

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 29;**

| Instrument #      | Date Recorded          | Name                      | Party Role | Doc Type                    | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description                                         |
|-------------------|------------------------|---------------------------|------------|-----------------------------|------------------------------------------------|------|------|---------|---------|------------------------------------------------------|-----------------------------------------------------------|
| 19760722000068610 | 07/22/1976 12:00:00 AM | *NONE GIVEN*              | Grantee    | RESTRICTIONS AND COVENANTS  | J HARRIS DEVELOPMENT CORPORATION               | 16   | 194  | 6       | 93      |                                                      | Lot#:29 Book:6 Pg:93 Sub:MONTE TIERRA                     |
| 19760813000076870 | 08/13/1976 12:00:00 AM | *NONE GIVEN*              | Grantee    | RESTRICTIONS AND COVENANTS  | SCOTT & WILLIAMS CO INC                        | 16   | 429  | 6       | 101     |                                                      | Lot#:29 Book:6 Pg:101 Sub:SCOTTSDALE                      |
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO          | Grantee    | AGREEMENT                   | THOMPSON REALTY CO INC                         | 21   | 855  | 6       | 150     |                                                      | Lot#:87 Book:6 Pg:150 Sub:SHOAL CREEK                     |
| 19770916000097840 | 09/16/1977 12:00:00 AM | BRANDYWINE                | Grantee    | RESTRICTIONS AND COVENANTS  | BRANDYWINE INC                                 | 21   | 759  | 7       | 7       |                                                      | Lot#:29 Book:7 Pg:7 Sub:BRANDYWINE                        |
| 19780307000028810 | 03/07/1978 12:00:00 AM | BHAM TRUST NATL BANK      | Grantor    | PARTIAL RELEASE             | SAM BENNETT REALTY AND DEVELOPMENT COMPANY INC | 24   | 284  | 7       | 25      | Bk Type:MORT Bk:367 Pg:479 Instr #:19770720000073910 | Lot#:16 Blk:7 Book:7 Pg:25 Sub:SOUTHWIND THIRD SECTOR     |
| 19820202000009340 | 02/02/1982 12:00:00 AM | CENTRAL BANK THE SOUTH    | Grantee    | DEEDS                       | BUILDERS REALTY & DETAL                        | 337  | 589  |         |         |                                                      | Other:SEE INST MULTIPLE LEGALS                            |
| 19820202000009340 | 02/02/1982 12:00:00 AM | BUILDERS REALTY & DETAL   | Grantor    | DEEDS                       | CENTRAL BANK THE SOUTH                         | 337  | 589  |         |         |                                                      | Other:SEE INST MULTIPLE LEGALS                            |
| 19840604000113900 | 06/04/1984 12:00:00 AM | ALABAMA POWER CO          | Grantee    | EASEMENTS AND RIGHT OF WAYS | POE, THOMAS, JR.&CH-ETAL                       | 356  | 26   |         |         |                                                      | Lot#:27 Blk:113 Sub:DUNSTANS MAP OF CALERA                |
| 19900209000040080 | 02/09/1990 12:00:00 AM | CENTRAL STATE BANK        | Grantee    | MORTGAGE CORRECTION         | HEART OF DIXIE RR MUSEUM                       | 278  | 358  |         |         |                                                      | Lot#:7 Blk:218 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 19770916000097840 | 09/16/1977 12:00:00 AM | BRANDYWINE INC            | Grantor    | RESTRICTIONS AND COVENANTS  | BRANDYWINE                                     | 21   | 759  | 7       | 7       |                                                      | Lot#:29 Book:7 Pg:7 Sub:BRANDYWINE                        |
| 20191030000400840 | 10/30/2019 01:55:36 PM | D R HORTON INC BIRMINGHAM | Grantee    | DEEDS                       | MALLARD LANDING DEVELOPMENT LLC                |      |      | 51      | 64      |                                                      | Lot#:92 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I         |
| 20191030000400850 | 10/30/2019 01:55:37 PM | D R HORTON INC BIRMINGHAM | Grantor    | MINERAL DEED                | DRH ENERGY INC                                 |      |      | 51      | 64      |                                                      | Lot#:92 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I         |
| 20200113000016590 | 01/13/2020 10:33:41 AM | EQUITY BANK               | Grantor    | RELEASES                    | RC BIRMINGHAM LLC                              |      |      | 39      | 12      | Instr #:20180723000261440                            | Lot#:37 Book:39 Pg:12 Sub:CAMRIDGE PARK                   |

