

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST COMMERCIAL;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20110906000262250	09/06/2011 12:13:55	FIRST COMMERCIAL	Grantee	MORTGAGE	BLEVINS DAVID			11	85		Lot#:35 Book:11 Pg:85 Sub:SOUTHLAKE
20110926000283820	09/26/2011 10:42:57	FIRST COMMERCIAL	Grantee	MORTGAGE	WHIPPLE JEFFREY A			30	81		Lot#:417 Book:30 Pg:81 Sub:RIVERWOODS FOURTH SECTOR PHASE I FINAL PLAT
20110928000286740	09/28/2011 10:39:55	FIRST COMMERCIAL	Grantee	MORTGAGE	SNOOK RANDAL			14	2		Lot#:1 Lot:A Book:14 Pg:2 Sub:WILLOW BROOK RESURVEY OF LOTS 1 AND 2
20110922000280620	09/22/2011 10:39:41	FIRST COMMERCIAL	Grantee	MORTGAGE	BARNES JAMES B			29	21		Lot#:614 Book:29 Pg:21 Sub:GREYSTONE LEGACY 6TH SECTOR
20111024000315390	10/24/2011 10:01:17	FIRST COMMERCIAL	Secured party	CONTINUATION OF UCC1	JIMMIE PARKER CUSTOM HOMES INC					Instr #:2007020900061300	
20111024000315950	10/24/2011 10:39:50	FIRST COMMERCIAL	Grantee	MORTGAGE	DOYLE SEAN M			7	90		Lot#:8 Book:7 Pg:90 Sub:ALTADENA BEND AMENDED MAP OF FOURTH SECTOR
20111025000318400	10/25/2011 11:59:55	FIRST COMMERCIAL	Grantee	MORTGAGE	SCHILLACI BEN J			9	48		Lot#:20 Lot:A Book:9 Pg:48 Sub:HEATHERWOOD THIRD SECTOR RESURVEY OF LOTS 19 AND 20
20111031000326050	10/31/2011 02:37:09	FIRST COMMERCIAL	Secured party	CONTINUATION OF UCC1	HOWELL LEN J					Legacy #:1997-5212 Instr #:19970219000052121	Other:SEE INST
20111114000342120	11/14/2011 02:27:58	FIRST COMMERCIAL	Grantee	MORTGAGE	HUDSON WILLIAM T			16	121		Lot#:13 Book:16 Pg:121 Sub:LAKE HEATHER ESTATES GIVIANPOURS ADDITION TO INVERNESS

201112010003 62870	12/01/2011 12:57:25	FIRST COMMERCIAL	Grantee	MORTGAGE	ROHN JARED			8	168		Lot#:810 Book:8 Pg:168 Sub:RIVERCH ASE COUNTRY CLUB FIFTEENTH ADDITION
201112090003 73580	12/09/2011 02:46:29	FIRST COMMERCIAL	Grantee	MORTGAGE	SANDERS TERESA RUBIO			10	104		Lot#:11 Blk:1 Book:10 Pg:104 Sub:ALTADEN A WOODS FIRST SECTOR
201112280003 93370	12/28/2011 02:00:07	FIRST COMMERCIAL	Grantee	MORTGAGE	HAMMONDS PHILLIP B			30	10		Lot#:11-25 Blk:11 Book:30 Pg:10 Sub:MT LAUREL PHASE II FINAL PLAT
201201100000 12460	01/10/2012 11:14:32	FIRST COMMERCIAL	Grantee	MORTGAGE	MOBLEY DEVELOPMEN T INC						Sec:32 Twn:20S Rng:2W Qt:NE BQt:NE Other:SEE INST
201201100000 12470	01/10/2012 11:14:33	FIRST COMMERCIAL	Grantee	ASSIGNMENT/ TRANSFER	MOBLEY DEVELOPMEN T INC						Sec:32 Twn:20S Rng:2W Qt:NE BQt:NE Other:SEE INST
201201100000 12470	01/10/2012 11:14:33	FIRST COMMERCIAL	Grantee	ASSIGNMENT/ TRANSFER	MOBLEY DEVELOPMEN T INC						Sec:32 Twn:20S Rng:2W Qt:NW BQt:NE Other:SEE INST
201201130000 17760	01/13/2012 02:16:13	FIRST COMMERCIAL	Grantee	MORTGAGE	PROCTOR TONYA T			23	57		Lot#:1 Book:23 Pg:57 Sub:GREYSTO NE FARMS NORTH PHASE I FIRST AMENDED MAP
201202060000 45360	02/06/2012 03:57:21	FIRST COMMERCIAL	Secured party	CONTINUATIO N OF UCC1	BRANTLEY HOMES INC					Instr #:20070515000 226270	
201202240000 65900	02/24/2012 10:43:08	FIRST COMMERCIAL	Grantor	SUBORDINATI ON AGREEMENT	REGIONS BANK						Other:SEE INST
201203020000 75310	03/02/2012 02:02:59	FIRST COMMERCIAL	Grantee	MORTGAGE	PICKERING B KENT			26	79	Instr #:20120302000 075300	Lot#:124 Book:26 Pg:79 Sub:GREYSTO NE LEGACY 1ST SECTOR
201203060000 78640	03/06/2012 08:38:05	FIRST COMMERCIAL	Grantee	MORTGAGE	BRANNEN LESLEY K			27	6		Lot#:3 Book:27 Pg:6 Sub:ESTATES OF FOREST PARKS

