

Search Criteria Filters Applied: Party Seq= 1,0; Name= RED MOUNTAIN BANK; Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                    | Party Role | Doc Type                       | Other Name                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                               |
|-----------------------|------------------------|-------------------------|------------|--------------------------------|------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------------------------------------------|
| 200810220004<br>13600 | 10/22/2008<br>10:41:15 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE<br>CORRECTION         | GARRISON,<br>AUBREY M III    |      |      | 18      | 17      | 200805070001<br>86770 | Lot#:9 Book:18<br>Pg:17<br>Sub:CREST<br>OF<br>GREYSTONE<br>AMENDED<br>MAP                                       |
| 200811060004<br>31320 | 11/06/2008<br>01:53:49 | RED<br>MOUNTAIN<br>BANK | Grantor    | PARTIAL<br>RELEASE             | MEADOW<br>BROOK<br>PLACE LLC |      |      | 39      | 6       | 200807110002<br>81800 | Lot#:114 Lot:B<br>Blk:2 Book:39<br>Pg:6<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE II NO<br>11A |
| 200811060004<br>31400 | 11/06/2008<br>01:55:02 | RED<br>MOUNTAIN<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | FRANKLIN,<br>DENNIS G        |      |      | 31      | 14      | 200607120003<br>34610 | Lot#:856<br>Book:31 Pg:14<br>Sub:GREYSTO<br>NE LEGACY<br>8TH SECTOR<br>PHASE I                                  |
| 200811070004<br>33950 | 11/07/2008<br>02:29:11 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | CLARITY<br>PROPERTIES        |      |      |         |         | 200710150004<br>77700 |                                                                                                                 |
| 200812160004<br>66710 | 12/16/2008<br>10:44:28 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | RALEY<br>STEVEN H            |      |      |         |         | 200710010004<br>56850 |                                                                                                                 |
| 200812040004<br>56510 | 12/04/2008<br>10:52:55 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | MEADOW<br>BROOK<br>PLACE LLC |      |      |         |         | 200807110002<br>81800 |                                                                                                                 |
| 200812050004<br>58380 | 12/05/2008<br>12:58:39 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | FRANKLIN<br>DENNIS G         |      |      |         |         | 200811060004<br>31400 |                                                                                                                 |
| 200812090004<br>61330 | 12/09/2008<br>11:41:04 | RED<br>MOUNTAIN<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK      |      |      | 31      | 3       | 200812090004<br>61320 | Lot#:28<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                                                |
| 200812090004<br>61330 | 12/09/2008<br>11:41:04 | RED<br>MOUNTAIN<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK      |      |      | 31      | 3       | 200812090004<br>61320 | Lot#:28<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                                                |
| 200812220004<br>72460 | 12/22/2008<br>11:19:18 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | AUTHENTIC<br>HOMES LLC       |      |      |         |         | 200811050004<br>28570 |                                                                                                                 |
| 200812110004<br>63460 | 12/11/2008<br>01:22:40 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | GRANT<br>ROBERT S            |      |      |         |         | 200805300002<br>20070 |                                                                                                                 |
| 200812110004<br>63450 | 12/11/2008<br>01:22:39 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | GRANT<br>ROBERT S            |      |      |         |         | 200805300002<br>20060 |                                                                                                                 |
| 200901070000<br>04530 | 01/07/2009<br>12:35:44 | RED<br>MOUNTAIN<br>BANK | Grantor    | RELEASES                       | ALABAMA<br>TRUST BANK        |      |      |         |         | 200808180003<br>30410 | Other:SEE<br>INST                                                                                               |

