

**Search Criteria Filters Applied: Legal Seq= 1;**

| Instrument #      | Date Recorded          | Name                                          | Party Role | Doc Type        | Other Name                                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                 |
|-------------------|------------------------|-----------------------------------------------|------------|-----------------|-----------------------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------|
| 20120208000047330 | 02/08/2012 11:22:17 AM | KNOX JOHNNY W                                 | Grantor    | QUIT CLAIM DEED | KNOX AMY J                                    |      |      |         |         |                 | Sec:22<br>Twn:19S<br>Rng:2E BQt:22<br>Other:SEE INST              |
| 20120208000047330 | 02/08/2012 11:22:17 AM | KNOX AMY J                                    | Grantee    | QUIT CLAIM DEED | KNOX JOHNNY W                                 |      |      |         |         |                 | Sec:22<br>Twn:19S<br>Rng:2E BQt:22<br>Other:SEE INST              |
| 19840807000166700 | 08/07/1984 12:00:00 AM | ALABAMA STATE LAND COMMIS                     | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN                              | 357  | 969  |         |         |                 | Sec:5 Twn:20<br>Rng:3A<br>Qt:SE1/4<br>BQt:SE1/4                   |
| 19840807000166700 | 08/07/1984 12:00:00 AM | ALABAMA STATE LAND COMMISSIONER               | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN                              | 357  | 969  |         |         |                 | Sec:5 Twn:20<br>Rng:3A<br>Qt:SE1/4<br>BQt:SE1/4                   |
| 19840807000166700 | 08/07/1984 12:00:00 AM | HOLLAND SHERMAN                               | Grantee    | TAX SALES DEEDS | ALABAMA STATE LAND COMMIS                     | 357  | 969  |         |         |                 | Sec:5 Twn:20<br>Rng:3A<br>Qt:SE1/4<br>BQt:SE1/4                   |
| 19840807000166700 | 08/07/1984 12:00:00 AM | LEWIS JIM                                     | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN                              | 357  | 969  |         |         |                 | Sec:5 Twn:20<br>Rng:3A<br>Qt:SE1/4<br>BQt:SE1/4                   |
| 20200715000294950 | 07/15/2020 02:43:11 PM | CRUMB CASEY L                                 | Grantor    | DEEDS           | PARSONS JASON HUNTER                          |      |      | 221     | 93      |                 | Lot#:20<br>Book:221<br>Pg:93<br>Sub:LONGMEA DOW PHASE B SECOR ONE |
| 20200715000294950 | 07/15/2020 02:43:11 PM | CRUMB JAMES F                                 | Grantor    | DEEDS           | PARSONS JASON HUNTER                          |      |      | 221     | 93      |                 | Lot#:20<br>Book:221<br>Pg:93<br>Sub:LONGMEA DOW PHASE B SECOR ONE |
| 20200715000294950 | 07/15/2020 02:43:11 PM | PARSONS JASON HUNTER                          | Grantee    | DEEDS           | CRUMB CASEY L                                 |      |      | 221     | 93      |                 | Lot#:20<br>Book:221<br>Pg:93<br>Sub:LONGMEA DOW PHASE B SECOR ONE |
| 20200715000294960 | 07/15/2020 02:43:12 PM | PARSONS JASON HUNTER                          | Grantor    | MORTGAGE        | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 221     | 93      |                 | Other:SEE JEFFERSON CO                                            |
| 20200715000294960 | 07/15/2020 02:43:12 PM | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | MORTGAGE        | PARSONS JASON HUNTER                          |      |      | 221     | 93      |                 | Other:SEE JEFFERSON CO                                            |
| 20200715000294960 | 07/15/2020 02:43:12 PM | TJC MORTGAGE INC                              | Grantee    | MORTGAGE        | PARSONS JASON HUNTER                          |      |      | 221     | 93      |                 | Other:SEE JEFFERSON CO                                            |

