

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= GUARANTEED RATE INC;**

| Instrument #      | Date Recorded       | Name                | Party Role | Doc Type   | Other Name            | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                                 |
|-------------------|---------------------|---------------------|------------|------------|-----------------------|------|------|---------|---------|----------------------------|---------------------------------------------------------------------------------------------------|
| 2023031000006620  | 03/10/2023 11:38:57 | GUARANTEED RATE INC | Grantor    | RELEASES   | STANLEY CAMERON LEE   |      |      |         |         | Instr #:20150226000060350  |                                                                                                   |
| 20230323000079740 | 03/23/2023 10:39:02 | GUARANTEED RATE INC | Grantor    | RELEASES   | ANTHONY JON PIERRE M  |      |      |         |         | Instr #:201411260000374620 |                                                                                                   |
| 20230601000163580 | 06/01/2023 10:38:57 | GUARANTEED RATE INC | Grantor    | RELEASES   | DONELSON JERALD B     |      |      |         |         | Instr #:202106140000287830 |                                                                                                   |
| 20230727000224680 | 07/27/2023 10:51:39 | GUARANTEED RATE INC | Grantor    | RELEASES   | DATTA BELLAMY SUPARNA |      |      |         |         | Instr #:202012110000570090 |                                                                                                   |
| 20230125000021210 | 01/25/2023 02:52:34 | GUARANTEED RATE INC | Grantee    | AFFIDAVITS | BATTLES B CHRISTOPHER |      |      | 32      | 96      | Instr #:202205180000203550 | Lot#:17 Book:32 Pg:96 Sub:HAVEN AT GREYSTONE 2ND SECTOR                                           |
| 20230316000071860 | 03/16/2023 09:01:49 | GUARANTEED RATE INC | Grantee    | MORTGAGE   | GODWIN TERRY L        |      |      | 37      | 47      |                            | Lot#:9-25 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                                               |
| 20230524000155230 | 05/24/2023 11:09:21 | GUARANTEED RATE INC | Grantee    | MORTGAGE   | HAYES TIFFANY         |      |      | 26      | 43      |                            | Lot#:415 Lot:A Book:26 Pg:43 Sub:OLD CAHABA LAKEWOOD SECTOR AMENDED RESURVEY OF LOTS 406 THRU 422 |
| 20230516000144720 | 05/16/2023 08:25:20 | GUARANTEED RATE INC | Grantee    | MORTGAGE   | CARY TRACY WAYNE      |      |      | 37      | 87      |                            | Lot#:32 Book:37 Pg:87 Sub:MAPLE RIDGE                                                             |
| 20230630000196390 | 06/30/2023 03:28:17 | GUARANTEED RATE INC | Grantee    | MORTGAGE   | USHER ALEX            |      |      | 51      | 37      |                            | Lot#:7-54 Book:51 Pg:37 Sub:CHELSEA PARK 7TH SECTOR FIFTH ADDITION GRAYSON PLACE NEIGHBORHOOD     |
| 20230626000189770 | 06/26/2023 03:10:37 | GUARANTEED RATE INC | Grantee    | MORTGAGE   | TOWNSEND ADAM         |      |      | 7       | 53      |                            | Lot#:3 Book:7 Pg:53 Sub:RIVERCHASE COUNTRY CLUB THIRD ADDITION                                    |
| 20230711000206230 | 07/11/2023 12:12:47 | GUARANTEED RATE INC | Grantee    | MORTGAGE   | LAWSON EBONY          |      |      | 32      | 26      |                            | Lot#:154 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE                                      |

