85890 | 07/24/2009<br>02:04:11 | ALABAMA<br>DEPARTMENT<br>OF<br>CONSERVATI<br>ON AND<br>NATURAL<br>RESOURCES | Grantor | ASSIGNMENT/<br>TRANSFER                     | CALERA GAS<br>LLC                                   |     |     |    |    | Instr<br>#:20080910000<br>359670                                  | Other:SEE<br>INST MULTI<br>LEGALS                          |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 | CAMP<br>JOANNA<br>GLASGOW                                                   | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A |     |     | 11 | 25 |                                                                   | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR |
| 200809120003<br>62780 | 09/12/2008<br>11:37:49 | BRE/TN<br>PROPERTIES<br>LLC                                                 | Grantor | ASSIGNMENT/<br>TRANSFER                     | WELLS<br>FARGO BANK<br>TRUSTEE                      |     |     |    |    | 200711200005<br>32500                                             | Other:SEE<br>INST                                          |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 | BSREP II WS<br>INDIANAPOLIS<br>GREENWOOD<br>LLC                             | Grantor | RELEASES                                    | BSREP II WS<br>HOTEL TRS<br>SUB LLC                 |     |     | 0  | 0  | Instr<br>#:20180212000<br>045030                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                        |                                                  |         |                 |                                     |  |  |   |   |  |                                                            |
|-----------------------|------------------------|--------------------------------------------------|---------|-----------------|-------------------------------------|--|--|---|---|--|------------------------------------------------------------|
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>SHREVEPORT<br>BOSSIER CITY<br>LLC | Grantor | GROUND<br>LEASE | BSREP II WS<br>HOTEL TRS<br>SUB LLC |  |  | 0 | 0 |  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
|-----------------------|------------------------|--------------------------------------------------|---------|-----------------|-------------------------------------|--|--|---|---|--|------------------------------------------------------------|