|                       |                           |                                                           |         |                                   |                                                           |     |     |   |     |                                  |  |                                                                                                               |
|-----------------------|---------------------------|-----------------------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|-----|-----|---|-----|----------------------------------|--|---------------------------------------------------------------------------------------------------------------|
| 200410050005<br>49350 | 10/05/2004<br>11:30:00 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                          | NARAMORE,<br>DEIDRE                                       |     |     |   |     |                                  |  | Sec:2 Twn:221<br>Rng:3W<br>Other:SEE<br>INST                                                                  |
| 200410050005<br>49350 | 10/05/2004<br>11:30:00 AM | NARAMORE<br>DEIDRE                                        | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |     |     |   |     |                                  |  | Sec:2 Twn:221<br>Rng:3W<br>Other:SEE<br>INST                                                                  |
| 202109140004<br>46110 | 09/14/2021<br>08:11:42 AM | ALABAMA<br>POWER<br>COMPANY                               | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | LAKEWOOD<br>DEVELOPMEN<br>T LLC                           |     |     | 0 | 0   | Instr<br>#:20080623000<br>255030 |  | Sec:17<br>Twn:221 Rng:1<br>Qt:SE BQt:NE<br>Other:SEE<br>INST                                                  |
| 202109140004<br>46110 | 09/14/2021<br>08:11:42 AM | LAKEWOOD<br>DEVELOPMEN<br>T LLC                           | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY                               |     |     | 0 | 0   | Instr<br>#:20080623000<br>255030 |  | Sec:17<br>Twn:221 Rng:1<br>Qt:SE BQt:NE<br>Other:SEE<br>INST                                                  |
| 200410050005<br>49350 | 10/05/2004<br>11:30:00 AM | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee | MORTGAGE                          | NARAMORE,<br>DEIDRE                                       |     |     |   |     |                                  |  | Sec:2 Twn:221<br>Rng:3W<br>Other:SEE<br>INST                                                                  |
| 201310280004<br>25230 | 10/28/2013<br>11:38:13 AM | GREEN TREE<br>SERVICING<br>LLC                            | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | WELLS<br>FARGO BANK                                       |     |     | 5 | 123 | Instr<br>#:20060824000<br>415160 |  | Lot#:9 Lot:22<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTT<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 201310280004<br>25230 | 10/28/2013<br>11:38:13 AM | BROOK<br>TERESA                                           | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | GREEN TREE<br>SERVICING<br>LLC                            |     |     | 5 | 123 | Instr<br>#:20060824000<br>415160 |  | Lot#:9 Lot:22<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTT<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 201310280004<br>25230 | 10/28/2013<br>11:38:13 AM | BROOK<br>ARCHIE                                           | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | GREEN TREE<br>SERVICING<br>LLC                            |     |     | 5 | 123 | Instr<br>#:20060824000<br>415160 |  | Lot#:9 Lot:22<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTT<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 201310280004<br>25230 | 10/28/2013<br>11:38:13 AM | WELLS<br>FARGO BANK                                       | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | GREEN TREE<br>SERVICING<br>LLC                            |     |     | 5 | 123 | Instr<br>#:20060824000<br>415160 |  | Lot#:9 Lot:22<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTT<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 198206170000<br>64580 | 06/17/1982<br>12:00:00 AM | CENTRAL<br>BANK THE<br>SOUTH                              | Grantee | MORTGAGE                          | KENT, BETTY<br>PAYNE                                      | 421 | 275 |   |     |                                  |  | Sec:20<br>Twn:20S<br>Rng:3W<br>Qt:W1/22<br>BQt:NW1/4                                                          |

|                       |                           |                                 |         |          |                                 |     |     |    |    |  |                                                                                           |
|-----------------------|---------------------------|---------------------------------|---------|----------|---------------------------------|-----|-----|----|----|--|-------------------------------------------------------------------------------------------|
| 198206170000<br>64580 | 06/17/1982<br>12:00:00 AM | KENT BETTY<br>PAYNE             | Grantor | MORTGAGE | CENTRAL<br>BANK THE<br>SOUTH    | 421 | 275 |    |    |  | Sec:20<br>Twn:20S<br>Rng:3W<br>Qt:W1/22<br>BQt:NW1/4                                      |
| 201811150004<br>03760 | 11/15/2018<br>11:19:32 AM | DONOVAN<br>BUILDERS<br>LLC      | Grantor | DEEDS    | GIBSON<br>GRANT E               |     |     | 50 | 8  |  | Lot#:3A<br>Book:50 Pg:8<br>Sub:GREY<br>OAKS<br>SECTOR III                                 |
| 201811150004<br>03760 | 11/15/2018<br>11:19:32 AM | GIBSON<br>GRANT E               | Grantee | DEEDS    | DONOVAN<br>BUILDERS<br>LLC      |     |     | 50 | 8  |  | Lot#:3A<br>Book:50 Pg:8<br>Sub:GREY<br>OAKS<br>SECTOR III                                 |
| 201809170003<br>32540 | 09/17/2018<br>11:51:27 AM | BUTLER JOSH                     | Grantor | MORTGAGE | COMPASS<br>BANK                 |     |     | 44 | 4  |  | Lot#:3A<br>Book:44 Pg:4<br>Sub:CREEKW<br>ATER<br>RESURVEY 2                               |
| 201809170003<br>32540 | 09/17/2018<br>11:51:27 AM | COMPASS<br>BANK                 | Grantee | MORTGAGE | BUTLER JOSH                     |     |     | 44 | 4  |  | Lot#:3A<br>Book:44 Pg:4<br>Sub:CREEKW<br>ATER<br>RESURVEY 2                               |
| 202102050000<br>61800 | 02/05/2021<br>11:27:13 AM | BRISCO AND<br>ASSOCIATES<br>LLC | Grantor | LIEN     | CBH<br>PROPERTIES<br>HOOVER LLC |     |     | 50 | 84 |  | Lot#:3A<br>Book:50 Pg:84<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 5<br>AMENDED<br>MAP |
| 202102050000<br>61800 | 02/05/2021<br>11:27:13 AM | BRISCO<br>CONSTRUCTI<br>ON      | Grantor | LIEN     | CBH<br>PROPERTIES<br>HOOVER LLC |     |     | 50 | 84 |  | Lot#:3A<br>Book:50 Pg:84<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 5<br>AMENDED<br>MAP |
| 202102050000<br>61800 | 02/05/2021<br>11:27:13 AM | CBH<br>PROPERTIES<br>HOOVER LLC | Grantee | LIEN     | BRISCO AND<br>ASSOCIATES<br>LLC |     |     | 50 | 84 |  | Lot#:3A<br>Book:50 Pg:84<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 5<br>AMENDED<br>MAP |