

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= SUN WEST MORTGAGE COMPANY INC;

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                       |
|-----------------------|------------------------|-------------------------------------|------------|----------|-----------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------|
| 201604150001<br>24630 | 04/15/2016<br>02:10:35 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | MAXWELL<br>MATTHEW B        |      |      | 35      | 42      |                 | Lot#:219<br>Book:35 Pg:42<br>Sub:LAKEWO<br>OD PHASE 2                                   |
| 201604250001<br>36050 | 04/25/2016<br>04:03:03 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | GOULD<br>CHRISTOPHE<br>R E  |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                            |
| 201605040001<br>47810 | 05/04/2016<br>07:58:19 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | THORNTON<br>AUGUST<br>JAMES |      |      | 20      | 22      |                 | Lot#:1 Book:20<br>Pg:22<br>Sub:HEATHER<br>RIDGE<br>SECOND<br>ADDITION<br>PHASE ONE      |
| 201605200001<br>73470 | 05/20/2016<br>03:40:09 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantor    | RELEASES | JACKSON<br>MICHAEL          |      |      |         |         |                 | Other:SEE<br>INST                                                                       |
| 201605270001<br>82990 | 05/27/2016<br>02:57:22 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | FOSTER<br>MARVIN            |      |      | 38      | 112     |                 | Lot#:91<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                       |
| 201606170002<br>09900 | 06/17/2016<br>01:48:48 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | MAXWELL<br>MATTHEW B        |      |      | 35      | 42      |                 | Lot#:219<br>Book:35 Pg:42<br>Sub:LAKEWO<br>OD PHASE 2                                   |
| 201607080002<br>38230 | 07/08/2016<br>01:37:47 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | MARLING<br>GEORGE           |      |      | 39      | 27      |                 | Lot#:172<br>Book:39 Pg:27<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>PHASE 2                 |
| 201607140002<br>44260 | 07/14/2016<br>07:21:13 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | PIZZANO<br>JOHN C           |      |      | 35      | 90      |                 | Lot#:1 Book:35<br>Pg:90<br>Sub:NARROW<br>S POINT<br>PHASE 5<br>FINAL PLAT               |
| 201607140002<br>44900 | 07/14/2016<br>10:45:45 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | NELSON<br>JAMES KEVIN       |      |      | 19      | 24      |                 | Lot#:26<br>Book:19 Pg:24<br>Sub:GREYSTO<br>NE<br>HIGHLANDS<br>PHASE 1<br>AMENDED<br>MAP |
| 201608090002<br>83190 | 08/09/2016<br>11:47:09 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | MILLER<br>STEVEN D          |      |      | 39      | 27      |                 | Lot#:171<br>Book:39 Pg:27<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>PHASE 2                 |
| 201609270003<br>54770 | 09/27/2016<br>03:57:48 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee    | MORTGAGE | DAY PATRICK<br>A            |      |      | 26      | 50      |                 | Lot#:422<br>Book:26 Pg:50<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE I             |

