

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2021; Name= BRYANT BANK;**

| Instrument #      | Date Recorded          | Name        | Party Role | Doc Type                | Other Name                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                          |
|-------------------|------------------------|-------------|------------|-------------------------|---------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------|
| 20211220000599020 | 12/20/2021 08:58:28 AM | BRYANT BANK | Grantor    | RELEASES                | MARTIN DONALD W           |      |      |         |         | Instr #:20060825000417990 |                                                                            |
| 20210303000107090 | 03/03/2021 03:48:11 PM | BRYANT BANK | Debtor     | TERMINATION S OF UCC    | SMITH JAMES D             |      |      |         |         | Instr #:20171218000449920 |                                                                            |
| 20210420000196790 | 04/20/2021 12:06:27 AM | BRYANT BANK | Grantor    | SUBORDINATION AGREEMENT | BRYANT BANK               |      |      |         |         | Instr #:20191108000415780 |                                                                            |
| 20210527000261760 | 05/27/2021 02:30:35 PM | BRYANT BANK | Grantor    | RELEASES                | CHELSEA PARK HOLDING LLC  |      |      |         |         | Instr #:20111229000396030 |                                                                            |
| 20210525000255160 | 05/25/2021 11:35:33 AM | BRYANT BANK | Grantor    | RELEASES                | KIZZIRE CLAYTON           |      |      |         |         | Instr #:20200721000304470 |                                                                            |
| 20210614000289440 | 06/14/2021 02:11:35 PM | BRYANT BANK | Grantor    | SUBORDINATION AGREEMENT | MCGOWIN KING MORTGAGE LLC |      |      |         |         | Instr #:20200929000439110 |                                                                            |
| 20210818000402180 | 08/18/2021 08:05:25 AM | BRYANT BANK | Grantor    | SUBORDINATION AGREEMENT | BRYANT BANK               |      |      |         |         | Instr #:20170110000008050 |                                                                            |
| 20210303000107080 | 03/03/2021 03:48:10 PM | BRYANT BANK | Grantor    | RELEASES                | SMITH JAMES D             |      |      |         |         | Instr #:20171218000449900 |                                                                            |
| 20210303000107100 | 03/03/2021 03:48:12 PM | BRYANT BANK | Grantor    | RELEASES                | SMITH JAMES D             |      |      |         |         | Instr #:20160701000230460 |                                                                            |
| 20210624000306490 | 06/24/2021 08:20:28 AM | BRYANT BANK | Grantor    | SUBORDINATION AGREEMENT | WEBER MORTGAGE            |      |      |         |         | Instr #:20090306000082890 |                                                                            |
| 20210727000362740 | 07/27/2021 01:05:28 PM | BRYANT BANK | Plaintiff  | JUDGEMENTS              | ARMSTRONG CHANEL          |      |      |         |         |                           |                                                                            |
| 20210803000376390 | 08/03/2021 02:54:13 PM | BRYANT BANK | Grantor    | RELEASES                | SELIKOFF JOAN B           |      |      |         |         | Instr #:20200826000372330 |                                                                            |
| 20211206000580870 | 12/06/2021 02:25:08 PM | BRYANT BANK | Grantor    | RELEASES                | MITTAL VED                |      |      | 33      | 23      | Instr #:20200716000295600 | Lot#:62 Book:33 Pg:23 Sub:ARBOR HILL PHASE II                              |
| 20211214000591280 | 12/14/2021 12:42:01 AM | BRYANT BANK | Grantor    | RELEASES                | EDDLEMAN RESIDENTIAL LLC  |      |      | 50      | 49      | Instr #:20201116000522030 | Lot#:1-658 Book:50 Pg:49 Sub:HIGHLAND LAKES 1ST SECTOR PHASE 6 AMENDED MAP |
| 20211214000591490 | 12/14/2021 01:08:09 PM | BRYANT BANK | Grantor    | RELEASES                | WILLIAMSON JOHN D         |      |      | 24      | 54      | Instr #:20181107000394350 | Lot#:11 Book:24 Pg:54 Sub:GREYSTONE FARMS TERRACE HILLS FINAL RECORD PLAT  |

