

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2023; Name= HOMETOWN  
LENDERS INC;**

| Instrument #          | Date Recorded          | Name                    | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                     |
|-----------------------|------------------------|-------------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------------------------------------|
| 202301310000<br>25840 | 01/31/2023<br>02:43:10 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | HARRIS<br>SAMUEL<br>TODD         |      |      | 5       | 8       |                 | Lot#:11 Book:5<br>Pg:8 Sub:J G<br>LACEY<br>SUBDIVISION<br>SURVEY OF<br>SECTOR TWO<br>RESURVEY<br>OF FIRST<br>ADDITION |
| 202302210000<br>46880 | 02/21/2023<br>02:07:10 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | CALLOWAY<br>BETH H               |      |      | 5       | 107     |                 | Lot#:15 Blk:2<br>Book:5 Pg:107<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>THIRD<br>SECTOR                                  |
| 202305080001<br>35710 | 05/08/2023<br>12:40:55 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | BURTON<br>JOLINE                 |      |      | 38      | 137     |                 | Lot#:231<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                                                   |
| 202301030000<br>00210 | 01/03/2023<br>08:28:39 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | TUCKER<br>KRISTINE               |      |      | 24      | 94      |                 | Lot#:55<br>Book:24 Pg:94<br>Sub:HIDDEN<br>CREEK II<br>FIRST<br>SECTOR                                                 |
| 202302060000<br>30760 | 02/06/2023<br>01:43:56 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | SCHMIDT<br>CHRISTOPHE<br>R LIEGH |      |      | 8       | 102     |                 | Lot#:20 Blk:1<br>Book:8 Pg:102<br>Sub:WILLOW<br>GLEN<br>SECOND<br>SECTOR                                              |
| 202304060000<br>96470 | 04/06/2023<br>11:25:06 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | BYRD ERIC<br>GEORGE              |      |      | 7       | 97      |                 | Lot#:26 Blk:5<br>Book:7 Pg:97<br>Sub:SOUTHWI<br>ND FOURTH<br>SECTOR                                                   |
| 202305150001<br>43630 | 05/15/2023<br>12:09:14 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | CARTER<br>JACOB B                |      |      | 31      | 101     |                 | Lot#:727<br>Book:31<br>Pg:101<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VII                                                |
| 202307180002<br>13700 | 07/18/2023<br>11:00:58 | HOMETOWN<br>LENDERS INC | Grantee    | MORTGAGE | BUSHELL<br>TIFFANY<br>DANIELLE   |      |      | 28      | 133     |                 | Lot#:1220<br>Book:28<br>Pg:133<br>Sub:OLD<br>CAHABA<br>PHASE III<br>FIRST<br>ADDITION                                 |