

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2009; Name= LASALLE BANK NATIONAL ASSOCIATION;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|-----------------------------------|------------|-------------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20090227000070300 | 02/27/2009 11:36:55 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | RELEASES                | LEOPARD, LESLIE A                             |      |      |         |         | 20070404000152640         |                   |
| 20090316000094630 | 03/16/2009 10:43:15 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | RELEASES                | HENDLEY STEVE                                 |      |      |         |         | 20030912000613440         |                   |
| 20090316000094620 | 03/16/2009 10:43:14 | LASALLE BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | FIRST FRANKLIN FINANCIAL CORPORATIO N         |      |      |         |         | 20030912000613440         |                   |
| 20090710000265240 | 07/10/2009 10:45:08 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | LITTON LOAN SERVICING LP                      |      |      |         |         |                           |                   |
| 20091106000416720 | 11/06/2009 02:02:13 | LASALLE BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20050803000393060 |                   |
| 20090317000097320 | 03/17/2009 11:18:14 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | RELEASES                | SHOWS EMMA                                    |      |      |         |         | 20060908000445560         |                   |
| 20090318000100390 | 03/18/2009 12:45:40 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | RELEASES                | HARPER GREGORY S                              |      |      |         |         | 20060508000214250         |                   |
| 20090504000164130 | 05/04/2009 01:06:58 | LASALLE BANK NATIONAL ASSOCIATION | Grantee    | CIVIL & DISTRICT ORDERS | ALABAMA DEPARTMENT OF REVENUE                 |      |      |         |         |                           |                   |
| 20090504000164290 | 05/04/2009 01:49:08 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | RELEASES                | MCLAIN KENNETH D                              |      |      |         |         | Instr #:20060605000263990 |                   |
| 20090512000177960 | 05/12/2009 10:18:32 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | WILSHIRE CREDIT CORPORATIO N                  |      |      |         |         |                           |                   |
| 20090521000193040 | 05/21/2009 02:25:20 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | LITTON LOAN SERVICING LP                      |      |      |         |         |                           |                   |
| 20090701000254030 | 07/01/2009 02:05:51 | LASALLE BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20070306000099510 |                   |
| 20091228000470410 | 12/28/2009 02:02:34 | LASALLE BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY       | LITTON LOAN SERVICING LP                      |      |      |         |         |                           |                   |