|                       |                           |                                                        |         |                        |                                                  |  |  |    |     |                       |                                                                                                        |
|-----------------------|---------------------------|--------------------------------------------------------|---------|------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------------------------|
| 201910300004<br>00840 | 10/30/2019<br>01:55:36 PM | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC              | Grantor | DEEDS                  | D R HORTON<br>INC<br>BIRMINGHAM                  |  |  | 51 | 64  |                       | Lot#:92<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                          |
| 200705140002<br>24610 | 05/14/2007<br>01:49:31 PM | ENCLAVE LLC                                            | Grantor | DEEDS                  | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC           |  |  | 38 | 1   |                       | Lot#:35<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE 1                                                      |
| 200706010002<br>56330 | 06/01/2007<br>12:43:48 AM | EDWARDS<br>SPECIALTIES<br>INC                          | Grantor | DEEDS                  | ADAMS<br>HOMES LLC                               |  |  | 36 | 104 |                       | Lot#:439<br>Book:36<br>Pg:104<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE II                         |
| 200706120002<br>74330 | 06/12/2007<br>10:51:44 AM | E R<br>DEVELOPMEN<br>T INC                             | Grantor | DEEDS                  | AGA<br>PARTNERS<br>LLC                           |  |  | 38 | 71  |                       | Lot#:2692<br>Book:38 Pg:71<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE THREE |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 PM | PARK HOMES<br>LLC                                      | Grantor | MORTGAGE               | COMPASS<br>BANK                                  |  |  | 37 | 47  |                       | Lot#:9-92<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                        |
| 200807020002<br>70310 | 07/02/2008<br>03:35:43 PM | PARK HOMES<br>LLC                                      | Debtor  | FINANCING<br>STATEMENT | COMPASS<br>BANK                                  |  |  | 37 | 47  |                       | Lot#:9-47<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                        |
| 200209300004<br>69510 | 09/30/2002<br>01:45:00 PM | AMERICAN<br>HOMES &<br>LAND CORP                       | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 30 | 28  |                       | Lot#:82<br>Book:30 Pg:28                                                                               |
| 200302040000<br>64970 | 02/04/2003<br>08:48:00 AM | BELL<br>CHARLES<br>RUSSELL JR                          | Grantee | EXECUTORS<br>DEED      | HOWE,<br>ELIZABETH<br>LEA ESTATE<br>OF           |  |  |    |     |                       | Sec:25<br>Twn:17S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                       |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N       | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 32 | 26  |                       | Lot#:235<br>Book:32 Pg:26                                                                              |
| 200311190007<br>60360 | 11/19/2003<br>08:29:00 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 26  |                       | Lot#:181<br>Book:32 Pg:26                                                                              |
| 200401050000<br>06560 | 01/05/2004<br>11:18:00 AM | CREED<br>DEVELOPMEN<br>T LLC                           | Grantor | PARTIAL<br>RELEASE     | GOGGANS,<br>RANDALL H                            |  |  | 32 | 76  | 200206250002<br>99380 | Lot#:22<br>Book:32 Pg:76                                                                               |
| 200401150000<br>27550 | 01/15/2004<br>10:00:00 AM | ALIAN T BANK                                           | Grantor | PARTIAL<br>RELEASE     | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC     |  |  | 32 | 72  | 200304070002<br>05670 | Lot#:22<br>Book:32 Pg:72                                                                               |
| 200403110001<br>24240 | 03/11/2004<br>08:44:00 AM | BISHOP<br>MARTIN LLC                                   | Grantor | MORTGAGE               | REGIONS<br>BANK                                  |  |  | 32 | 104 |                       | Lot#:545<br>Book:32<br>Pg:104                                                                          |

|                       |                           |                                                |         |                                   |                                         |  |  |    |    |  |                            |
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| 200403120001<br>27690 | 03/12/2004<br>08:45:00 AM | CHANCELLOR<br>S CROSSING<br>LLC                | Grantor | MORTGAGE                          | FRONTIER<br>BANK                        |  |  | 28 | 75 |  | Lot#:34<br>Book:28 Pg:75   |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 PM | CHESSER<br>DEVELOPMEN<br>T LLC                 | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                  |  |  | 33 | 45 |  | Lot#:51<br>Book:33 Pg:45   |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 33 | 25 |  | Lot#:320<br>Book:33 Pg:25  |
| 200406240003<br>45800 | 06/24/2004<br>01:32:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 33 | 80 |  | Lot#:1320<br>Book:33 Pg:80 |