

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 53; Party Role= Grantor;**

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type      | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                |
|-------------------|---------------------|-----------------------------------------------|------------|---------------|----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------|
| 20200113000016590 | 01/13/2020 10:33:41 | EQUITY BANK                                   | Grantor    | RELEASES      | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261440 | Lot#:63 Book:39 Pg:12 Sub:CAMRIDG E PARK                                         |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP                           | Grantor    | DEEDS         | FKH SFR PROPCO A LP                          |      |      | 22      | 93      |                           | Lot#:14 Book:22 Pg:93 Sub:WYNDHAM CAMDEN SECTOR                                  |
| 20200820000361570 | 08/20/2020 09:24:56 | FKH SFR PROPCO A LP                           | Grantor    | MORTGAGE      | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 29      | 45      |                           | Lot#:26 Book:29 Pg:45 Sub:SAVANNAH POINTE SECTOR II PHASE IV                     |
| 20201202000549430 | 12/02/2020 10:24:34 | FKH SFR PROPCO B HLD LP                       | Grantor    | DEEDS         | FKH SFR PROPCO B HLD LP                      |      |      | 37      | 51      |                           | Lot#:55 Book:37 Pg:51 Sub:SAVANNAH POINTE SECTOR IX AMENDED MAP                  |
| 20210115000024240 | 01/15/2021 08:25:51 | EQUITY BANK                                   | Grantor    | RELEASES      | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261450 | Lot#:62 Book:39 Pg:12 Sub:CAMBRIDGE PARK                                         |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                                 | Grantor    | DEEDS         | FKH SFR C1 LP                                |      |      | 18      | 76      |                           | Lot#:5 Book:18 Pg:76 Sub:SAINT CHARLES PLACE JACKSON SQUARE PHASE TWO SECTOR ONE |
| 20240212000035530 | 02/12/2024 02:00:38 | DOMAIN TIMBERLAKE MULTISTATE LLC              | Grantor    | AGREEMENT     | CLAYTON PROPERTIES GROUP INC                 |      |      | 59      | 35      |                           | Lot#:2-61 Book:59 Pg:35 Sub:HILLSON G AT MT LAUREL PHASE 2A FINAL PLAT           |
| 20051214000647300 | 12/14/2005 03:11:04 | GNC LLC                                       | Grantor    | DEEDS         | EDWARDS SPECIALTIES INC                      |      |      | 35      | 117     |                           | Lot#:98 Book:35 Pg:117 Sub:HIDDEN FOREST                                         |
| 20051214000647310 | 12/14/2005 03:11:05 | EDWARDS SPECIALTIES LLC                       | Grantor    | DEEDS         | ADAMS HOMES LLC                              |      |      | 35      | 117     |                           | Lot#:98 Book:35 Pg:117 Sub:HIDDEN FOREST                                         |
| 20060221000084810 | 02/21/2006 04:00:12 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL DEED  | HUDDLESTON MINERALS LLC                      |      |      |         |         |                           | Sec:18 Twn:19 Rng:1E BQt:E                                                       |
| 20060221000084820 | 02/21/2006 04:00:13 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL LEASE | HUDDLESTON MINERALS LLC                      |      |      |         |         |                           | Sec:19 Twn:19 Rng:1E BQt:E Other:SEE INST                                        |

|                       |                        |                                                       |         |                                             |                               |  |  |    |     |                                  |                                                                                     |
|-----------------------|------------------------|-------------------------------------------------------|---------|---------------------------------------------|-------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 | GEOMET INC                                            | Grantor | MORTGAGE                                    | BANK OF<br>AMERICA            |  |  |    |     | 200602150000<br>75010            | Sec:23<br>Twn:21S<br>Rng:4W Qt:E<br>BQt:NW<br>Other:SEE<br>INST                     |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 | EDWARDS<br>SPECIALTIES<br>LLC                         | Grantor | DEEDS                                       | ADAMS<br>HOMES LLC            |  |  | 37 | 123 |                                  | Lot#:53<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION                   |
| 200701170000<br>24840 | 01/17/2007<br>12:22:08 | EDWARDS<br>SPECIALTIES<br>INC                         | Grantor | DEEDS                                       | ADAMS<br>HOMES LLC            |  |  | 37 | 12  |                                  | Lot#:210<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2            |
| 200702090000<br>61140 | 02/09/2007<br>09:09:34 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC               | Grantor | DEEDS                                       | TOWN<br>BUILDERS INC          |  |  | 38 | 26  |                                  | Lot#:19-24<br>Blk:19 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1    |
| 200702150000<br>69600 | 02/15/2007<br>08:51:38 | HORTON<br>FRED W                                      | Grantor | DEEDS                                       | BENTLEY,<br>BOBBY             |  |  | 3  | 37  |                                  | Lot#:9 Blk:42<br>Book:3 Pg:37<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 200704060001<br>58880 | 04/06/2007<br>01:09:42 | HPH<br>PROPERTIES<br>LLC                              | Grantor | MORTGAGE                                    | WACHOVIA<br>BANK              |  |  | 37 | 51  |                                  | Lot#:61<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX<br>AMENDED<br>MAP  |
| 200706260002<br>99000 | 06/26/2007<br>12:24:47 | EMERALD<br>RIDGE LLC                                  | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | EMERALD<br>RIDGE<br>SECTOR II |  |  | 38 | 112 | 200510210005<br>48380            | Lot#:123<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                  |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE | Grantor | MINERAL<br>DEED                             | FRY, GRIFFIN<br>DOSTER        |  |  |    |     |                                  | Sec:19 Twn:19<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                        |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N    | Grantor | CORRECTED<br>ASSIGNMENT<br>S                | LNK<br>CORPORATIO<br>N        |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:180<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1        |
| 201206080002<br>02480 | 06/08/2012<br>10:34:57 | HINES<br>JACQUELINE<br>T                              | Grantor | MINERAL<br>DEED                             | HINES JAMES<br>S              |  |  |    |     |                                  | Sec:35<br>Twn:19S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                          |

|                   |                     |                                   |         |                      |                           |  |  |    |     |                           |                                                                    |
|-------------------|---------------------|-----------------------------------|---------|----------------------|---------------------------|--|--|----|-----|---------------------------|--------------------------------------------------------------------|
| 20140904000278130 | 09/04/2014 11:34:55 | KRININGER KEITH                   | Grantor | PARTIAL RELEASE      | SHELBY FARM LLC           |  |  | 38 | 149 | Instr #:20121221000489500 | Lot#:67<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS FINAL PLAT        |
| 20151228000439950 | 12/28/2015 01:51:24 | HUDDLESTON MINERALS LLC           | Grantor | MINERAL DEED         | HUDDLESTON RESOURCES LLC  |  |  |    |     |                           | Other:SEE INST                                                     |
| 20050204000058830 | 02/04/2005 03:43:00 | THORNTON CONSTRUCTION COMPANY INC | Grantor | ASSIGNMENT/ TRANSFER | COMPASS BANK              |  |  | 34 | 85  |                           | Lot#:135<br>Book:34 Pg:85                                          |
| 20050722000367360 | 07/22/2005 01:02:08 | WESTERVELT REALTY INC             | Grantor | DEEDS                | THORNBURG, WILLIAM D      |  |  | 3  | 38  |                           | Lot#:4 Blk:39<br>Book:3 Pg:38<br>Sub:E W SAFFORDS MAP OF SHELBY    |
| 20050930000510000 | 09/30/2005 09:15:48 | THORNBURG WILLIAM DALE            | Grantor | DEEDS                | THORNBURG, WILLIAM DALE   |  |  | 3  | 38  |                           | Lot#:10 Blk:35<br>Book:3 Pg:38<br>Sub:E W SAFFORDS MAP OF SHELBY   |
| 20060202000054530 | 02/02/2006 10:55:37 | RENASANT BANK FKA                 | Grantor | PARTIAL RELEASE      | LITTLE NARROWS LLC        |  |  | 35 | 144 | 20050204000058370         | Lot#:61<br>Book:35<br>Pg:144<br>Sub:COURTYARD MANOR                |
| 20060908000444530 | 09/08/2006 10:43:26 | WESTERVELT REALTY INC             | Grantor | DEEDS                | REED, CHRISTOPHER PHILLIP |  |  |    |     |                           | Other:SEE INST                                                     |
| 20061109000553320 | 11/09/2006 03:49:32 | WESTERVELT REALTY INC             | Grantor | DEEDS                | HORTON, FRED W            |  |  | 3  | 37  |                           | Lot#:9 Blk:42<br>Book:3 Pg:37<br>Sub:E S SAFFORDS MAP OF SHELBY    |
| 20061114000556620 | 11/14/2006 11:10:06 | THORNTON INC                      | Grantor | DEEDS                | HOLLAND LAKES INC         |  |  | 37 | 85  |                           | Lot#:224<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT |