

**Search Criteria Filters Applied: Party Seq= 1,0; Name= NARROWS II INC; Legal Seq= 6;**

| Instrument #      | Date Recorded       | Name           | Party Role | Doc Type                 | Other Name        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                        |
|-------------------|---------------------|----------------|------------|--------------------------|-------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------|
| 20041110000620660 | 11/10/2004 03:50:00 | NARROWS II INC | Grantor    | MORTGAGE AMENDMENT S     | SOUTHTRUST BANK   |      |      | 31      | 125     | 20040311000125760 | Lot#:57 Book:31 Pg:125                                                   |
| 20050617000301180 | 06/17/2005 12:35:17 | NARROWS II INC | Grantee    | PARTIAL RELEASE          | WACHOVIA BANK SBM |      |      |         |         | 20041101000600080 | Other:SEE INST                                                           |
| 20050801000384170 | 08/01/2005 09:46:58 | NARROWS II INC | Grantor    | MORTGAGE AMENDMENT S     | WACHOVIA BANK     |      |      | 35      | 44      | 20040311000125760 | Lot#:6 Book:35 Pg:44 Sub:NARROWS COMMERCIAL SECTOR 1 RESURVEY OF LOT 4   |
| 20051115000597760 | 11/15/2005 03:54:23 | NARROWS II INC | Grantee    | PARTIAL RELEASE          | WACHOVIA BANK     |      |      | 31      | 125     | 20040311000125760 | Lot#:42 Book:31 Pg:125 Sub:NARROWS PEAK SECTOR AMENDED FINAL RECORD PLAT |
| 20060524000247450 | 05/24/2006 03:14:24 | NARROWS II INC | Grantor    | MODIFICATION OF MORTGAGE | WACHOVIA BANK     |      |      | 35      | 90      | 20040311000125760 | Lot#:73 Book:35 Pg:90 Sub:NARROWS POINT PHASE 5 FINAL RECORD PLAT        |
| 20060912000450050 | 09/12/2006 08:46:00 | NARROWS II INC | Grantor    | MODIFICATION OF MORTGAGE | WACHOVIA BANK     |      |      | 35      | 90      | 20040311000125760 | Lot#:79 Book:35 Pg:90 Sub:NARROWS POINT PHASE 5 FINAL PLAT               |
| 20040311000125760 | 03/11/2004 10:55:00 | NARROWS II INC | Grantor    | MORTGAGE                 | SOUTHTRUST BANK   |      |      | 30      | 58      |                   | Lot#:57 Book:30 Pg:58                                                    |
| 20040430000226280 | 04/30/2004 12:18:00 | NARROWS II INC | Grantor    | MORTGAGE AMENDMENT S     | SOUTHTRUST BANK   |      |      | 30      | 58      | 20040311000125760 | Lot#:96 Book:30 Pg:58                                                    |
| 20040625000348500 | 06/25/2004 11:56:00 | NARROWS II INC | Grantor    | MORTGAGE AMENDMENT S     | SOUTHTRUST BANK   |      |      | 30      | 58      | 20040311000125760 | Lot#:52 Book:30 Pg:58                                                    |
| 20040716000392730 | 07/16/2004 09:18:00 | NARROWS II INC | Grantor    | MORTGAGE AMENDMENT S     | SOUTHTRUST BANK   |      |      | 31      | 125     | 20040311000125760 | Lot#:35 Book:31 Pg:125                                                   |
| 20060419000182870 | 04/19/2006 01:34:22 | NARROWS II INC | Grantor    | MODIFICATION OF MORTGAGE | WACHOVIA BANK     |      |      | 35      | 90      | 20040311000125760 | Lot#:68 Book:35 Pg:90 Sub:NARROWS POINT PHASE 5 FINAL RECORD PLAT        |

|                       |                        |                   |         |                                 |                  |  |  |    |    |                       |                                                                                         |
|-----------------------|------------------------|-------------------|---------|---------------------------------|------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------------------------------|
| 200607310003<br>66410 | 07/31/2006<br>12:30:30 | NARROWS II<br>INC | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | WACHOVIA<br>BANK |  |  | 35 | 90 | 200403110001<br>25760 | Lot#:72<br>Book:35 Pg:90<br>Sub:NARROW<br>S POINT<br>PHASE 5<br>FINAL<br>RECORD<br>PLAT |
|-----------------------|------------------------|-------------------|---------|---------------------------------|------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------------------------------|