

| Search Criteria Filters Applied: Party Seq= 1,0; Name= SHELBY COUNTY; Date Recorded= 2023; |                        |                  |            |                                   |                                                                |      |      |         |         |                                  |                                                                        |
|--------------------------------------------------------------------------------------------|------------------------|------------------|------------|-----------------------------------|----------------------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------|
| Instrument #                                                                               | Date Recorded          | Name             | Party Role | Doc Type                          | Other Name                                                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                      |
| 202303060000<br>61360                                                                      | 03/06/2023<br>12:13:03 | SHELBY<br>COUNTY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | EDDLEMAN<br>RESIDENTIAL<br>LLC                                 |      |      | 0       | 0       | Instr<br>#:20210406000<br>171000 | Other:SEE<br>INST                                                      |
| 202303060000<br>61320                                                                      | 03/06/2023<br>12:08:55 | SHELBY<br>COUNTY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | EDDLEMAN<br>RESIDENTIAL<br>LLC                                 |      |      | 0       | 0       | Instr<br>#:20210406000<br>171000 | Sec:24<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                       |
| 202303010000<br>55770                                                                      | 03/01/2023<br>10:17:54 | SHELBY<br>COUNTY | Grantee    | DEEDS                             | MEON<br>VIRGINIA                                               |      |      | 0       | 0       |                                  | Sec:30<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST       |
| 202304190001<br>13130                                                                      | 04/19/2023<br>01:08:23 | SHELBY<br>COUNTY | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | WATER<br>WORKS<br>BOARD OF<br>THE TOWN OF<br>COLUMBIANA<br>INC |      |      | 0       | 0       |                                  | Other:SEE<br>INST                                                      |
| 202304190001<br>13140                                                                      | 04/19/2023<br>01:08:24 | SHELBY<br>COUNTY | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | WATER<br>WORKS<br>BOARD OF<br>THE TOWN OF<br>COLUMBIANA<br>INC |      |      | 0       | 0       |                                  | Sec:27<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST       |
| 202305160001<br>45630                                                                      | 05/16/2023<br>03:04:40 | SHELBY<br>COUNTY | Grantee    | DEEDS                             | FALONE<br>PROPERTIES<br>LLC                                    |      |      | 0       | 0       |                                  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST       |
| 202305160001<br>45630                                                                      | 05/16/2023<br>03:04:40 | SHELBY<br>COUNTY | Grantee    | DEEDS                             | FALONE<br>PROPERTIES<br>LLC                                    |      |      | 0       | 0       |                                  | Other:SEE<br>INST                                                      |
| 202306020001<br>66680                                                                      | 06/02/2023<br>12:04:58 | SHELBY<br>COUNTY | Grantee    | DEEDS                             | NEWCASTLE<br>DEVELOPMEN<br>T LLC                               |      |      |         |         |                                  | Sec:17<br>Twn:19S<br>Rng:1W Qt:SE<br>Other:SEE<br>INST                 |
| 202306150001<br>79900                                                                      | 06/15/2023<br>12:54:49 | SHELBY<br>COUNTY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SCF RC<br>FUNDING IV<br>LLC                                    |      |      | 54      | 48      | Instr<br>#:20211027000<br>520950 | Lot#:9 Book:54<br>Pg:48<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 8 |
| 202306150001<br>79900                                                                      | 06/15/2023<br>12:54:49 | SHELBY<br>COUNTY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SCF RC<br>FUNDING IV<br>LLC                                    |      |      | 0       | 0       | Instr<br>#:20211027000<br>520950 | Other:SEE<br>INST                                                      |
| 202306150001<br>79900                                                                      | 06/15/2023<br>12:54:49 | SHELBY<br>COUNTY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SCF RC<br>FUNDING IV<br>LLC                                    |      |      | 0       | 0       | Instr<br>#:20211027000<br>520950 | Sec:32<br>Twn:18S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST       |
| 202306260001<br>88220                                                                      | 06/26/2023<br>09:24:52 | SHELBY<br>COUNTY | Grantee    | DEEDS                             | BLANKENSHIP<br>DARRYL W                                        |      |      | 0       | 0       |                                  | Sec:21<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST       |

