

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2010; Legal Seq= 49;

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type                     | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|--------------------------------------------------------|------------|------------------------------|-----------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | POLO FARMS<br>INVESTMENT<br>S LLC                      | Grantor    | DEEDS                        | CROSSINGS<br>INVESTMENT<br>CO LLC THE         |      |      | 39      | 41      | Instr<br>#:20061024000<br>523570 | Lot#:154<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                       |
| 201007060002<br>13380 | 07/06/2010<br>12:54:08 | MMM<br>PROPERTIES<br>LLC                               | Grantor    | MORTGAGE                     | WELLS<br>FARGO BANK                           |      |      | 38      | 147     | Instr<br>#:20070406000<br>158880 | Lot#:332<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>MAP        |
| 201008250002<br>73720 | 08/25/2010<br>12:46:28 | MMM<br>PROPERTIES<br>LLC                               | Grantor    | DEEDS                        | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |      |      | 38      | 147     |                                  | Lot#:316<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY     |
| 201009070002<br>87180 | 09/07/2010<br>09:41:20 | WELLS<br>FARGO BANK                                    | Grantor    | RELEASES                     | HPH<br>PROPERTIES<br>LLC                      |      |      | 38      | 147     | Instr<br>#:20070406000<br>158880 | Lot#:316<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>SURVEY     |
| 201011010003<br>64330 | 11/01/2010<br>11:23:59 | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD                 | Grantor    | MORTGAGE                     | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |      |      | 38      | 54      |                                  | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE           |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N        |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-73<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N        |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-38<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N     | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                        |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:176<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1         |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N        |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-74<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II          |

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| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N        |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N        |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-37<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N        |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-75<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                          |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                               | Grantor | ASSIGNMENT/<br>TRANSFER      | FIRST<br>COMMERCIAL<br>BANK                   |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:44<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | CAHABA<br>FORESTS LLC                                | Grantor | MORTGAGE                     | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                                  | Sec:8 Twn:21S<br>Rng:1E<br>Other:MULTI<br>LEGALS                                         |
| 201006240001<br>99890 | 06/24/2010<br>08:18:00 | CAHABA<br>FORESTS LLC                                | Debtor  | FINANCING<br>STATEMENT       | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                                  | Sec:8 Twn:21S<br>Rng:1E<br>Other:MULTI<br>LEGAL                                          |
| 201008310002<br>80800 | 08/31/2010<br>01:45:04 | CAMBRIDGE<br>PARK LLC                                | Grantor | CORFORDEE<br>D               | TAYLOR<br>MACON<br>WILSON                     |  |  | 39 | 12  | Instr<br>#:20081117000<br>442440 | Lot#:59<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                       |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                        |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:176<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1             |
| 201011010003<br>64340 | 11/01/2010<br>11:24:00 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC        | Grantor | ASSIGNMENT/<br>TRANSFER      | FANNIE MAE                                    |  |  | 38 | 54  | Instr<br>#:20101101000<br>364330 | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 201011010003<br>64350 | 11/01/2010<br>11:24:01 | FANNIE MAE                                           | Grantor | RELEASES                     | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC |  |  | 38 | 54  | Instr<br>#:20071119000<br>529010 | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 201003220000<br>82840 | 03/22/2010<br>01:53:16 | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD               | Debtor  | FINANCING<br>STATEMENT       | BANK<br>INDEPENDEN<br>T                       |  |  | 38 | 54  |                                  | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT  |

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| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | SAVANNAH<br>BUILDING CO<br>LLC               | Grantor | FORECLOSUR<br>E DEEDS | REGIONS<br>BANK                 |  |  | 39 | 42 | Instr<br>#:20071008000<br>469300 | Lot#:349<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1   |
| 201012030004<br>04410 | 12/03/2010<br>10:34:07 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS                 | D R HORTON<br>INC<br>BIRMINGHAM |  |  | 39 | 58 |                                  | Lot#:305<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT |