

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 108; Party Role= Grantor;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type             | Other Name                             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|------------------------|---------------------------------------|------------|----------------------|----------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20161227000468790 | 12/27/2016 10:37:14 AM | THORNBURG CHARLES H                   | Grantor    | QUIT CLAIM DEED      | THORNBURG MARI ROSE C                  |      |      | 3       | 38      |                           | Lot#:5 Blk:39 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY         |
| 20130906000362150 | 09/06/2013 08:04:58 AM | AFK PROPERTIES LLC                    | Grantor    | ASSIGNMENT/ TRANSFER | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:152 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20040601000291840 | 06/01/2004 03:46:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                | AMERICAN HOMES & LAND CORPORATION      |      |      | 33      | 25      |                           | Lot#:370 Book:33 Pg:25                                            |
| 20040601000291850 | 06/01/2004 03:46:00 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK         |      |      | 33      | 25      |                           | Lot#:369 Book:33 Pg:25                                            |
| 20050405000157170 | 04/05/2005 01:58:47 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                | AMERICAN HOMES & LAND CORPORATION      |      |      | 34      | 122     |                           | Lot#:499 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20050504000213570 | 05/04/2005 01:10:26 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | CORRECTIVE DEEDS     | AMERICAN HOMES & LAND CORPORATION      |      |      | 34      | 122     |                           | Lot#:501 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                          | Grantor    | RELEASES             | CARTER MASON INVESTMENTS LLC           |      |      | 35      | 121     | 20040914000509760         | Lot#:40 Book:35 Pg:121 Sub:EAGLE COVE SUBDIVISION                 |
| 20051028000562400 | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                       | Grantor    | MINERAL ASSIGNMENT   | WALLACE, W RAY                         |      |      |         |         |                           | Sec:1 Twn:22S Rng:4W Qt:N BQt:SW                                  |
| 20051114000593750 | 11/14/2005 12:55:45 AM | CLARK EDWARDS LLC                     | Grantor    | MORTGAGE             | COMPASS BANK                           |      |      | 36      | 6       |                           | Lot#:144 Book:36 Pg:6 Sub:OLD IVY SUBDIVISION PHASE 2             |
| 20061211000598990 | 12/11/2006 01:06:22 PM | AMERICAN LAND DEVELOPMENT CORP        | Grantor    | DEEDS                | ADAMS HOMES LLC                        |      |      | 37      | 62      |                           | Lot#:2077 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION       |
| 20070515000227150 | 05/15/2007 01:47:37 PM | ADAMS HOMES OF NORTHWEST FLORIDA INC  | Grantor    | MORTGAGE             | LASALLE BANK NATIONAL ASSOCIATION      |      |      | 37      | 53      |                           | Lot#:2123 Book:37 Pg:53 Sub:OLD CAHABA PHASE V 5TH ADDITION       |

|                       |                           |                                                |         |                            |                                         |  |  |    |     |                                  |                                                                            |
|-----------------------|---------------------------|------------------------------------------------|---------|----------------------------|-----------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                              | Grantor | ASSIGNMENT/<br>TRANSFER    | CALERA<br>GATHERING<br>LLC              |  |  |    |     |                                  | Sec:16<br>Twn:22S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                 |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                         | Grantor | FORECLOSUR<br>E DEEDS      | FIRST<br>COMMERCIAL<br>BANK             |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:114<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 34 | 122 |                                  | Lot#:499<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE<br>CORRECTION     | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 34 | 122 | 200504050001<br>57180            | Lot#:501<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 PM | CDX GAS LLC                                    | Grantor | AGREEMENT                  | WALLACE, W<br>RAY                       |  |  |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:5W Qt:SW<br>BQt:SW                                |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP       | Grantor | CORRECTIVE<br>DEEDS        | ADAMS<br>HOMES LLC                      |  |  | 37 | 62  | 200612110005<br>98990            | Lot#:2076<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                        | Grantor | MORTGAGE                   | BANK OF<br>MONTREAL                     |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST           |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                        | Grantor | MORTGAGE                   | CREDIT<br>SUISSE                        |  |  |    |     |                                  | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST           |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | CDX SEQUOYA LLC                                | Grantor | PARTIAL<br>RELEASE         | KIMBERLY<br>CLARK<br>CORPORATIO<br>N    |  |  |    |     | 200704100001<br>63750            | Sec:7 Twn:24N<br>Rng:12E Qt:N<br>BQt:NE<br>Other:SEE<br>INST               |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | CHELSEA<br>STATION LLC                         | Grantor | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK             |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:103<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 PM | ADAMS<br>HOMES LLC                             | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                      |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 PM | CHELSEA<br>PARK INC                            | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC          |  |  | 37 | 13  |                                  | Lot#:6-44<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR            |

|                   |                        |                                       |         |                      |                                       |  |  |    |     |                           |                                                                   |
|-------------------|------------------------|---------------------------------------|---------|----------------------|---------------------------------------|--|--|----|-----|---------------------------|-------------------------------------------------------------------|
| 20191104000408060 | 11/04/2019 03:43:14 PM | CALERA DEVELOPMENT I LLC              | Grantor | DEEDS                | CALERA DEVELOPMENT II LLC             |  |  |    |     |                           | Lot#:7 Blk:143 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA         |
| 20090825000326910 | 08/25/2009 12:49:18 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor | ASSIGNMENT/ TRANSFER | LNV CORPORATION                       |  |  | 37 | 12  | Instr #:20061004000491100 | Lot#:153 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2         |
| 20090825000326920 | 08/25/2009 12:49:19 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor | ASSIGNMENT/ TRANSFER | LNV CORPORATION                       |  |  | 37 | 12  | Instr #:20060123000035260 | Lot#:152 Book:37 Pg:12 Sub:LAKES AT HIDDEN FOREST PHASE 2         |
| 20040519000266350 | 05/19/2004 03:11:00 PM | NATIONAL BANK OF COMMERCE             | Grantor | PARTIAL RELEASE      | FOREST LAKES LLC                      |  |  | 33 | 25  | 20021203000601280         | Lot#:368 Book:33 Pg:25                                            |
| 20130820000339630 | 08/20/2013 11:30:27 AM | MITFORD HEIGHTS DEVELOPMENT LLC       | Grantor | DEEDS                | AFK PROPERTIES LLC                    |  |  | 38 | 120 |                           | Lot#:161 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20050405000157160 | 04/05/2005 01:58:46 PM | FOREST LAKES LLC                      | Grantor | DEEDS                | AMERICAN LAND DEVELOPMENT CORPORATION |  |  | 34 | 122 |                           | Lot#:499 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20050504000213560 | 05/04/2005 01:10:25 PM | FOREST LAKES LLC                      | Grantor | CORRECTIVE DEEDS     | AMERICAN LAND DEVELOPMENT CORPORATION |  |  | 34 | 122 | 20050405000157160         | Lot#:501 Book:34 Pg:122 Sub:FOREST LAKES                          |