|                       |                        |                  |         |                                   |                                        |  |  |   |   |                                  |                                                                  |
|-----------------------|------------------------|------------------|---------|-----------------------------------|----------------------------------------|--|--|---|---|----------------------------------|------------------------------------------------------------------|
| 202306260001<br>88210 | 06/26/2023<br>09:24:51 | SHELBY<br>COUNTY | Grantee | DEEDS                             | MITCHELL<br>BETTY                      |  |  | 0 | 0 |                                  | Sec:21<br>Twn:21S<br>Rng:1E Qt:SE<br>Other:SEE<br>INST           |
| 202307130002<br>09430 | 07/13/2023<br>12:11:27 | SHELBY<br>COUNTY | Grantee | DEEDS                             | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION   |  |  | 0 | 0 |                                  | Sec:30<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 202307240002<br>21070 | 07/24/2023<br>12:42:31 | SHELBY<br>COUNTY | Grantee | DEEDS                             | LONG<br>MOUNTAIN<br>LLC                |  |  |   |   |                                  | Other:SEE<br>INST                                                |
| 202307240002<br>21070 | 07/24/2023<br>12:42:31 | SHELBY<br>COUNTY | Grantee | DEEDS                             | LONG<br>MOUNTAIN<br>LLC                |  |  | 0 | 0 |                                  | Sec:30<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 202308100002<br>42110 | 08/10/2023<br>12:21:01 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | AU CHELSEA<br>HOSPITALITY<br>GROUP LLC |  |  | 0 | 0 |                                  | Sec:27<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST |
| 202309070002<br>71520 | 09/07/2023<br>04:05:57 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CLAIRMONT<br>SPRINGS LLC               |  |  | 0 | 0 |                                  | Other:SEE<br>INST                                                |
| 202309130002<br>76150 | 09/13/2023<br>12:18:57 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BRASHER<br>HOLDINGS<br>LLC             |  |  |   |   |                                  | Other:SEE<br>INST                                                |
| 202309130002<br>76150 | 09/13/2023<br>12:18:57 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BRASHER<br>HOLDINGS<br>LLC             |  |  | 0 | 0 |                                  | Sec:29<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 202310240003<br>12640 | 10/24/2023<br>09:25:50 | SHELBY<br>COUNTY | Grantee | DEEDS                             | RIVERCHASE<br>INVESTMENT<br>GROUP      |  |  | 0 | 0 |                                  | Other:SEE<br>INST                                                |
| 202310240003<br>12640 | 10/24/2023<br>09:25:50 | SHELBY<br>COUNTY | Grantee | DEEDS                             | RIVERCHASE<br>INVESTMENT<br>GROUP      |  |  | 0 | 0 |                                  | Sec:30<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 202311220003<br>41850 | 11/22/2023<br>01:40:06 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | ADAMCO LLC                             |  |  | 0 | 0 |                                  | Sec:5 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                     |
| 202311220003<br>41850 | 11/22/2023<br>01:40:06 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | ADAMCO LLC                             |  |  |   |   |                                  | Other:SEE<br>INST                                                |
| 202311150003<br>35030 | 11/15/2023<br>12:27:05 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CITY OF<br>CHELSEA                     |  |  |   |   | Instr<br>#:20201229000<br>595230 | Other:SEE<br>INST                                                |
| 202311150003<br>35030 | 11/15/2023<br>12:27:05 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CITY OF<br>CHELSEA                     |  |  | 0 | 0 | Instr<br>#:20201229000<br>595230 | Sec:25<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                        |                  |         |                                   |                                |  |  |   |   |                                  |                                                                  |
|-----------------------|------------------------|------------------|---------|-----------------------------------|--------------------------------|--|--|---|---|----------------------------------|------------------------------------------------------------------|
| 202312140003<br>60370 | 12/14/2023<br>03:27:58 | SHELBY<br>COUNTY | Grantee | DEEDS                             | SOUTHERN<br>ORGANICS<br>LLC    |  |  | 0 | 0 |                                  | Sec:30<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 202312140003<br>60370 | 12/14/2023<br>03:27:58 | SHELBY<br>COUNTY | Grantee | DEEDS                             | SOUTHERN<br>ORGANICS<br>LLC    |  |  | 0 | 0 |                                  | Sec:30<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 202303060000<br>61360 | 03/06/2023<br>12:13:03 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | EDDLEMAN<br>RESIDENTIAL<br>LLC |  |  | 0 | 0 | Instr<br>#:20210406000<br>171000 | Sec:24<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 202303060000<br>61320 | 03/06/2023<br>12:08:55 | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | EDDLEMAN<br>RESIDENTIAL<br>LLC |  |  | 0 | 0 | Instr<br>#:20210406000<br>171000 | Other:SEE<br>INST                                                |