|                   |                     |                                   |               |                      |                                               |  |  |    |     |                                               |                                                                             |
|-------------------|---------------------|-----------------------------------|---------------|----------------------|-----------------------------------------------|--|--|----|-----|-----------------------------------------------|-----------------------------------------------------------------------------|
| 20091217000462010 | 12/17/2009 10:51:47 | LASALLE BANK NATIONAL ASSOCIATION | Grantee       | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |    |     | Instr #:20051209000 637680                    |                                                                             |
| 20090227000070910 | 02/27/2009 01:10:06 | LASALLE BANK NATIONAL ASSOCIATION | Grantor       | RELEASES             | ALEXANDER TIMOTHY F                           |  |  |    |     | 199506300001 73031                            | Other:SEE INST                                                              |
| 20090427000152770 | 04/27/2009 12:08:03 | LASALLE BANK NATIONAL ASSOCIATION | Grantor       | FORECLOSUR E DEEDS   | UPFRONT HOLDING LLC                           |  |  |    |     | Legacy #:2000-3218 Instr #:20000201000 032181 | Sec:21 Rng:3W Twn:20S Qt:SE BQt:SE Other:SEE INST                           |
| 20090504000164140 | 05/04/2009 01:06:59 | LASALLE BANK NATIONAL ASSOCIATION | Grantee       | ASSIGNMENT/ TRANSFER | SOUTHBROO K STATION INC                       |  |  |    |     |                                               | Sec:2 Twn:21S Rng:3W Qt:SW BQt:NE Other:SEE INST                            |
| 20090522000194760 | 05/22/2009 01:02:38 | LASALLE BANK NATIONAL ASSOCIATION | Grantee       | CORFORDEE D          | JORDAN ARTHUR MICHAEL                         |  |  | 7  | 62  | Instr #:20050505000 215100                    | Lot#:32 Book:7 Pg:62 Sub:CAHABA MANOR TOWN HOMES SECOND ADDITION            |
| 20090602000207770 | 06/02/2009 09:20:54 | LASALLE BANK NATIONAL ASSOCIATION | Grantee       | CORFORDEE D          | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  | 30 | 111 | Instr #:20090413000 134470                    | Lot#:474 Book:30 Pg:111 Sub:WATERFO RD HIGHLAND SECTOR 2 PHASE 2 FINAL PLAT |
| 20090605000215870 | 06/05/2009 01:29:39 | LASALLE BANK NATIONAL ASSOCIATION | Grantor       | DEEDS                | BRIDGEWATE R MEREDITH                         |  |  | 7  | 62  | Instr #:20090226000 068690                    | Lot#:32 Book:7 Pg:62 Sub:CAHABA MANOR TOWN HOMES SECOND ADDITION            |
| 20090624000242830 | 06/24/2009 11:54:15 | LASALLE BANK NATIONAL ASSOCIATION | Grantor       | FORECLOSUR E DEEDS   | BANK OF AMERICA                               |  |  | 20 | 26  | Instr #:20040729000 421390                    | Lot#:59 Book:20 Pg:26 Sub:MEADOW S PLAT 2 REVISED SURVEY                    |
| 20090720000278080 | 07/20/2009 10:32:43 | LASALLE BANK NATIONAL ASSOCIATION | Grantee       | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  | 24 | 68  | Instr #:20050929000 507810                    | Lot#:637 Book:24 Pg:68 Sub:OLD CAHABA WESTCHESTE R SECTOR PHASE II          |
| 20090504000164120 | 05/04/2009 01:06:57 | LASALLE BANK NATIONAL ASSOCIATION | Grantee       | MORTGAGE             | SOUTHBROO K STATION INC                       |  |  |    |     |                                               | Sec:2 Twn:21S Rng:3W Qt:SW BQt:NE Other:SEE INST                            |
| 20090504000164150 | 05/04/2009 01:07:00 | LASALLE BANK NATIONAL ASSOCIATION | Secured party | FINANCING STATEMENT  | SOUTHBROO K STATION INC                       |  |  |    |     | Instr #:20090504000 164120                    | Sec:2 Twn:21S Rng:3W Qt:SW BQt:NE Other:SEE INST                            |

|                       |                        |                                            |         |                       |                            |  |  |    |     |                                  |                                                                                                  |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------|----------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------|
| 200906020002<br>07770 | 06/02/2009<br>09:20:54 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantor | CORFORDEE<br>D        | BANK OF<br>AMERICA         |  |  | 30 | 111 | Instr<br>#:20090413000<br>134470 | Lot#:474<br>Book:30<br>Pg:111<br>Sub:WATERFO<br>RD HIGHLAND<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200906240002<br>42830 | 06/24/2009<br>11:54:15 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS | SOMMERS<br>PAUL W          |  |  | 20 | 26  | Instr<br>#:20040729000<br>421390 | Lot#:59<br>Book:20 Pg:26<br>Sub:MEADOW<br>S PLAT 2<br>REVISED<br>SURVEY                          |
| 200906300002<br>50840 | 06/30/2009<br>09:20:56 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                 | HUFF<br>BRANDON            |  |  | 15 | 41  |                                  | Lot#:22<br>Book:15 Pg:41<br>Sub:DEARING<br>DOWNS<br>NINTH<br>ADDITION<br>PHASE III               |
| 200907010002<br>54040 | 07/01/2009<br>02:05:52 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS | BILLINGSLEY<br>SHARON      |  |  | 6  | 59  | Instr<br>#:20070306000<br>099510 | Lot#:19 Blk:2<br>Book:6 Pg:59<br>Sub:MEADOW<br>GREEN                                             |
| 200907010002<br>54040 | 07/01/2009<br>02:05:52 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantor | FORECLOSUR<br>E DEEDS | BANK OF<br>AMERICA         |  |  | 6  | 59  | Instr<br>#:20070306000<br>099510 | Lot#:19 Blk:2<br>Book:6 Pg:59<br>Sub:MEADOW<br>GREEN                                             |
| 200909020003<br>38530 | 09/02/2009<br>11:29:03 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                 | WILSON<br>DARRIEL<br>COREZ |  |  | 20 | 26  |                                  | Lot#:59<br>Book:20 Pg:26<br>Sub:MEADOW<br>S PLAT 2<br>REVISED<br>SURVEY                          |