

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Name= CITIZENS BANK;**

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                      |
|-----------------------|------------------------|------------------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------|
| 200401140000<br>25420 | 01/14/2004<br>10:11:00 | CITIZENS<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200312010007<br>77130 |                                                        |
| 200401210000<br>35520 | 01/21/2004<br>10:21:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                                        |      |      |         |         | 200109190004<br>06011 |                                                        |
| 200402050000<br>59810 | 02/05/2004<br>10:15:00 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | SUDDERTH,<br>HAROLD G                                     |      |      | 8       | 109     |                       | Lot#:32 Book:8<br>Pg:109                               |
| 200401280000<br>46920 | 01/28/2004<br>01:54:00 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | FLEMING,<br>ROLAND L                                      |      |      |         |         |                       | Sec:3 Twn:18S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST |
| 200405100002<br>44680 | 05/10/2004<br>12:20:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                                        |      |      | 13      | 50      | 200310140006<br>87710 | Lot#:17 Lot:A<br>Book:13 Pg:50                         |
| 200406220003<br>39180 | 06/22/2004<br>01:22:00 | CITIZENS<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | AMSOUTH<br>BANK                                           |      |      |         |         | 199804240001<br>47531 |                                                        |
| 200407080003<br>78200 | 07/08/2004<br>02:11:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                                           |      |      | 15      | 113     | 200103020000<br>72531 | Lot#:5 Book:15<br>Pg:113                               |
| 200408230004<br>70330 | 08/23/2004<br>11:52:00 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | ACKER,<br>JENNIFER M                                      |      |      | 20      | 66      |                       | Lot#:4 Book:20<br>Pg:66                                |
| 200409030004<br>95280 | 09/03/2004<br>01:28:00 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | RHODES,<br>LOUIS A                                        |      |      | 22      | 144     |                       | Lot#:92<br>Book:22<br>Pg:144                           |
| 200402060000<br>63940 | 02/06/2004<br>01:52:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                                           |      |      |         |         | 200311070007<br>42880 |                                                        |
| 200402170000<br>80090 | 02/17/2004<br>08:13:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | NATIONAL<br>BANK OF<br>COMMERCE                           |      |      | 10      | 26      | 200008240002<br>90261 | Lot#:91<br>Book:10 Pg:26                               |
| 200403110001<br>25770 | 03/11/2004<br>11:03:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>WHOLESALE<br>LENDER                           |      |      |         |         | 200209030004<br>20680 |                                                        |
| 200403110001<br>26510 | 03/11/2004<br>11:38:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | CITIFINANCIA<br>L<br>CORPORATIO<br>N LLC                  |      |      |         |         | 200310060006<br>70940 |                                                        |
| 200403240001<br>50080 | 03/24/2004<br>10:38:00 | CITIZENS<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER        | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORPORATIO<br>N         |      |      |         |         | 200205240002<br>46530 |                                                        |
| 200404300002<br>27200 | 04/30/2004<br>02:30:00 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | CLARK, H<br>MICHAEL                                       |      |      | 7       | 159     |                       | Lot#:58 Book:7<br>Pg:159                               |
| 200405130002<br>54110 | 05/13/2004<br>02:53:00 | CITIZENS<br>BANK | Grantor    | RELEASES                       |                                                           |      |      |         |         | 199912090004<br>97471 |                                                        |
| 200406010002<br>89390 | 06/01/2004<br>11:22:00 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | FLEAGLE,<br>BILL                                          |      |      | 23      | 43      |                       | Lot#:13<br>Book:23 Pg:43                               |
| 200406170003<br>29250 | 06/17/2004<br>10:44:00 | CITIZENS<br>BANK | Grantee    | AFFIDAVITS                     | FUHRMEISTE<br>R, JAMES W                                  |      |      |         |         | 200404300002<br>26810 |                                                        |
| 200407080003<br>76420 | 07/08/2004<br>10:20:00 | CITIZENS<br>BANK | Grantor    | RELEASES                       | LOVELADY,<br>GRADY S                                      |      |      |         |         | 200204040001<br>56471 |                                                        |

|                       |                        |                  |         |                         |                                                           |  |  |    |    |                       |                           |
|-----------------------|------------------------|------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|----|-----------------------|---------------------------|
| 200408250004<br>75610 | 08/25/2004<br>10:25:00 | CITIZENS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | 200408090004<br>44650 |                           |
| 200410050005<br>50360 | 10/05/2004<br>02:50:00 | CITIZENS<br>BANK | Grantee | MORTGAGE                | HOLLIMAN,<br>JOHN P                                       |  |  | 19 | 67 |                       | Lot#:241<br>Book:19 Pg:67 |