

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Name= WRIGHT HOMES INC;**

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                    | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                              |
|-------------------|---------------------|------------------|------------|-----------------------------|-----------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------|
| 20160926000350900 | 09/26/2016 09:56:52 | WRIGHT HOMES INC | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                           | Sec:2 Twn:22S Rng:2W Qt:SW BQt:NE Other:SEE INST                               |
| 20161003000361510 | 10/03/2016 02:47:08 | WRIGHT HOMES INC | Grantor    | DEEDS                       | NELSON GLORIA         |      |      |         |         |                           | Sec:8 Twn:18S Rng:1E Qt:SW BQt:NE Other:SEE INST                               |
| 20161014000377970 | 10/14/2016 01:21:50 | WRIGHT HOMES INC | Grantor    | DEEDS                       | MESAMORE JAMES M      |      |      | 44      | 70      |                           | Lot#:1 Book:44 Pg:70 Sub:MESAMORE FAMILY SUBDIVISION                           |
| 20161108000411470 | 11/08/2016 08:18:41 | WRIGHT HOMES INC | Grantor    | DEEDS                       | BROWN BRIAN M         |      |      | 43      | 28      |                           | Lot#:811 Book:43 Pg:28 Sub:RIVERWOODS EIGHTH SECTOR PHASE 1 SHEET 1 FINAL PLAT |
| 20161128000433400 | 11/28/2016 12:47:00 | WRIGHT HOMES INC | Grantor    | CORRECTIVE DEEDS            | NELSON GLORIA         |      |      |         |         | Instr #:20161003000361510 | Sec:8 Twn:18S Rng:1E BQt:NE Other:SEE INST                                     |
| 20161201000439800 | 12/01/2016 03:52:12 | WRIGHT HOMES INC | Grantor    | MORTGAGE                    | USAMERIBAN K          |      |      |         |         |                           | Sec:28 Twn:20S Rng:4W Qt:SE BQt:SW Other:SEE INST                              |
| 20170111000011900 | 01/11/2017 11:52:46 | WRIGHT HOMES INC | Grantor    | DEEDS                       | ALEXANDER GLERAN B    |      |      | 42      | 69      |                           | Lot#:35 Book:42 Pg:69 Sub:CREEKWATER PHASE TWO B                               |
| 20170111000010870 | 01/11/2017 11:09:07 | WRIGHT HOMES INC | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                           | Sec:28 Twn:20S Rng:4W Qt:SE BQt:SW Other:SEE INST                              |
| 20170419000133130 | 04/19/2017 02:12:11 | WRIGHT HOMES INC | Grantor    | DEEDS                       | COLLUM STEPHEN CRAIG  |      |      |         |         |                           | Sec:28 Twn:20S Rng:4W Qt:SE BQt:SW Other:SEE INST                              |
| 20170814000294410 | 08/14/2017 02:55:18 | WRIGHT HOMES INC | Grantor    | DEEDS                       | BRASHER CARL E        |      |      |         |         |                           | Sec:24 Twn:18S Rng:1E Qt:NE BQt:NW Other:SEE INST                              |
| 20170918000338920 | 09/18/2017 11:07:30 | WRIGHT HOMES INC | Grantor    | DEEDS                       | BEASLEY WILLIAM CHAD  |      |      | 34      | 21      |                           | Lot#:1-76 Book:34 Pg:21 Sub:CHELSEA PARK 1ST SECTOR PHASE I & II               |

