

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= MUNICIPAL INSTRUMENTS;**

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                     | Other Name                                                                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                     |
|-----------------------|------------------------|-----------------------------------------------------------|------------|------------------------------|----------------------------------------------------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------|
| 200111010004<br>69581 | 11/01/2001<br>11:18:44 | RYALS<br>TOMMY                                            | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 01-013<br>AMENDME, NT<br>TO<br>ORDINANCE |      |      |         |         |                       | Sec:20<br>Twn:21S<br>Rng:2W Qt:S<br>BQt:NE<br>Other:SEE<br>INSTRUMENT |
| 200111130004<br>89571 | 11/13/2001<br>10:11:12 | WHITLOCK<br>BILLIE JEAN                                   | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | WALDROP,<br>GERALDINE C                                                          |      |      |         |         |                       |                                                                       |
| 200204010001<br>49601 | 04/01/2002<br>10:18:27 | STANDIFER<br>KATHLEEN                                     | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>TOWN OF<br>ORDINANCE<br>NO X02-02-18-<br>161                          |      |      |         |         |                       | Sec:09 Twn:20<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INSTR         |
| 200204010001<br>49651 | 04/01/2002<br>10:18:30 | TAYLOR<br>CLAUDIA W                                       | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>TOWN OF<br>ORDINANCE<br>NO X-02-03-<br>05-166                         |      |      |         |         | 199310200003<br>26271 | Sec:30<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:1993-<br>32627   |
| 200205020002<br>05510 | 05/02/2002<br>10:02:00 | SEBBAG<br>SUSAN                                           | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | COLUMBIANA<br>CITY OF<br>ORDINANCE<br>NO 03-01-02                                |      |      |         |         |                       | Sec:29<br>Twn:21S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST            |
| 200206270003<br>02740 | 06/27/2002<br>01:48:00 | VENTURE<br>DEVELOPMEN<br>T LLC                            | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 02-A08                                   |      |      |         |         |                       | Other:MULTI<br>LEGALS SEE<br>INS                                      |
| 200206270003<br>02740 | 06/27/2002<br>01:48:00 | VENTURE<br>DEVELOPMEN<br>T LLC                            | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 02-A08                                   |      |      |         |         |                       | Sec:12<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW                           |
| 200207160003<br>32630 | 07/16/2002<br>02:32:00 | RIVERWOODS<br>PROPERTIES<br>LLC                           | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | HELENA CITY<br>OF ORD # 599-<br>02                                               |      |      |         |         |                       | Sec:9 Twn:20S<br>Rng:3W                                               |
| 200207160003<br>32630 | 07/16/2002<br>02:32:00 | RIVERWOODS<br>PROPERTIES<br>LLC                           | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | HELENA CITY<br>OF ORD # 599-<br>02                                               |      |      |         |         |                       | Sec:8 Twn:20S<br>Rng:3W                                               |
| 200209120004<br>39060 | 09/12/2002<br>04:01:00 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-026 | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | BAHR,<br>SANDRA L                                                                |      |      |         |         |                       | Other:SEE<br>INST                                                     |
| 200209120004<br>39070 | 09/12/2002<br>04:01:00 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-023 | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | LUSCO, JOHN                                                                      |      |      | 20      | 96      |                       | Lot#:2 Book:20<br>Pg:96                                               |
| 200209120004<br>39110 | 09/12/2002<br>04:01:00 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-028 | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | LUSCO, PAUL<br>S                                                                 |      |      | 20      | 96      |                       | Lot#:1 Book:20<br>Pg:96                                               |
| 200209120004<br>39120 | 09/12/2002<br>04:01:00 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-022 | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | WALL, JAMES<br>D                                                                 |      |      | 28      | 86      |                       | Lot#:1 Book:28<br>Pg:86                                               |