|                       |                        |                                     |         |                        |                              |  |  |    |     |                                  |                                                                                         |
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| 201610060003<br>67480 | 10/06/2016<br>10:31:11 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | MAXWELL<br>MATTHEW B         |  |  | 35 | 42  |                                  | Lot#:219<br>Book:35 Pg:42<br>Sub:LAKEWO<br>OD PHASE 2                                   |
| 201611220004<br>29950 | 11/22/2016<br>12:20:03 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | EISSLER<br>DAVID             |  |  | 44 | 11  |                                  | Lot#:8 Lot:A<br>Book:44 Pg:11<br>Sub:CHESSER<br>RESERVE<br>PHASE 1<br>RESURVEY          |
| 201612120004<br>52690 | 12/12/2016<br>01:00:20 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | BROOKS<br>DEWAYNE            |  |  | 30 | 25  |                                  | Lot#:527<br>Book:30 Pg:25<br>Sub:LAKE<br>FOREST<br>FIFTH<br>SECTOR                      |
| 201612140004<br>55840 | 12/14/2016<br>11:08:53 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | MAXWELL<br>MATTHEW B         |  |  | 35 | 42  |                                  | Lot#:219<br>Book:35 Pg:42<br>Sub:LAKEWO<br>OD PHASE 2                                   |
| 201612150004<br>56330 | 12/15/2016<br>08:32:16 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | THRASHER<br>MARGARET H       |  |  | 5  | 135 |                                  | Lot#:3 Blk:3<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 201612190004<br>63210 | 12/19/2016<br>03:23:52 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | BARGMAN<br>GEORGE            |  |  | 33 | 142 |                                  | Lot#:180<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL PHASE III<br>FINAL PLAT              |
| 201701110000<br>13360 | 01/11/2017<br>01:18:53 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | JEFFRIES<br>DAVID R          |  |  | 8  | 51  |                                  | Lot#:4 Blk:7<br>Book:8 Pg:51<br>Sub:WOODFO<br>RD                                        |
| 201701120000<br>16340 | 01/12/2017<br>01:32:43 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | SELLERS<br>CHRISTOPHE<br>R W |  |  | 9  | 49  |                                  | Lot#:13 Book:9<br>Pg:49<br>Sub:COUNTRY<br>WIDE AT<br>CHELSEA                            |
| 201703230000<br>97270 | 03/23/2017<br>01:21:59 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | GARDNER<br>ANDREW            |  |  |    |     |                                  | Sec:11 Twn:18<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                            |
| 201704060001<br>17790 | 04/06/2017<br>02:52:17 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE<br>CORRECTION | DACOSTA<br>PEDRO             |  |  | 36 | 38  | Instr<br>#:20170124000<br>028860 | Lot#:50<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                                  |
| 201704280001<br>47520 | 04/28/2017<br>02:26:48 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | HOSLEY<br>SANDRA L           |  |  | 5  | 107 |                                  | Lot#:66 Blk:1<br>Book:5 Pg:107<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>THIRD<br>SECTOR    |
| 201710030003<br>58940 | 10/03/2017<br>08:37:39 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE               | MOORE<br>BRITTANY            |  |  | 29 | 121 |                                  | Lot#:226<br>Book:29<br>Pg:121<br>Sub:RIVERWO<br>ODS SECOND<br>SECTOR<br>AMENDED<br>MAP  |

|                       |                        |                                     |         |                         |                                     |  |  |    |    |                                  |                                                                                                                        |
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| 201903080000<br>76260 | 03/08/2019<br>03:58:40 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantor | ASSIGNMENT/<br>TRANSFER | SUN WEST<br>MORTGAGE<br>COMPANY INC |  |  | 7  | 52 | Instr<br>#:20160919000<br>340320 | Lot#:3 Book:7<br>Pg:52<br>Sub:CALDWEL<br>L MILL<br>ESTATES                                                             |
| 201906120002<br>05400 | 06/12/2019<br>08:14:33 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE                | HILL SIMON L                        |  |  | 22 | 79 |                                  | Lot#:47<br>Book:22 Pg:79<br>Sub:OAK<br>MEADOWS<br>2ND SECTOR                                                           |
| 201907260002<br>67770 | 07/26/2019<br>09:47:23 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE                | COGGINS<br>MICHAEL                  |  |  | 50 | 25 |                                  | Lot#:458<br>Book:50 Pg:25<br>Sub:LAKE<br>WILBORN<br>PHASE 4A                                                           |
| 201910040003<br>66240 | 10/04/2019<br>01:30:53 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE                | NOLAN<br>ROBERT E                   |  |  | 19 | 19 |                                  | Lot#:2 Book:19<br>Pg:19<br>Sub:CANYON<br>PARK<br>TOWNHOMES                                                             |
| 201910020003<br>61860 | 10/02/2019<br>01:16:52 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE                | CHANCE<br>ALLEN CHRIS               |  |  | 9  | 91 |                                  | Lot#:6 Lot:A<br>Book:9 Pg:91<br>Sub:SUNNY<br>MEADOWS<br>THIRD<br>SECTOR                                                |
| 201912200004<br>72130 | 12/20/2019<br>08:39:39 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantor | ASSIGNMENT/<br>TRANSFER | SUN WEST<br>MORTGAGE<br>COMPANY INC |  |  | 21 | 46 | Instr<br>#:20160902000<br>319100 | Lot#:13<br>Book:21 Pg:46<br>Sub:GREYSTO<br>NE FARMS<br>ENGLISH<br>TURN<br>SECTOR<br>PHASE 2<br>FINAL<br>RECORD<br>PLAT |
| 202010150004<br>68660 | 10/15/2020<br>09:27:01 | SUN WEST<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE                | STEVENSON<br>TRACY R                |  |  | 35 | 36 |                                  | Lot#:19<br>Book:35 Pg:36<br>Sub:TANGLEW<br>OOD BY THE<br>CREEK FINAL<br>PLAT                                           |