|                   |                        |             |         |                 |                          |  |  |    |     |                           |                                                                                                   |
|-------------------|------------------------|-------------|---------|-----------------|--------------------------|--|--|----|-----|---------------------------|---------------------------------------------------------------------------------------------------|
| 20211220000599310 | 12/20/2021 10:50:24 AM | BRYANT BANK | Grantor | PARTIAL RELEASE | CHELSEA PARK HOLDING LLC |  |  | 53 | 52  | Instr #.20111229000396030 | Lot#:12-12 Book:53 Pg:52 Sub:CHELSEA PARK TWELFTH SECTOR PHASE TWO                                |
| 20211220000599330 | 12/20/2021 10:54:27 AM | BRYANT BANK | Grantor | PARTIAL RELEASE | CHELSEA PARK HOLDING LLC |  |  | 53 | 52  | Instr #.20111229000396030 | Lot#:12-10 Book:53 Pg:52 Sub:CHELSEA PARK TWELFTH SECTOR PHASE TWO                                |
| 20211223000605900 | 12/23/2021 09:58:49 AM | BRYANT BANK | Grantor | RELEASES        | TURNER SUZETTE C         |  |  | 6  | 140 | Instr #.20061207000594480 | Lot#:12 Book:6 Pg:140 Sub:WAGON TRACE                                                             |
| 20211228000608160 | 12/28/2021 10:57:28 AM | BRYANT BANK | Grantor | RELEASES        | KING DEBRA M             |  |  | 0  | 0   | Instr #.20161128000434250 | Sec:1 Twn:21S Rng:1E Qt:SW BQt:NE Other:SEE INST                                                  |
| 20211228000608170 | 12/28/2021 10:58:54 AM | BRYANT BANK | Grantor | RELEASES        | BLACKWELL LYNDA S        |  |  | 13 | 77  | Instr #.20130524000214320 | Lot#:1 Book:13 Pg:77 Sub:CHESTNUT GLEN ESTATES                                                    |
| 20211209000584930 | 12/09/2021 09:07:44 AM | BRYANT BANK | Grantor | RELEASES        | EDDLEMAN RESIDENTIAL LLC |  |  | 50 | 49  | Instr #.20201116000522070 | Lot#:1-6101 Book:50 Pg:49 Sub:HIGHLAND LAKES 1ST SECTOR PHASE 6 AMENDED MAP                       |
| 20211210000587000 | 12/10/2021 11:33:11 AM | BRYANT BANK | Grantor | RELEASES        | GRISSOM PEYTON L         |  |  | 7  | 158 | Instr #.20200317000104750 | Lot#:27 Book:7 Pg:158 Sub:CAHABA MANOR TOWNHOMES THIRD ADDITION                                   |
| 20210112000019790 | 01/12/2021 03:09:23 PM | BRYANT BANK | Grantor | PARTIAL RELEASE | CHELSEA PARK HOLDING LLC |  |  | 51 | 37  | Instr #.20111229000396030 | Lot#:7-63 Book:51 Pg:37 Sub:CHELSEA PARK SEVENTH SECTOR FIFTH ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20210112000019780 | 01/12/2021 03:09:22 PM | BRYANT BANK | Grantor | PARTIAL RELEASE | CHELSEA PARK HOLDING LLC |  |  | 51 | 37  | Instr #.20111229000396030 | Lot#:7-62 Book:51 Pg:37 Sub:CHELSEA PARK SEVENTH SECTOR FIFTH ADDITION GRAYSON PLACE NEIGHBORHOOD |

|                       |                           |             |         |                    |                                |  |  |    |    |                                  |                                                                                                                                       |
|-----------------------|---------------------------|-------------|---------|--------------------|--------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 202101120000<br>19760 | 01/12/2021<br>03:09:20 PM | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 51 | 37 | Instr<br>#:20111229000<br>396030 | Lot#:7-52<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK<br>SEVENTH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD   |
| 202101120000<br>19770 | 01/12/2021<br>03:09:21 PM | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 51 | 37 | Instr<br>#:20111229000<br>396030 | Lot#:7-60<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK<br>SEVENTH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD   |
| 202101120000<br>19820 | 01/12/2021<br>03:09:26 PM | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 50 | 51 | Instr<br>#:20111229000<br>396030 | Lot#:7-225<br>Book:50 Pg:51<br>Sub:CHELSEA<br>PARK<br>SEVENTH<br>SECTOR<br>FOURTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202101120000<br>19830 | 01/12/2021<br>03:09:27 PM | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 51 | 19 | Instr<br>#:20111229000<br>396030 | Lot#:12-23<br>Book:51 Pg:19<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE ONE                                                  |
| 202101120000<br>19840 | 01/12/2021<br>03:09:28 PM | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 51 | 19 | Instr<br>#:20111229000<br>396030 | Lot#:12-24<br>Book:51 Pg:19<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE ONE                                                  |
| 202101120000<br>19860 | 01/12/2021<br>03:09:30 PM | BRYANT BANK | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK<br>HOLDING LLC |  |  | 51 | 19 | Instr<br>#:20111229000<br>396030 | Lot#:12-30<br>Book:51 Pg:19<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE ONE                                                  |