

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Date Recorded= 2023/05; Party Role= Grantee;**

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                          | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description |
|-----------------------|------------------------|-------------------------------|------------|-----------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-------------------|
| 202305010001<br>25830 | 05/01/2023<br>08:05:22 | HILL CURTIS                   | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20211102000<br>529210                         |                   |
| 202305010001<br>26030 | 05/01/2023<br>08:19:45 | JOHNSON<br>BENNIE F           | Grantee    | RELEASES                          | WELLS<br>FARGO BANK                                       |      |      |         |         | Instr<br>#:20111107000<br>333750                         |                   |
| 202305010001<br>25830 | 05/01/2023<br>08:05:22 | HILL TERRI<br>LYNN            | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20211102000<br>529210                         |                   |
| 202305010001<br>26610 | 05/01/2023<br>09:47:04 | HIGGINS<br>HALEY N            | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20211104000<br>534160                         |                   |
| 202305010001<br>27030 | 05/01/2023<br>11:20:30 | JOHNSON<br>ELLEN C            | Grantee    | RELEASES                          | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |      |      |         |         | Legacy #:1997-<br>24430 Instr<br>#:19970804000<br>244301 |                   |
| 202305010001<br>27090 | 05/01/2023<br>11:30:36 | HICKERSON<br>MICHELLE D       | Grantee    | RELEASES                          | PRIMESOUTH<br>BANK                                        |      |      |         |         | Instr<br>#:20221020000<br>396580                         |                   |
| 202305010001<br>27140 | 05/01/2023<br>11:41:05 | KILBY SUSAN                   | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20170718000<br>256360                         |                   |
| 202305010001<br>27170 | 05/01/2023<br>11:51:28 | JONES<br>BRITTNY              | Grantee    | RELEASES                          | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION         |      |      |         |         | Instr<br>#:20220318000<br>112010                         |                   |
| 202305010001<br>27230 | 05/01/2023<br>11:57:01 | GERMAN<br>AUTO INC            | Grantee    | RELEASES                          | LEGACY<br>COMMUNNITY<br>FEDERAL<br>CRDIT UNION            |      |      |         |         | Instr<br>#:20100823000<br>270040                         |                   |
| 202305010001<br>27310 | 05/01/2023<br>12:17:36 | HERBST<br>LISBETH H B         | Grantee    | RELEASES                          | BANK OF NEW<br>YORK<br>MELLON                             |      |      |         |         | Instr<br>#:20050609000<br>282940                         |                   |
| 202305010001<br>27460 | 05/01/2023<br>12:44:32 | DICKINSON<br>JERALDINE T      | Grantee    | RELEASES                          | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20211129000<br>568360                         |                   |
| 202305010001<br>27460 | 05/01/2023<br>12:44:32 | DICKINSON<br>JERALDINE        | Grantee    | RELEASES                          | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20211129000<br>568360                         |                   |
| 202305010001<br>27620 | 05/01/2023<br>12:51:44 | FUCICH<br>ROBERT S            | Grantee    | AFFIDAVITS                        | GANT JOHN A                                               |      |      |         |         | Instr<br>#:20230418000<br>111200                         |                   |
| 202305010001<br>28080 | 05/01/2023<br>02:20:32 | HOLLINGSWO<br>RTH JEREMY<br>W | Grantee    | RELEASES                          | NATIONSTAR<br>MORTGAGE<br>LLC                             |      |      |         |         | Instr<br>#:20180629000<br>233240                         |                   |
| 202305020001<br>28670 | 05/02/2023<br>08:13:57 | INMAN<br>MARTHA S             | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         | Instr<br>#:20211004000<br>482060                         |                   |
| 202305020001<br>28710 | 05/02/2023<br>08:24:26 | HAISLIP<br>RICKY S            | Grantee    | POWER OF<br>ATTORNEY              | HAISLIP GIGI                                              |      |      |         |         |                                                          |                   |

|                       |                        |                                          |         |                                   |                                                           |  |  |  |  |                                  |  |
|-----------------------|------------------------|------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 202305020001<br>29080 | 05/02/2023<br>10:20:29 | HERNANDEZ<br>ARTURO<br>QUINTANA          | Grantee | RELEASES                          | SYCAMORE<br>FEDERAL<br>CREDIT<br>UNION                    |  |  |  |  | Instr<br>#:20181205000<br>425620 |  |
| 202305020001<br>29550 | 05/02/2023<br>01:29:20 | FRANKLIN<br>LANDS &<br>PROPERTIES<br>LLC | Grantee | RELEASES                          | CADENCE<br>BANK                                           |  |  |  |  | Instr<br>#:20210813000<br>395580 |  |
| 202305020001<br>29650 | 05/02/2023<br>02:14:57 | JOHNSON<br>DAVID H                       | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20181128000<br>416780 |  |
| 202305020001<br>29750 | 05/02/2023<br>02:48:22 | HUMBLE<br>JOSHUA                         | Grantee | CIVIL &<br>DISTRICT<br>ORDERS     | BOYD<br>ALLISON S                                         |  |  |  |  |                                  |  |
| 202305020001<br>29780 | 05/02/2023<br>02:48:25 | KARLE JILL T                             | Grantee | LETTERCONS                        | BOYD<br>ALLISON S                                         |  |  |  |  |                                  |  |
| 202305020001<br>29790 | 05/02/2023<br>02:48:26 | FENNELL<br>NOBLE<br>WATKINS              | Grantee | LETTERCONS                        | BOYD<br>ALLISON S                                         |  |  |  |  |                                  |  |
| 202305030001<br>30300 | 05/03/2023<br>09:16:29 | HAMPTON<br>SARENE                        | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20160621000<br>213730 |  |
| 202305150001<br>42060 | 05/15/2023<br>08:22:48 | GADSON<br>MICHAEL                        | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20220815000<br>319870 |  |
| 202305150001<br>42060 | 05/15/2023<br>08:22:48 | GADSON<br>VALARIE ANN                    | Grantee | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20220815000<br>319870 |  |
| 202305150001<br>42200 | 05/15/2023<br>09:21:24 | HOLLINGSWO<br>RTH JEREMY<br>W            | Grantee | RELEASES                          | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |  |  |  |  | Instr<br>#:20220601000<br>219650 |  |
| 202305150001<br>42210 | 05/15/2023<br>09:22:13 | JONES<br>NACOLE C                        | Grantee | RELEASES                          | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |  |  |  |  | Instr<br>#:20220214000<br>063680 |  |
| 202305150001<br>42430 | 05/15/2023<br>10:22:16 | EDDLEMAN<br>RESIDENTIAL<br>LLC           | Grantee | RELEASES                          | TRUSTMARK<br>NATIONAL<br>BANK                             |  |  |  |  | Instr<br>#:20210506000<br>226390 |  |
| 202305150001<br>42710 | 05/15/2023<br>11:02:36 | DEROUEN<br>LARRY H                       | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  | Instr<br>#:20170825000<br>310540 |  |
| 202305150001<br>42870 | 05/15/2023<br>11:02:52 | GRAHAM<br>SHANOA S                       | Grantee | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |  |  | Instr<br>#:20200820000<br>362970 |  |