| Search | Criteria Fi | ilters Appli | ed: Party | Seq= 1,0; | Name= SI | CRETAR | Y OF HO | USING AN | ID URBAN | N DEVELO | PMENT; |
|-----------------------|------------------------|---|------------|-------------------------|--|--------|---------|----------|----------|----------------------------------|---|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201404290001 26990 | 04/29/2014 12:44:15 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | U S BANK NATIONAL ASSOCIATION | | | 17 | 143 | | Lot#:10 Blk:1 Book:17 Pg:143 Sub:ROYAL PLACE |
| 201404290001 27260 | 04/29/2014 01:49:23 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | ARMISTEAD SOMER | | | 6 | 87 | | Lot#:2 Book:6 Pg:87 Sub:KINGRIDG E |
| 201405070001 37710 | 05/07/2014 01:53:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | MORGAN BETTINA L | | | 36 | 110 | | Lot#:98 Lot:A Book:36 Pg:110 Sub:INVERNE SS COVE PHASE 2 RESURVEY NO 1 FINAL PLAT |
| 201405090001 40420 | 05/09/2014 11:33:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LANDRUM RONNY D | | | | | Instr #:20130913000 372190 | Other:SEE INST |
| 201405060001 34300 | 05/06/2014 08:09:18 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | ASSIGNMENT/ TRANSFER | BANK OF AMERICA | | | | | | Other:SEE INST |
| 201405120001 42620 | 05/12/2014 01:33:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | LEONARD ERICKA L | | | 28 | 133 | | Lot#:1186 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION |
| 201405120001 43200 | 05/12/2014 03:41:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | THOMAS FRANCIS T | | | | | Instr #:20110428000 128520 | |
| 201405130001 43340 | 05/13/2014 08:03:53 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | TAYLOR WYNDI | | | 26 | 144 | | Lot#:51 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1 |
| 201405270001 59130 | 05/27/2014 01:53:35 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | | 12 | 96 | | Lot#:6 Book:12 Pg:96 Sub:CANTERB URY ESTATES |
| 201405300001 62880 | 05/30/2014 11:28:05 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | ALABAMA HOUSING FINANCE AUTHORITY | | | 33 | 86 | | Lot#:27 Book:33 Pg:86 Sub:WATERFO RD VILLAGE SECTOR 4 |

| | T | | ı | T | ı | ı | ı | T | | 1 |
|-----------------------|------------------------|---|---------|------------------------------|-------------------------------------|---|-------|-----|----------------------------------|--|
| 201405230001 56660 | 05/23/2014 08:42:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | FOSTER AARON P | | | | | Sec:33 Twn:21S Rng:1E Other:SEE INST |
| 201405230001 56660 | 05/23/2014 08:42:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | FOSTER AARON P | | | | | Sec:33 Twn:21S Rng:1E BQt:SE Other:SEE INST |
| 201405230001 57870 | 05/23/2014 02:58:17 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | LOWE LLOYD | | | | Instr #:20100713000 221310 | |
| 201406030001 68040 | 06/03/2014 04:04:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | CORRECTED ASSIGNMENT S | VENTURES TRUST 2013 I NH | | | | Instr #:20080102000 000760 | |
| 201406120001 78910 | 06/12/2014 03:55:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC | | | | Instr #:20040903000 495380 | |
| 201406130001 78980 | 06/13/2014 08:11:06 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | MCKELLER KEJUANIKA | | 32 | 130 | | Lot#:7 Book:32 Pg:130 Sub:CARTERS ADDITION TO SCOTTSDALE FINAL PLAT |
| 201406050001 70750 | 06/05/2014 03:31:15 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | TRUSTMARK NATIONAL BANK | | 37 | 44 | | Lot#:75 Book:37 Pg:44 Sub:STONECR EEK PHASE 4 FINAL PLAT |
| 201406060001 71460 | 06/06/2014 11:10:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | COLEMAN JAMES N | | 34 | 117 | | Lot#:68 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE |
| 201406100001 73790 | 06/10/2014 08:30:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | TORCH13 LLC | | 41 | 136 | Instr #:20130918000 376930 | Lot#:904 Blk:9 Book:41 Pg:136 Sub:LOFTS AT EDENTON A CONDOMINIU M 3RD AMENDED PLAT |
| 201406180001 84520 | 06/18/2014 01:31:51 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BICE MARY | | 9 | 165 | Instr #:20080623000 255620 | Lot#:41 Blk:2 Book:9 Pg:165 Sub:WILDEWO OD VILLAGE 5TH ADDITION |
| 201406180001 85240 | 06/18/2014 03:55:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC | | | | Instr #:20090825000 327300 | |
| 201406120001 78330 | 06/12/2014 01:52:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GOERING JONATHAN K | | | | | Other:SEE INST |

| 201407070002 04420 | 07/07/2014 02:01:00 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BUSBY KEITH | 22 | 45 | | Lot#:51 Book:22 Pg:45 Sub:ST CHARLES PLACE PHASE TWO SECTOR 7 |
|-----------------------|------------------------|---|---------|-------------------------|-------------------------------------|----|-----|----------------------------------|--|
| 201406300001 97210 | 06/30/2014 10:45:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | GREENE ANTHONY KYLE | | | | Sec:21 Twn:19S Rng:1E Qt:SE BQt:SW Other:SEE INST |
| 201407070002 05500 | 07/07/2014 04:11:33 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | U S BANK NATIONAL ASSOCIATION | | | Instr #:20091104000 411740 | |
| 201407080002 05580 | 07/08/2014 08:26:38 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | COX JAMES | 9 | 1 | | Lot#:72 Book:9 Pg:1 Sub:SUNNY MEADOWS 2ND SECTOR |
| 201407080002 05760 | 07/08/2014 10:23:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | SUNTRUST MORTGAGE INC | 10 | 25 | | Lot#:22 Book:10 Pg:25 Sub:APPLEGA TE MANOR RESURVEY OF LOTS 1 THROUGH 64 80 THROUGH 104 AND A THROUGH C |
| 201407080002 06590 | 07/08/2014 02:57:13 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HAYNES SHANA | 21 | 133 | | Lot#:561 Book:21 Pg:133 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 5TH ADDITION |
| 201407100002 09450 | 07/10/2014 12:03:19 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CITIMORTGAG E INC | 7 | 118 | | Lot#:77 Book:7 Pg:118 Sub:SOTTSDA LE SECOND ADDITION |
| 201407020001 99730 | 07/02/2014 11:10:08 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | SMITH RACHEL | 65 | 116 | | Lot#:8 Blk:2 Book:65 Pg:116 Sub:NICKERS ONS SURVEY OF HELENA |