

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 43;**

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                           | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                     |
|-------------------|---------------------|---------------------------|------------|------------------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------|
| 20190118000020220 | 01/18/2019 10:34:42 | D R HORTON INC BIRMINGHAM | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | WATERSTONE FIFTH AMENDMENT                   |      |      | 49      | 5       | Instr #:20110405000104630 | Lot#:144 Book:49 Pg:5 Sub:WATERSTONE PHASE 5 FINAL PLAT               |
| 20191030000400850 | 10/30/2019 01:55:37 | DRH ENERGY INC            | Grantee    | MINERAL DEED                       | D R HORTON INC BIRMINGHAM                    |      |      | 51      | 64      |                           | Lot#:106 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                    |
| 20200124000033140 | 01/24/2020 02:33:18 | EDDLEMAN RESIDENTIAL LLC  | Debtor     | FINANCING STATEMENT                | SERVISFIRST BANK                             |      |      |         |         |                           | Other:SEE INST                                                        |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP       | Grantor    | DEEDS                              | FKH SFR PROPCO A LP                          |      |      | 44      | 118     |                           | Lot#:30 Book:44 Pg:118 Sub:WATERSTONE PHASE 3                         |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP       | Grantee    | DEEDS                              | FKH SFR PROPCO A LP                          |      |      | 44      | 118     |                           | Lot#:30 Book:44 Pg:118 Sub:WATERSTONE PHASE 3                         |
| 20201202000549440 | 12/02/2020 10:24:35 | FKH SFR PROPCO B HLD LP   | Grantor    | MORTGAGE                           | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 30      | 28      |                           | Lot#:3 Book:30 Pg:28 Sub:OLD CAHABA II B                              |
| 20201202000549430 | 12/02/2020 10:24:34 | FKH SFR PROPCO B HLD LP   | Grantor    | DEEDS                              | FKH SFR PROPCO B HLD LP                      |      |      | 30      | 28      |                           | Lot#:3 Book:30 Pg:28 Sub:OLD CAHABA II B                              |
| 20210115000024240 | 01/15/2021 08:25:51 | EQUITY BANK               | Grantor    | RELEASES                           | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261450 | Lot#:52 Book:39 Pg:12 Sub:CAMBRIDGE PARK                              |
| 20210202000053320 | 02/02/2021 08:35:44 | FLAGSTAR BANK             | Grantee    | MORTGAGE                           | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 53      | 65      |                           | Lot#:58 Book:53 Pg:65 Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP             | Grantor    | DEEDS                              | FKH SFR C1 LP                                |      |      | 34      | 3       |                           | Lot#:627 Book:34 Pg:3 Sub:FOREST LAKES SECTOR 12                      |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP             | Grantee    | DEEDS                              | FKH SFR C1 LP                                |      |      | 34      | 3       |                           | Lot#:627 Book:34 Pg:3 Sub:FOREST LAKES SECTOR 12                      |

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|-----------------------|------------------------|--------------------------------------------------|---------|-----------------------------------|-------------------------------------------|----|-----|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 202112220006<br>04660 | 12/22/2021<br>11:48:05 | GERMAN<br>AMERICAN<br>CAPITAL<br>CORPORATIO<br>N | Grantee | MORTGAGE                          | HOME SFR<br>BORROWER<br>IV LLC            |    |     | 19 | 78  |                                  | Lot#:47<br>Book:19 Pg:78<br>Sub:ST<br>CHARLES<br>PLACE<br>JACKSON<br>SQUARE<br>PHASE TWO<br>SECTOR TWO |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM                  | Grantor | AGREEMENT                         | D R HORTON<br>INC<br>BIRMINGHAM           |    |     | 57 | 32  |                                  | Lot#:43<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                                             |
| 202402120000<br>35520 | 02/12/2024<br>02:00:37 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC        | Grantee | DEEDS                             | CLAYTON<br>PROPERTIES<br>GROUP INC        |    |     | 59 | 35  |                                  | Lot#:2-51<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT               |
| 202402120000<br>35530 | 02/12/2024<br>02:00:38 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC        | Grantor | AGREEMENT                         | CLAYTON<br>PROPERTIES<br>GROUP INC        |    |     | 59 | 35  |                                  | Lot#:2-51<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT               |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 | D R HORTON<br>INC<br>BIRMINGHAM                  | Grantee | DEEDS                             | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC |    |     | 59 | 43  |                                  | Lot#:443<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                                         |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                                       | Grantee | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                         | 21 | 759 | 7  | 7   |                                  | Lot#:43 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                                           |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC                                | Grantor | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                                | 21 | 759 | 7  | 7   |                                  | Lot#:43 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                                           |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                              | Grantee | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC              | 21 | 855 | 6  | 150 |                                  | Lot#:101<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                                        |
| 200103270001<br>12351 | 03/27/2001<br>01:24:32 | TOWN<br>BUILDERS INC                             | Grantor | MORTGAGE                          | COMPASS<br>BANK                           |    |     | 27 | 72  |                                  | Lot#:7-17 Blk:7<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1-A<br>Desc:CORREC<br>TED<br>01/27/2006  |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC  | Grantee | ASSIGNMENT/<br>TRANSFER           | AFK<br>PROPERTIES<br>LLC                  |    |     | 38 | 120 | Instr<br>#:20130820000<br>339700 | Lot#:80<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                    |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 | TRUSTMARK<br>NATIONAL<br>BANK                    | Grantor | DEEDS                             | REEBALS<br>CHRIS                          |    |     | 39 | 64  |                                  | Lot#:42<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                                      |

|                   |                     |                                |               |                     |                               |  |  |    |     |                           |                                                                              |
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| 20140410000105060 | 04/10/2014 03:44:23 | REEBALS CHRISTOPHE R B         | Grantor       | MORTGAGE            | CENTRAL STATE BANK            |  |  | 39 | 64  |                           | Lot#:42<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE                               |
| 20140701000198740 | 07/01/2014 08:50:51 | RL REGI ALABAMA LLC            | Grantor       | DEEDS               | POLO CROSSINGS LLC            |  |  | 39 | 42  |                           | Lot#:337<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1          |
| 20140710000209820 | 07/10/2014 02:23:31 | SERVISFIRST BANK               | Secured party | FINANCING STATEMENT | VILLAGE AT HIGHLAND LAKES INC |  |  | 38 | 24  |                           | Lot#:98<br>Book:38 Pg:24<br>Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED |
| 20140904000278130 | 09/04/2014 11:34:55 | SHELBY FARM LLC                | Grantee       | PARTIAL RELEASE     | KRININGER KEITH               |  |  | 38 | 149 | Instr #:20121221000489500 | Lot#:57<br>Book:38 Pg:149<br>Sub:SHELBY FARMS FINAL PLAT                     |
| 20140904000278140 | 09/04/2014 11:34:56 | SHELBY FARMS LLC               | Grantor       | DEEDS               | NEWCASTLE CONSTRUCTION INC    |  |  | 38 | 149 |                           | Lot#:57<br>Book:38 Pg:149<br>Sub:SHELBY FARMS FINAL PLAT                     |
| 20140923000297430 | 09/23/2014 09:10:03 | W L ARDENT DEBT HOLDINGS I LLC | Grantor       | PARTIAL RELEASE     | ADAMS HOMES LLC               |  |  | 37 | 62  | Instr #:20070515000227150 | Lot#:2108<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION            |
| 20140923000297440 | 09/23/2014 09:10:04 | W L ARDENT DEBT HOLDINGS I LLC | Grantor       | PARTIAL RELEASE     | ADAMS HOMES LLC               |  |  | 37 | 62  | Instr #:20071026000496310 | Lot#:2108<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION            |
| 20150309000071990 | 03/09/2015 12:49:07 | REEBALS CHRIS                  | Grantor       | DEEDS               | MONTEVALLO COTTAGES LLC       |  |  | 39 | 64  |                           | Lot#:42<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE RE RECORDED                   |