

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2013; Name= FEDERAL HOME LOAN MORTGAGE CORPORATION;

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type             | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|----------------------------------------|------------|----------------------|---------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20130401000135040 | 04/01/2013 03:47:59 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER | DYCK O NEAL INC                       |      |      |         |         | Instr #:20020829000413500 |                                                                   |
| 20130822000343430 | 08/22/2013 11:55:45 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee    | POWER OF ATTORNEY    | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      |         |         |                           |                                                                   |
| 20130626000262320 | 06/26/2013 03:55:27 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | TERMINATIONS OF UCC  | BROOK HIGHLAND PLACE DST              |      |      |         |         | Instr #:20081231000481920 |                                                                   |
| 20130712000285350 | 07/12/2013 11:48:14 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES             | BROOK HIGHLAND PLACE DST              |      |      |         |         | Instr #:20081231000481900 |                                                                   |
| 20131021000416110 | 10/21/2013 11:23:53 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee    | POWER OF ATTORNEY    | COASTAL STATES MORTGAGE CORPORATION   |      |      |         |         |                           |                                                                   |
| 20130107000009840 | 01/07/2013 01:25:00 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS                | GOBEL KEITH                           |      |      | 26      | 7       |                           | Lot#:8 Book:26 Pg:7 Sub:MOUNTAIN CREST ESTATES PHASE 1            |
| 20130102000000390 | 01/02/2013 10:54:03 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantee    | DEEDS                | HEBERT MAURICE JOHN                   |      |      | 13      | 115     | Instr #:20050805000400640 | Lot#:14 Book:13 Pg:115 Sub:TIMBER PARK AMENDED MAP Other:SEE INST |
| 20130214000064410 | 02/14/2013 12:40:49 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS                | VIGNEULLE RICK                        |      |      | 6       | 37      | Instr #:20120427000145780 | Lot#:61 Book:6 Pg:37 Sub:PORTSOUTH SECOND SECTOR                  |
| 20130215000065800 | 02/15/2013 11:06:15 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS                | POSKEY MICHAEL                        |      |      | 36      | 58      |                           | Lot#:22 Book:36 Pg:58 Sub:SAVANNAH POINTE SECTOR VIII             |
| 20130226000081810 | 02/26/2013 02:42:52 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS                | BOWMAN BOBBIE                         |      |      | 26      | 124     |                           | Lot#:185 Book:26 Pg:124 Sub:HIDDEN CREEK III PHASE TWO            |

|                       |                        |                                                     |         |                       |                                                     |  |  |    |     |                                                         |                                                                                            |
|-----------------------|------------------------|-----------------------------------------------------|---------|-----------------------|-----------------------------------------------------|--|--|----|-----|---------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 201303070000<br>94710 | 03/07/2013<br>10:48:17 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | AFFIDAVITS            | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Legacy #:1993-<br>7781 Instr<br>#:19930323000<br>077811 | Other:SEE<br>INST                                                                          |
| 201302280000<br>84210 | 02/28/2013<br>11:44:30 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                 | POWELL<br>TERRY C                                   |  |  | 31 | 105 | Instr<br>#:20121108000<br>430410                        | Lot#:80<br>Book:31<br>Pg:105<br>Sub:NARROW<br>S POINT<br>PHASE 4<br>FINAL PLAT             |
| 201303120001<br>02310 | 03/12/2013<br>11:27:19 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | FORECLOSUR<br>E DEEDS | HOWLE<br>CECILIA P                                  |  |  | 35 | 88  | Instr<br>#:20061229000<br>637360                        | Lot#:13<br>Book:35 Pg:88<br>Sub:BIRCH<br>CREEK<br>PHASE 2                                  |
| 201303130001<br>03830 | 03/13/2013<br>10:27:23 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | FORECLOSUR<br>E DEEDS | SCHAUB<br>FREDERICK D                               |  |  | 21 | 117 | Instr<br>#:20041025000<br>587980                        | Lot#:63<br>Book:21<br>Pg:117<br>Sub:SHELBY<br>FOREST<br>ESTATES                            |
| 201303190001<br>13930 | 03/19/2013<br>11:44:33 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                 | NICKEL<br>LAUREN M                                  |  |  | 28 | 37  | Instr<br>#:20120817000<br>304550                        | Lot#:40<br>Book:28 Pg:37<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE II                   |
| 201303220001<br>20810 | 03/22/2013<br>01:42:26 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                 | HOFFMAN<br>ROBERT E                                 |  |  | 23 | 99  | Instr<br>#:20120425000<br>143130                        | Lot#:461<br>Book:23 Pg:99<br>Sub:FOREST<br>PARKS 4TH<br>SECTOR 1ST<br>PHASE                |
| 201303250001<br>21610 | 03/25/2013<br>08:52:56 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | FORECLOSUR<br>E DEEDS | SCHWARTZ<br>MARK A                                  |  |  | 33 | 110 | Instr<br>#:20061208000<br>596800                        | Lot#:1611<br>Book:33<br>Pg:110<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE ONE  |
| 201303250001<br>22090 | 03/25/2013<br>11:03:45 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                 | MADISON<br>COURTNEY                                 |  |  | 26 | 49  |                                                         | Lot#:320<br>Book:26 Pg:49<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IV<br>PHASE I               |
| 201303260001<br>25800 | 03/26/2013<br>01:39:35 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                 | HARRIS<br>SAMUEL T                                  |  |  | 39 | 23  |                                                         | Lot#:1 Book:39<br>Pg:23<br>Sub:WISTERIA                                                    |
| 201304160001<br>55450 | 04/16/2013<br>12:48:57 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | DEEDS                 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY           |  |  | 5  | 1   | Instr<br>#:20121212000<br>475450                        | Lot#:33 Book:5<br>Pg:1<br>Sub:BUTTE<br>WOODS<br>RANCH<br>ADDITION TO<br>ALTADENA<br>VALLEY |