|                       |                        |                     |         |                                   |                             |  |  |    |     |                                  |                                                                                                                                 |
|-----------------------|------------------------|---------------------|---------|-----------------------------------|-----------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 201803300001<br>05800 | 03/30/2018<br>11:45:43 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | GRIGSBY<br>THOMAS W         |  |  | 41 | 15  |                                  | Lot#:69 Lot:A<br>Book:41 Pg:15<br>Sub:BULLEY<br>CREEK FARM<br>DEVELOPMEN<br>T 1ST<br>SECTOR<br>RESURVEY<br>OF LOTS 69<br>AND 70 |
| 201806260002<br>26840 | 06/26/2018<br>10:21:00 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK  |  |  | 39 | 17  |                                  | Lot#:165<br>Book:39 Pg:17<br>Sub:HERITAG<br>E TRACE<br>PHASE 3                                                                  |
| 201807110002<br>45830 | 07/11/2018<br>09:26:52 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | EDDINGS<br>HORRACE R        |  |  | 39 | 17  |                                  | Lot#:166<br>Book:39 Pg:17<br>Sub:HERITAG<br>E TRACE<br>PHASE 3                                                                  |
| 201901040000<br>02980 | 01/04/2019<br>08:17:54 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK  |  |  | 38 | 102 |                                  | Lot#:2 Book:38<br>Pg:102<br>Sub:JOYCE<br>JONES<br>SUBDIVISION<br>FINAL PLAT                                                     |
| 201903080000<br>75760 | 03/08/2019<br>02:38:49 | WRIGHT<br>HOMES INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  | 0  | 0   |                                  | Sec:3 Twn:24N<br>Rng:12E<br>Qt:NW BQt:SE<br>Other:SEE<br>INST                                                                   |
| 201904100001<br>16730 | 04/10/2019<br>10:01:42 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK  |  |  |    |     |                                  | Sec:21<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                                                |
| 201904250001<br>36690 | 04/25/2019<br>03:07:32 | WRIGHT<br>HOMES INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  | 0  | 0   | Instr<br>#:20190214000<br>047730 | Sec:26<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                                |
| 201906250002<br>24340 | 06/25/2019<br>08:54:15 | WRIGHT<br>HOMES INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  | 0  | 0   | Instr<br>#:20181130000<br>419240 | Sec:25<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 201907150002<br>50420 | 07/15/2019<br>10:43:12 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | WELDON<br>DANNY M           |  |  | 38 | 102 |                                  | Lot#:2 Book:38<br>Pg:102<br>Sub:JOYCE<br>JONES<br>SUBDIVISION<br>FINAL PLAT                                                     |
| 201908260003<br>13540 | 08/26/2019<br>01:58:22 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | LACKEY GARY<br>L            |  |  | 0  | 0   |                                  | Sec:21<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                                                |
| 201908290003<br>17120 | 08/29/2019<br>09:14:49 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK  |  |  |    |     |                                  | Sec:7 Twn:21S<br>Rng:2E<br>Other:LOTS 1<br>AND K OF<br>FRACTIONAL<br>SECTION                                                    |

|                       |                        |                     |         |                                   |                               |  |  |    |    |                                  |                                                                                                 |
|-----------------------|------------------------|---------------------|---------|-----------------------------------|-------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------|
| 201910070003<br>68770 | 10/07/2019<br>01:48:07 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | COUNTS<br>RICHARD<br>BENJAMIN |  |  | 42 | 69 |                                  | Lot#:26<br>Book:42 Pg:69<br>Sub:CREEKW<br>ATER PHASE<br>TWO B                                   |
| 201910220003<br>89250 | 10/22/2019<br>03:16:38 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK    |  |  | 0  | 0  |                                  | Sec:19<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                |
| 202001220000<br>29450 | 01/22/2020<br>03:53:36 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK    |  |  | 0  | 0  |                                  | Sec:5 Twn:22S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                    |
| 202003180001<br>06080 | 03/18/2020<br>08:34:52 | WRIGHT<br>HOMES INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY   |  |  | 0  | 0  | Instr<br>#:20191114000<br>422570 | Sec:20<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                |
| 202007170002<br>99960 | 07/17/2020<br>02:48:46 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | MCMURRY<br>STEPHEN            |  |  | 42 | 35 |                                  | Lot#:2D-B<br>Book:42 Pg:35<br>Sub:FITTS'<br>FAMILY<br>SUBDIVISION<br>RESURVEY<br>LOT 2D         |
| 202009240004<br>30500 | 09/24/2020<br>01:30:49 | WRIGHT<br>HOMES INC | Grantor | MORTGAGE                          | VALLEY<br>NATIONAL<br>BANK    |  |  | 32 | 28 |                                  | Lot#:10-3<br>Book:32 Pg:28<br>Sub:WHISPERI<br>NG PINES<br>FARMS<br>RESUBDIVISI<br>ON OF LOT 10  |
| 202102190000<br>85620 | 02/19/2021<br>03:18:17 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | WALKER<br>KEVIN E             |  |  | 52 | 78 |                                  | Lot#:2 Book:52<br>Pg:78<br>Sub:VINING<br>FARMS                                                  |
| 202102260000<br>97390 | 02/26/2021<br>11:16:49 | WRIGHT<br>HOMES INC | Grantor | DEEDS                             | TULLY HUGH<br>THOMAS          |  |  | 32 | 28 |                                  | Lot#:10-03<br>Book:32 Pg:28<br>Sub:WHISPERI<br>NG PINES<br>FARMS<br>RESUBDIVISI<br>ON OF LOT 10 |