

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 67;**

| Instrument #          | Date Recorded             | Name                                         | Party Role | Doc Type                          | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                          |
|-----------------------|---------------------------|----------------------------------------------|------------|-----------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------|
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 AM | SANDERS<br>HAROLD L                          | Grantor    | ASSIGNMENT/<br>TRANSFER           | FED HOME<br>LOAN MORT<br>CORP                             | 175  | 709  |         |         |                                  |                                                            |
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 PM | BAHMAN<br>AZARMI<br>REVOCABLE<br>2003 TRUST  | Grantee    | ASSIGNMENT/<br>TRANSFER           | EAGLE<br>MORTGAGE<br>COMPANY INC                          |      |      | 5       | 32      | 200706110002<br>72530            | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES       |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 PM | BSREP II WS<br>PROVO<br>AMERICAN<br>FORK LLC | Grantor    | RELEASES                          | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |      |      | 0       | 0       | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 AM | MCCREA<br>FRANCES E                          | Grantor    | ASSIGNMENT/<br>TRANSFER           | HERITAGEBA<br>NK OF THE<br>SOUTH                          |      |      |         |         | Instr<br>#:20040115000<br>028010 | Other:SEE<br>INST                                          |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 PM | BSREP II WS<br>PROVIDENCE<br>LLC             | Grantor    | GROUND<br>LEASE                   | BSREP II WS<br>HOTEL TRS<br>SUB LLC                       |      |      | 0       | 0       |                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 PM | RITCHEY<br>BUDDY                             | Grantor    | LIS<br>PENDENDS                   | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION   |      |      | 15      | 46      |                                  | Lot#:1 Lot:B<br>Book:15 Pg:46                              |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 AM | TROQUILLE<br>WILLARD                         | Grantee    | POWER OF<br>ATTORNEY              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                                  | Other:SEE<br>INST                                          |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 AM | TIGER PROVO<br>AMERICAN<br>FORK LLC          | Grantor    | RELEASES                          | TIGER HOTEL<br>TRS SUB LLC                                |      |      | 0       | 0       | Instr<br>#:20200219000<br>067540 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 201202170000<br>59230 | 02/17/2012<br>11:26:49 AM | JONES<br>RENTAL PROP<br>LLC                  | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SPRINT<br>COMMUNICAT<br>IONS<br>COMPANY LP                |      |      |         |         |                                  | Other:SEE<br>INST<br>MULTIPLE<br>LEGALS                    |