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| 201305030001<br>82740 | 05/03/2013<br>02:13:18 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | DEEDS                    | NATIONSTAR<br>MORTGAGE<br>LLC           |  |  | 23 | 64  |                                  | Lot#:110<br>Book:23 Pg:64<br>Sub:WYNDHAM<br>WELLINGTON<br>SECTOR<br>PHASE 11               |
| 201305230002<br>11190 | 05/23/2013<br>10:28:44 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                    | LOWE JESSIE                             |  |  | 33 | 116 | Instr<br>#:20120112000<br>015750 | Lot#:21<br>Book:33<br>Pg:116<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 2<br>PHASE II            |
| 201306050002<br>28800 | 06/05/2013<br>10:32:30 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | DEEDS                    | STANDARD<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 6  | 82  |                                  | Lot#:21 Blk:4<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR      |
| 201305300002<br>20440 | 05/30/2013<br>01:39:19 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                    | HANNA<br>CHRISTOPHE<br>R RAY            |  |  | 24 | 119 | Instr<br>#:20120925000<br>365830 | Lot#:47<br>Book:24<br>Pg:119<br>Sub:NORTH<br>LAKE AT<br>GREYSTONE<br>PHASE 4<br>FINAL PLAT |
| 201306060002<br>31720 | 06/06/2013<br>02:53:05 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                    | MCKENZIE<br>RHETT                       |  |  | 11 | 51  | Instr<br>#:20130104000<br>004710 | Lot#:11<br>Book:11 Pg:51<br>Sub:ROYAL<br>PINES                                             |
| 201307190002<br>94770 | 07/19/2013<br>03:19:26 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Secured party | CONTINUATIO<br>N OF UCC1 | MADISON AT<br>SHOAL RUN<br>LLC          |  |  | 9  | 130 | Instr<br>#:20081215000<br>465890 | Lot#:2 Book:9<br>Pg:130<br>Sub:SHOAL<br>RUN                                                |
| 201307150002<br>86260 | 07/15/2013<br>11:54:50 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                    | GUNN AARON<br>S                         |  |  | 21 | 56  | Instr<br>#:20120920000<br>358670 | Lot#:2 Book:21<br>Pg:56<br>Sub:YELLOW<br>LEAF<br>ESTATES                                   |
| 201307180002<br>92340 | 07/18/2013<br>01:11:55 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                    | HYND BRODIE<br>HAMILTON                 |  |  |    |     | Instr<br>#:20121107000<br>427980 | Sec:23<br>Twn:20S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201307290003<br>07910 | 07/29/2013<br>03:25:49 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor       | DEEDS                    | SCHEFANO<br>ANNA JO                     |  |  | 37 | 13  |                                  | Lot#:6-84<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                            |
| 201308090003<br>25490 | 08/09/2013<br>01:27:43 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | FORECLOSUR<br>E DEEDS    | KELLEY<br>MICKIE P                      |  |  | 37 | 14  | Instr<br>#:20111107000<br>334420 | Lot#:1329<br>Book:37 Pg:14<br>Sub:MACALLA<br>N AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT   |