|                       |                        |                                                           |         |                              |                                                           |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|-----------------------------------------------------------|---------|------------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200209120004<br>39120 | 09/12/2002<br>04:01:00 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-022 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | WALL, JAMES<br>D                                          |  |  | 28 | 86  |                       | Lot#:5 Book:28<br>Pg:86                                          |
| 200209120004<br>39120 | 09/12/2002<br>04:01:00 | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-022 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | WALL, JAMES<br>D                                          |  |  | 28 | 86  |                       | Lot#:2 Book:28<br>Pg:86                                          |
| 200209120004<br>39120 | 09/12/2002<br>04:01:00 | WALL JAMES<br>D                                           | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-022 |  |  | 28 | 86  |                       | Lot#:5 Book:28<br>Pg:86                                          |
| 200209120004<br>39120 | 09/12/2002<br>04:01:00 | WALL JAMES<br>D                                           | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-022 |  |  | 28 | 86  |                       | Lot#:1 Book:28<br>Pg:86                                          |
| 200209120004<br>39120 | 09/12/2002<br>04:01:00 | WALL JAMES<br>D                                           | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | WESTOVER<br>TOWN OF<br>ORDINANCE<br>NO 2002-08-<br>09-022 |  |  | 28 | 86  |                       | Lot#:2 Book:28<br>Pg:86                                          |
| 200210240005<br>24000 | 10/24/2002<br>09:25:00 | SMITH<br>STANLEY                                          | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X-02-08-<br>20-192  |  |  |    |     |                       | Sec:4 Twn:20S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST     |
| 200212110006<br>21960 | 12/11/2002<br>01:39:00 | WILSONVILLE<br>TOWN OF                                    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | KOVAKAS, JIM                                              |  |  |    |     |                       | Other:SEE<br>INST                                                |
| 200212160006<br>27200 | 12/16/2002<br>11:13:00 | RICKETTS<br>DONALD O                                      | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | INDIAN<br>SPRINGS<br>VILLAGE<br>ORDINANCE<br>NO 6         |  |  | 6  | 44  |                       | Lot#:4 Book:6<br>Pg:44                                           |
| 200301150000<br>30560 | 01/15/2003<br>01:11:00 | WILTON<br>TOWN OF<br>ORDINANCE<br>NO 03-01-07             | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | WILTON<br>TOWN OF<br>ORDINANCE<br>NO 03-01-07             |  |  |    |     |                       | Lot:12 Blk:8<br>Desc:WILMON<br>T GARDENS                         |
| 200301150000<br>30560 | 01/15/2003<br>01:11:00 | WILTON<br>TOWN OF<br>ORDINANCE<br>NO 03-01-07             | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | WILTON<br>TOWN OF<br>ORDINANCE<br>NO 03-01-07             |  |  |    |     |                       | Lot#:10 Blk:8<br>Desc:WILMON<br>T GARDENS                        |
| 200302040000<br>65040 | 02/04/2003<br>08:53:00 | WILSONVILLE<br>TOWN OF<br>ORDINANCE<br>NO 30107           | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | KOVAKAS,<br>JAMES G                                       |  |  |    |     | 199311050003<br>50441 | Sec:3 Twn:21S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST     |
| 200302070000<br>75920 | 02/07/2003<br>08:46:00 | VALLEYDALE<br>VILLAGE<br>PROPERTIES                       | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | HOOVER CITY<br>OF<br>ORDINANCE<br>NO 02-1897              |  |  | 8  | 141 |                       | Lot#:2 Book:8<br>Pg:141                                          |
| 200302070000<br>75920 | 02/07/2003<br>08:46:00 | VALLEYDALE<br>VILLAGE<br>PROPERTIES                       | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | HOOVER CITY<br>OF<br>ORDINANCE<br>NO 02-1897              |  |  |    |     |                       | Sec:15<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 200302070000<br>75940 | 02/07/2003<br>08:46:00 | VALLEYDALE<br>VILLAGE<br>PROPERTIES                       | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | HOOVER CITY<br>OF<br>ORDINANCE<br>NO 02-1907              |  |  | 8  | 141 |                       | Lot#:2 Book:8<br>Pg:141                                          |

|                       |                        |                                     |         |                              |                                              |  |  |   |     |  |                                                                  |
|-----------------------|------------------------|-------------------------------------|---------|------------------------------|----------------------------------------------|--|--|---|-----|--|------------------------------------------------------------------|
| 200302070000<br>75930 | 02/07/2003<br>08:46:00 | VALLEYDALE<br>VILLAGE<br>PROPERTIES | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | HOOVER CITY<br>OF<br>ORDINANCE<br>NO 02-1903 |  |  |   |     |  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 200302070000<br>75950 | 02/07/2003<br>08:46:00 | VALLEYDALE<br>VILLAGE<br>PROPERTIES | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | HOOVER CITY<br>OF<br>ORDINANCE<br>NO 02-1915 |  |  | 8 | 141 |  | Lot#:1 Book:8<br>Pg:141                                          |
| 200302070000<br>75940 | 02/07/2003<br>08:46:00 | VALLEYDALE<br>VILLAGE<br>PROPERTIES | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | HOOVER CITY<br>OF<br>ORDINANCE<br>NO 02-1907 |  |  |   |     |  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |