

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Legal Seq= 73;**

| Instrument #          | Date Recorded             | Name                                                        | Party Role | Doc Type                        | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                            |
|-----------------------|---------------------------|-------------------------------------------------------------|------------|---------------------------------|-------------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------|
| 200810310004<br>23630 | 10/31/2008<br>11:22:39 AM | ADAMS<br>HOMES LLC                                          | Grantor    | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA                                         |      |      | 37      | 123     | 200607140003<br>41660 | Lot#:76<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                           |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 AM | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor    | DEEDS                           | PARK HOMES<br>LLC                                           |      |      | 37      | 47      |                       | Lot#:9-84<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 AM | PARK HOMES<br>LLC                                           | Grantee    | DEEDS                           | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                       | Lot#:9-84<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 AM | PARK HOMES<br>LLC                                           | Grantor    | MORTGAGE                        | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                       | Lot#:9-84<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 PM | PARK HOMES<br>LLC                                           | Grantor    | MORTGAGE                        | COMPASS<br>BANK                                             |      |      | 37      | 47      |                       | Lot#:9-66<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 200807020002<br>70310 | 07/02/2008<br>03:35:43 PM | PARK HOMES<br>LLC                                           | Debtor     | FINANCING<br>STATEMENT          | COMPASS<br>BANK                                             |      |      | 37      | 47      |                       | Lot#:9-92<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 AM | SEIL CO LLC                                                 | Grantor    | DEEDS                           | RIME<br>HOLDINGS<br>LLC                                     |      |      | 40      | 75      |                       | Lot#:113<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2 |