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Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
200504290002 05860	04/29/2005 12:37:35	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	HUNTER, TODD F			24	93		Lot#:35 Book:24 Pg:93 Sub:VILLAGE AT BROOK HIGHLAND