|                       |                        |                         |         |                                |                                       |  |  |    |     |                       |                                                                                                                                                                |
|-----------------------|------------------------|-------------------------|---------|--------------------------------|---------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200901070000<br>04860 | 01/07/2009<br>01:32:32 | RED<br>MOUNTAIN<br>BANK | Grantee | MORTGAGE                       | SHAW,<br>TREVOR A                     |  |  | 32 | 91  |                       | Lot#:11-22<br>Lot:A Blk:11<br>Book:32 Pg:91<br>Sub:MT<br>LAUREL<br>PHASE II<br>RESUBDIVISI<br>ON OF LOTS<br>11-21 AND 11-<br>22                                |
| 200901120000<br>08570 | 01/12/2009<br>08:21:44 | RED<br>MOUNTAIN<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>AMERICAN<br>BANK KNA         |  |  | 22 | 78  | 200811180004<br>42990 | Lot#:60<br>Book:22 Pg:78<br>Sub:ASHLEY<br>BROOK                                                                                                                |
| 200901120000<br>08570 | 01/12/2009<br>08:21:44 | RED<br>MOUNTAIN<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>AMERICAN<br>BANK KNA         |  |  |    |     | 200811180004<br>42990 | Other:SEE<br>INST                                                                                                                                              |
| 200901130000<br>10510 | 01/13/2009<br>08:08:55 | RED<br>MOUNTAIN<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>AMERICAN<br>BANK             |  |  | 22 | 78  | 200603080001<br>08210 | Lot#:60<br>Book:22 Pg:78<br>Sub:ASHLEY<br>BROOK                                                                                                                |
| 200901280000<br>27110 | 01/28/2009<br>12:31:55 | RED<br>MOUNTAIN<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | THOMPSON,<br>JAMES C                  |  |  | 28 | 17  | 200802200000<br>69640 | Lot#:2412<br>Book:28 Pg:17<br>Sub:BROOK<br>HIGHLAND<br>24TH SECTOR                                                                                             |
| 200901280000<br>27730 | 01/28/2009<br>02:09:59 | RED<br>MOUNTAIN<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK DBA                   |  |  | 24 | 132 | 200901280000<br>27720 | Lot#:4 Lot:AA<br>Book:24<br>Pg:132<br>Sub:STAPLET<br>ON<br>RESURVEY<br>AMENDED<br>MAP                                                                          |
| 200902060000<br>40040 | 02/06/2009<br>10:46:03 | RED<br>MOUNTAIN<br>BANK | Grantee | MORTGAGE                       | DOUBLE OAK<br>COMMUNITY<br>CHURCH AKA |  |  | 39 | 126 |                       | Lot#:1-02<br>Lot:B2 Blk:1<br>Book:39<br>Pg:126 Sub:MT<br>LAUREL<br>PHASE I<br>BLOCK 1<br>SECTOR 1<br>RESURVEY<br>OF LOTS 1-<br>02A AND 1-<br>02B FINAL<br>PLAT |
| 200902060000<br>40060 | 02/06/2009<br>10:46:05 | RED<br>MOUNTAIN<br>BANK | Grantor | RELEASES                       | DOUBLE OAK<br>COMMUNITY<br>CHURCH AKA |  |  |    |     | 200703230001<br>33490 | Other:SEE<br>INST                                                                                                                                              |
| 200902060000<br>41420 | 02/06/2009<br>03:11:53 | RED<br>MOUNTAIN<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK               |  |  | 30 | 82  | 200902060000<br>41410 | Lot#:1714<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR                                                                                                |
| 200902200000<br>60690 | 02/20/2009<br>10:41:20 | RED<br>MOUNTAIN<br>BANK | Grantee | MORTGAGE                       | FREDERIKSE<br>N MATTHEW B<br>AKA      |  |  | 39 | 84  |                       | Lot#:12<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT                                                                       |

|                       |                        |                         |         |                                |                                    |  |  |    |     |                       |                                                                                                                                                                      |
|-----------------------|------------------------|-------------------------|---------|--------------------------------|------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200902200000<br>60850 | 02/20/2009<br>11:34:28 | RED<br>MOUNTAIN<br>BANK | Grantee | AFFIDAVITS                     | HAIRSTON,<br>WILLIAM B III         |  |  | 40 | 121 | 200902060000<br>40040 | Lot#:1-02<br>Lot:B2 Book:40<br>Pg:121 Sub:MT<br>LAUREL<br>PHASE I<br>BLOCK 1<br>SECTOR 1<br>RESURVEY<br>OF LOTS 1-<br>02A AND 1-<br>02B FINAL<br>PLAT RE<br>RECORDED |
| 200902230000<br>63070 | 02/23/2009<br>12:43:23 | RED<br>MOUNTAIN<br>BANK | Grantor | RELEASES                       | BUCK CREEK<br>CONSTRUCTI<br>ON INC |  |  |    |     | 200606270003<br>07730 |                                                                                                                                                                      |
| 200902230000<br>63060 | 02/23/2009<br>12:43:22 | RED<br>MOUNTAIN<br>BANK | Grantor | PARTIAL<br>RELEASE             | BUCK CREEK<br>CONSTRUCTI<br>ON INC |  |  | 38 | 25  | 200804010001<br>31640 | Lot#:1511<br>Book:38 Pg:25<br>Sub:KENNIST<br>ON AT<br>BALLANTRAE<br>FINAL PLAT                                                                                       |
| 200903110000<br>88560 | 03/11/2009<br>10:56:32 | RED<br>MOUNTAIN<br>BANK | Grantor | RELEASES                       | FLEXPACK<br>INC                    |  |  |    |     |                       | Other:SEE<br>INST                                                                                                                                                    |
| 200903110000<br>88580 | 03/11/2009<br>10:56:34 | RED<br>MOUNTAIN<br>BANK | Grantor | RELEASES                       | ROBERT S<br>GRANT<br>CONST INC     |  |  |    |     | 200802110000<br>55860 |                                                                                                                                                                      |
| 200904170001<br>41390 | 04/17/2009<br>10:59:45 | RED<br>MOUNTAIN<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK            |  |  | 16 | 121 | 200904170001<br>41380 | Lot#:16<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS                                                             |
| 200904170001<br>41390 | 04/17/2009<br>10:59:45 | RED<br>MOUNTAIN<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | RED<br>MOUNTAIN<br>BANK            |  |  | 16 | 121 | 200904170001<br>41380 | Lot#:16<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS                                                             |