201203060000 78640	03/06/2012 08:38:05	FIRST COMMERCIAL	Grantee	MORTGAGE	BRANNEN LESLEY K			27	6		Lot#:3 Book:27 Pg:6 Sub:FOREST PARKS ESTATES
201203160000 92440	03/16/2012 01:01:09	FIRST COMMERCIAL	Grantor	SUBORDINATI ON AGREEMENT	U S BANK NATIONAL ASSOCIATION						Other:SEE INST
201203160000 92440	03/16/2012 01:01:09	FIRST COMMERCIAL	Grantor	SUBORDINATI ON AGREEMENT	U S BANK NATIONAL ASSOCIATION			20	52		Lot#:110 Lot:A Book:20 Pg:52 Sub:MEADOW BROOK HIGHLANDS RESURVEY OF LOTS 110 111 & 112
201203260001 03560	03/26/2012 03:32:26	FIRST COMMERCIAL	Debtor	TERMINATION S OF UCC	RAINBOW OF ALABAMA INC					Legacy #:2000- 5220 Instr #:20000218000 052201	
201203260001 03570	03/26/2012 03:32:27	FIRST COMMERCIAL	Debtor	TERMINATION S OF UCC	RAINBOW OF ALABAMA INC					Legacy #:2000- 5221 Instr #:20000218000 052211	Other:SEE INST
201203290001 07800	03/29/2012 02:06:27	FIRST COMMERCIAL	Grantee	MORTGAGE	SOUTH CECIL J						Other:SEE INST
201203290001 07800	03/29/2012 02:06:27	FIRST COMMERCIAL	Grantee	MORTGAGE	SOUTH CECIL J			29	34		Lot#:8 Book:29 Pg:34 Sub:SADDLE LAKE FARMS CONDOMINIUM A CONDOMINIUM
201204020001 11680	04/02/2012 11:25:58	FIRST COMMERCIAL	Grantee	MORTGAGE	HAWKINS TIMOTHY P						Sec:2 Twn:24N Rng:12E Qt:SE BQt:SW Other:SEE INST
201204020001 11680	04/02/2012 11:25:58	FIRST COMMERCIAL	Grantee	MORTGAGE	HAWKINS TIMOTHY P			38	5		Lot#:2 Lot:A Book:38 Pg:5 Sub:HAWKINS FAMILY SUBDIVISION RESURVEY OF LOTS 1 AND 2
201204200001 35520	04/20/2012 08:45:19	FIRST COMMERCIAL	Grantee	MORTGAGE	SANFORD MAKENZIE B			3	47		Lot#:5 Blk:69 Book:3 Pg:47 Sub:SAFFORD S MAP OF THE TOWN OF SHELBY