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| 202307250002<br>22200 | 07/25/2023<br>02:32:44 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | SHEPARD<br>ALISHA          |  |  | 38 | 120 |  | Lot#:113<br>Book:38<br>Pg:120<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR ONE<br>FINAL PLAT                 |
| 202307250002<br>22190 | 07/25/2023<br>02:32:43 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | SHEPARD<br>ALISHA          |  |  | 38 | 120 |  | Lot#:113<br>Book:38<br>Pg:120<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR ONE<br>FINAL PLAT                 |
| 202307170002<br>11700 | 07/17/2023<br>09:45:20 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | LINDQUIST<br>JAMES R       |  |  | 10 | 20  |  | Lot#:2 Book:10<br>Pg:20<br>Sub:NEW<br>HOPE<br>MOUNTAIN<br>PHILLIPS<br>ADDITION                       |
| 202307190002<br>14380 | 07/19/2023<br>08:04:43 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | GREEN SARA<br>J            |  |  | 21 | 84  |  | Lot#:57<br>Book:21 Pg:84<br>Sub:WYNLAKE<br>SUBDIVISION<br>PHASE III                                  |
| 202308160002<br>47400 | 08/16/2023<br>01:36:06 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | SMITH<br>ANTWAYNE          |  |  | 30 | 111 |  | Lot#:470<br>Book:30<br>Pg:111<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 202308210002<br>51180 | 08/21/2023<br>02:44:07 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | NALLY<br>KATHERINE S       |  |  | 21 | 147 |  | Lot#:108<br>Book:21<br>Pg:147<br>Sub:CAMBRIA<br>N RIDGE<br>PHASE 3                                   |
| 202308220002<br>51570 | 08/22/2023<br>08:59:48 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | BLACKWELL<br>HOLDEN T      |  |  | 42 | 117 |  | Lot#:167<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                                |
| 202309150002<br>78690 | 09/15/2023<br>03:44:03 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | JUAREZ<br>EZEQUIEL<br>RIOS |  |  | 22 | 87  |  | Lot#:73<br>Book:22 Pg:87<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN<br>FIRST<br>ADDITION                   |
| 202311030003<br>23730 | 11/03/2023<br>09:03:56 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | MCCALL<br>JOSHUA L         |  |  | 39 | 35  |  | Lot#:44<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III                                       |
| 202311130003<br>31710 | 11/13/2023<br>09:12:32 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | LYDA LARRY                 |  |  | 16 | 47  |  | Lot#:1 Book:16<br>Pg:47<br>Sub:COUNTRY<br>CLUB<br>VILLAGE<br>SUBDIVISION                             |

|                       |                        |                        |         |          |                      |  |  |    |     |  |                                                                                                                               |
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| 202312150003<br>61570 | 12/15/2023<br>03:51:28 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | GENRY<br>TIMOTHY     |  |  | 0  | 0   |  | Lot#:15 Blk:89<br>Sub:J H<br>DUNSTANS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA                                        |
| 202305150001<br>44290 | 05/15/2023<br>02:41:56 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | JOHNSON<br>PATTI     |  |  | 45 | 32  |  | Lot#:2212<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2                                                   |
| 202305260001<br>59440 | 05/26/2023<br>03:37:08 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | TOMLINSON<br>BRETT R |  |  | 26 | 112 |  | Lot#:1004<br>Book:26<br>Pg:112<br>Sub:OLD<br>CAHABA 10TH<br>SECTOR                                                            |
| 202306010001<br>63480 | 06/01/2023<br>09:47:06 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | HAYES<br>TIFFANY     |  |  | 26 | 43  |  | Lot#:415 Lot:A<br>Book:26 Pg:43<br>Sub:OLD<br>CAHABA<br>LAKEWOOD<br>SECTOR<br>RESURVEY                                        |
| 202306050001<br>68070 | 06/05/2023<br>08:03:35 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | WHITEHOUSE<br>BRYAN  |  |  | 49 | 62  |  | Lot#:1122<br>Book:49 Pg:62<br>Sub:BLACKRID<br>GE<br>SUBDIVISION<br>PHASE 1C<br>FINAL PLAT                                     |
| 202306160001<br>80220 | 06/16/2023<br>08:05:29 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | MISSE<br>JONATHAN    |  |  | 24 | 47  |  | Lot#:62<br>Book:24 Pg:47<br>Sub:SUMMER<br>CHASE<br>PHASE 2                                                                    |
| 202306300001<br>95720 | 06/30/2023<br>11:46:13 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | MAXEY<br>MATTHEW V   |  |  | 33 | 141 |  | Lot#:309<br>Book:33<br>Pg:141<br>Sub:WOODLA<br>NDS SECTOR<br>3                                                                |
| 202309260002<br>87460 | 09/26/2023<br>08:08:11 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | KILGORE<br>MICHAEL   |  |  | 7  | 57  |  | Lot#:14 Book:7<br>Pg:57<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES FIRST<br>ADDITION                                                |
| 202310190003<br>09360 | 10/19/2023<br>12:41:59 | GUARANTEED<br>RATE INC | Grantee | MORTGAGE | PUGLIARES<br>BRIAN   |  |  | 48 | 95  |  | Lot#:7-155<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |