

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 41;**

| Instrument #      | Date Recorded       | Name                                             | Party Role | Doc Type              | Other Name                                    | Book | Page | MapBook | MapPage | First Reference              | Legal Description                                   |
|-------------------|---------------------|--------------------------------------------------|------------|-----------------------|-----------------------------------------------|------|------|---------|---------|------------------------------|-----------------------------------------------------|
| 19930805000231221 | 08/05/1993 10:52:03 | BROADWATER LANNY D                               | Grantor    | ASSIGNMENT/TRANSFER   | STATE NATIONAL MORT CORP                      |      |      |         |         |                              |                                                     |
| 19880316000074600 | 03/16/1988 12:00:00 | CHAMBLEE KAREN S                                 | Grantor    | ASSIGNMENT/TRANSFER   | FED HOME LOAN MORT CORP                       | 175  | 709  |         |         |                              |                                                     |
| 19930518000141801 | 05/18/1993 10:07:11 | BALOG MARY                                       | Grantor    | ASSIGNMENT/TRANSFER   | MAGNOLIA FEDERAL BANK FOR SAVINGS             |      |      |         |         |                              |                                                     |
| 19930805000231211 | 08/05/1993 10:52:01 | BROADWATER TERRI T                               | Grantor    | ASSIGNMENT/TRANSFER   | STATE NATIONAL MORT CORP                      |      |      |         |         |                              |                                                     |
| 19960117000016941 | 01/17/1996 02:38:34 | BURKETT LAWRENCE R                               | Grantor    | ASSIGNMENT/TRANSFER   | FIRST ALABAMA BANK                            |      |      |         |         |                              |                                                     |
| 19920413000043271 | 04/13/1992 03:17:03 | PERLIS LORETTA J                                 | Grantor    | ASSIGNMENT/TRANSFER   | AMSOUTH BANK                                  |      |      |         |         |                              |                                                     |
| 19930518000141811 | 05/18/1993 10:07:12 | LANYON JANE KNIGHT                               | Grantor    | ASSIGNMENT/TRANSFER   | JOHNSON AND ASSOCIATES MORTGAGE CO INC        |      |      |         |         |                              |                                                     |
| 19921214000299411 | 12/14/1992 01:27:20 | TRUSTY DONNA                                     | Grantor    | ASSIGNMENT/TRANSFER   | FIRST SUN MORTGAGE                            |      |      |         |         |                              |                                                     |
| 20010827000366861 | 08/27/2001 02:18:20 | WILLIAMS FREDDIE L                               | Grantor    | AFFIDAVITS            | MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS INC |      |      |         |         | 20000612000195941            |                                                     |
| 19940819000258491 | 08/19/1994 12:10:40 | HANKINS MARK R                                   | Grantor    | CORRECTED ASSIGNMENTS | FEDERAL HOME LOAN MORTGAGE CORP.              |      |      |         |         |                              |                                                     |
| 20110127000029180 | 01/27/2011 02:15:51 | MORGAN STANLEY ABS CAPITAL I INC TRUST 2005 WMC3 | Grantor    | POWER OF ATTORNEY     | BAC HOME LOANS SERVICING LP                   |      |      |         |         |                              |                                                     |
| 20060517000234270 | 05/17/2006 03:23:51 | WARREN JOINT VENTURE                             |            | MISC INSTRUMENTS CORP | CNL APF PARTNERS LP                           |      |      |         |         |                              |                                                     |
| 19770209000011990 | 02/09/1977 12:00:00 | AVERYTT LOTTIE                                   | Grantee    | AFFIDAVITS            | MILLS JOHN HERMAN                             | 18   | 603  |         |         | Bk Type:DEED<br>Bk:51 Pg:434 | Sec:1 Twn:22<br>Rng:1W<br>BQt:SW<br>Other:SEE INST  |
| 20070628000304380 | 06/28/2007 11:08:07 | EMIG ALAN JOSEPH                                 | Grantor    | MUNICIPAL INSTRUMENTS | HELENA CITY OF ORDINANCE NUMBER 722 07A       |      |      | 11      | 25      |                              | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLANDS 2ND SECTOR |
| 20090724000285890 | 07/24/2009 02:04:11 | FANCHER GORDON EDWIN                             | Grantor    | ASSIGNMENT/TRANSFER   | CALERA GAS LLC                                |      |      |         |         | Instr #:20080910000359670    | Other:SEE INST MULTI LEGALS                         |
| 20130918000377270 | 09/18/2013 11:27:34 | J & M PROPERTIES LLC                             | Grantor    | ASSIGNMENT/TRANSFER   | HERITAGEBANK OF THE SOUTH                     |      |      |         |         | Instr #:20040115000028010    | Other:SEE INST                                      |

|                       |                        |                                            |         |                                             |                                                         |    |     |    |     |                                                                  |                                                                             |
|-----------------------|------------------------|--------------------------------------------|---------|---------------------------------------------|---------------------------------------------------------|----|-----|----|-----|------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 200908170003<br>15400 | 08/17/2009<br>10:36:33 | DOROUGH<br>BETH                            | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HELENA CITY<br>OF                                       |    |     | 34 | 106 | Instr<br>#:20060125000<br>041760                                 | Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD                    |
| 197708220000<br>87790 | 08/22/1977<br>12:00:00 | PATRICIAS<br>FLOREST                       | Grantor | ASSIGNMENT/<br>TRANSFER                     | JEFF FED<br>SV&LN ASOC<br>BHAM                          | 21 | 341 |    |     |                                                                  | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST            |
| 202202250000<br>82360 | 02/25/2022<br>03:25:21 | HILL LYDIA                                 | Grantee | RELEASES                                    | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |    |     | 29 | 45  | Instr<br>#:20151014000<br>359090                                 | Lot#:5 Book:29<br>Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 | THOMAS<br>MAMIE L<br>DECEASED              | Grantee | LIS<br>PENDENDS                             | DAUGHERTY,<br>JOHN ALBERT                               |    |     |    |     | 200204040001<br>58201                                            | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 197610200001<br>00200 | 10/20/1976<br>12:00:00 | WILSON DON                                 | Grantor | ASSIGNMENT/<br>TRANSFER                     | HOME<br>OWNERS<br>LOAN ASOC                             | 17 | 180 |    |     | Bk Type:MISC<br>Bk:15 Pg:151<br>Instr<br>#:19760422000<br>036380 | Other:SEE<br>INST                                                           |
| 201704190001<br>32160 | 04/19/2017<br>09:58:18 | VANARSDALE<br>JAN<br>DENSMORE              | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                  |    |     | 45 | 68  | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651         | Book:45 Pg:68<br>Sub:KEENELA<br>ND VALLEY                                   |
| 202001130000<br>18020 | 01/13/2020<br>03:17:10 | WEDOWEE<br>GROUP LLC                       | Grantee | LIS<br>PENDENDS                             | HEWITT<br>DAVID                                         |    |     | 0  | 0   |                                                                  | Sec:33<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST            |
| 202109020004<br>29480 | 09/02/2021<br>01:39:40 | TRIMM JOHN                                 | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INDIAN LAKE<br>ESTATES                                  |    |     | 0  | 0   | Legacy #:1995-<br>31865 Instr<br>#:19951106000<br>318651         | Sec:36<br>Twn:19S<br>Rng:3W<br>Other:SEE<br>INST                            |
| 202205050001<br>84300 | 05/05/2022<br>09:50:41 | TIGER<br>DETROIT<br>ROCHESTER<br>HILLS LLC | Grantor | RELEASES                                    | TIGER HOTEL<br>TRS SUB LLC                              |    |     | 0  | 0   | Instr<br>#:20200219000<br>067540                                 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 200704160001<br>74210 | 04/16/2007<br>10:50:04 | SZASZ<br>DANIEL A                          | Grantor | ASSIGNMENT/<br>TRANSFER                     | RBC<br>CENTURA<br>BANK                                  |    |     |    |     | 199903150001<br>08051                                            | Other:SEE<br>INST                                                           |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 | ROENSCH<br>MARY F                          | Grantor | RESTRICTION<br>S AND<br>COVENANTS           | NORTH<br>AMERICAN<br>LAND TRUST                         |    |     |    |     |                                                                  | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST                            |
| 200712280005<br>82190 | 12/28/2007<br>01:33:49 | ROENSCH<br>MARY F                          | Grantor | POWER OF<br>ATTORNEY                        | CADDEN,<br>JOHN C                                       |    |     |    |     |                                                                  | Sec:20<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                     |

|                       |                        |                                                    |         |                 |                                     |  |  |   |   |  |                                                                  |
|-----------------------|------------------------|----------------------------------------------------|---------|-----------------|-------------------------------------|--|--|---|---|--|------------------------------------------------------------------|
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 | AMARO<br>DEVELOPMEN<br>T &<br>CONSTRUCTI<br>ON INC | Grantee | LIS<br>PENDENDS | ALABAMA<br>POWER<br>COMPANY         |  |  |   |   |  | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>GRAND<br>RAPIDS<br>SOUTH LLC        | Grantor | GROUND<br>LEASE | BSREP II WS<br>HOTEL TRS<br>SUB LLC |  |  | 0 | 0 |  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST       |