

**Search Criteria Filters Applied: Legal Seq= 1.0; Date Recorded= 1987; Name= CENTRAL BANK THE SOUTH;**

| Instrument #          | Date Recorded          | Name                         | Party Role | Doc Type           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                   |
|-----------------------|------------------------|------------------------------|------------|--------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------|
| 198712150003<br>88360 | 12/15/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | AUSTIN,<br>BLAKE F. &<br>REBECC | 163  | 597  | 7       | 95      |                 | Lot#:39 Book:7<br>Pg:95<br>Desc:NAVAJO<br>HILLS, 7TH<br>SECTOR                      |
| 198712160003<br>88810 | 12/16/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | HARALSON,<br>RONALD J. &<br>ROB | 163  | 799  | 9       | 158     |                 | Lot#:59 Book:9<br>Pg:158<br>Desc:MEADO<br>W BROOK,<br>17TH SECTOR                   |
| 198712160003<br>89020 | 12/16/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor    | RELEASES           | DOWNEY,<br>STEVEN T. &<br>JANE  | 163  | 825  |         |         |                 | Other:BOOK<br>NO 116, PAGE<br>669                                                   |
| 198712210003<br>94400 | 12/21/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor    | RELEASES           | DAVIS, ALAN<br>C. & BARBARA     | 164  | 268  |         |         |                 | Sec:24<br>Twn:19S<br>Rng:1E<br>Qt:NW1/4<br>BQt:NW1/4<br>Other:BOOK<br>139, PAGE 492 |
| 198712210003<br>94600 | 12/21/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor    | PARTIAL<br>RELEASE | J.D. CURTIS<br>CONST INC        | 164  | 270  | 10      | 97      |                 | Lot#:6 Book:10<br>Pg:97<br>Desc:BOOK<br>136, PAGE 363                               |
| 198712170003<br>90290 | 12/17/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | DOBBS,<br>HOMER L. &<br>PEGGY R | 164  | 48   | 8       | 89      |                 | Lot#:9 Book:8<br>Pg:89<br>Desc:ALSO<br>LOT 10                                       |
| 198712210003<br>94880 | 12/21/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor    | RELEASES           | GAMACHE,<br>ROBERT A,JR.<br>& D | 164  | 271  | 10      | 103     |                 | Lot#:11<br>Book:10<br>Pg:103<br>Desc:BOOK<br>143, PAGE 267                          |
| 198712280004<br>04810 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | BOUDREAUX,<br>ARTHUR &<br>GLEND | 164  | 859  | 9       | 132     |                 | Lot#:10 Book:9<br>Pg:132<br>Desc:WINDSO<br>R ESTATES.                               |
| 198712280004<br>05360 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | STRICKLAND,<br>W.MILTON<br>ETAL | 164  | 945  |         |         |                 | Sec:5 Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NE1/4                                    |
| 198712280004<br>05500 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | BRAMMER,<br>CHARLES K. &<br>MAR | 164  | 990  |         |         |                 | Sec:5 Twn:20S<br>Rng:2E<br>Qt:NE1/4<br>BQt:NW1/4                                    |
| 198712280004<br>05550 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | BOUDREAUX,<br>ARTHUR &<br>GLEND | 164  | 856  | 9       | 132     |                 | Lot#:10 Blk:1<br>Book:9 Pg:132<br>Desc:WINDSO<br>R ESTATES.                         |
| 198712280004<br>05630 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor    | RELEASES           | HAGGARD,<br>JAMES H. &<br>ANN B | 164  | 897  |         |         |                 | Other:BOOK<br>438, PAGE 915                                                         |
| 198712280004<br>05740 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee    | MORTGAGE           | DOUGLAS,<br>JOSEPH R. &<br>BETT | 164  | 907  |         |         |                 | Lot#:2<br>Desc:SOUTH<br>ROW LINE OF<br>SOUTH<br>SHADES<br>CREST RD.                 |

|                       |                        |                              |         |                         |                                 |     |     |    |    |  |                                                                                                    |
|-----------------------|------------------------|------------------------------|---------|-------------------------|---------------------------------|-----|-----|----|----|--|----------------------------------------------------------------------------------------------------|
| 198712280004<br>05800 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee | MORTGAGE                | ROM-SHOR<br>CONST CO<br>INC     | 164 | 984 | 11 | 25 |  | Lot#:8 Book:11<br>Pg:25<br>Desc:2ND<br>SECTOR OF<br>THE<br>RESIDENTIAL<br>SUBDIVISIO<br>HIGHLANDS. |
| 198712280004<br>05870 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee | ASSIGNMENT/<br>TRANSFER | WATTS, TED<br>B. ETAL           | 164 | 954 |    |    |  | Sec:5 Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NE1/4                                                   |
| 198712280004<br>05880 | 12/28/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor | RELEASES                | STRICKLAND,<br>W.MILTON<br>ETAL | 164 | 961 |    |    |  | Other:REAL<br>BOOK 56,<br>PAGE 381                                                                 |
| 198712290004<br>07160 | 12/29/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee | MORTGAGE                | SCURLOCK,<br>BILLY &<br>REBECCA | 165 | 95  | 6  | 59 |  | Lot#:13 Blk:3<br>Book:6 Pg:59<br>Desc:MEADO<br>WGREEN<br>SUBDIVISION                               |
| 198712290004<br>07590 | 12/29/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantor | RELEASES                | HONEYCUTT,<br>DONALD R. &<br>GI | 165 | 109 |    |    |  | Other:BOOK<br>NO 423, PAGE<br>NO 295                                                               |
| 198712300004<br>08890 | 12/30/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee | MORTGAGE                | ALLRED,<br>CHARLIE M. &<br>LOUI | 165 | 415 |    |    |  | Sec:2 Twn:14S<br>Rng:2E<br>Qt:SE1/4<br>BQt:SE1/4                                                   |
| 198712300004<br>09410 | 12/30/1987<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH | Grantee | MORTGAGE                | WILLINGHAM,<br>MICHAEL W.&<br>R | 165 | 315 | 6  | 85 |  | Lot#:2 Book:6<br>Pg:85<br>Desc:DUNNAM<br>FARMS, LOTS<br>5-7                                        |