

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= TRUIST BANK; |                     |             |            |                         |                                       |      |      |         |         |                                               |                                                                                   |
|-----------------------------------------------------------------------------------------------|---------------------|-------------|------------|-------------------------|---------------------------------------|------|------|---------|---------|-----------------------------------------------|-----------------------------------------------------------------------------------|
| Instrument #                                                                                  | Date Recorded       | Name        | Party Role | Doc Type                | Other Name                            | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                                 |
| 20191213000461100                                                                             | 12/13/2019 08:54:33 | TRUIST BANK | Grantee    | MORTGAGE                | VALLEYDALE HOSPITALITY LLC            |      |      | 36      | 1       |                                               | Lot#:2 Lot:C Book:36 Pg:1 Sub:CONCOURSE AT RIVERCHASE RESURVEY OF LOT 2 AMENDMENT |
| 20191213000461100                                                                             | 12/13/2019 08:54:33 | TRUIST BANK | Grantee    | MORTGAGE                | VALLEYDALE HOSPITALITY LLC            |      |      |         |         |                                               | Other:SEE INST                                                                    |
| 20191230000480720                                                                             | 12/30/2019 10:14:06 | TRUIST BANK | Grantor    | RELEASES                | ALFANO PHILLIP A                      |      |      |         |         | Instr #:20130423000165240                     |                                                                                   |
| 20200103000005150                                                                             | 01/03/2020 10:56:53 | TRUIST BANK | Grantee    | MORTGAGE                | SHARP DAVID                           |      |      | 0       | 0       |                                               | Sec:9 Twn:19S Rng:1W BQt:SE Other:SEE INST                                        |
| 20200109000012570                                                                             | 01/09/2020 09:04:32 | TRUIST BANK | Grantor    | RELEASES                | HRH ENTERPRISES LLC                   |      |      |         |         | Instr #:20181206000426130                     |                                                                                   |
| 20200108000010740                                                                             | 01/08/2020 08:31:59 | TRUIST BANK | Grantor    | DEEDS                   | WEBB KAYLER MONTONEY                  |      |      | 6       | 69      |                                               | Lot#:179 Book:6 Pg:69 Sub:CHANDALAR SOUTH FOURTH SECTOR                           |
| 20200113000018100                                                                             | 01/13/2020 03:34:48 | TRUIST BANK | Grantor    | RELEASES                | RUTTER RANDALL P                      |      |      |         |         | Legacy #:1998-14655 Instr #:19980423000146551 | Other:SEE INST                                                                    |
| 20200113000018190                                                                             | 01/13/2020 03:56:30 | TRUIST BANK | Grantor    | SUBORDINATION AGREEMENT | LEGACY COMMUNITY FEDERAL CREDIT UNION |      |      |         |         | Instr #:20160518000169390                     |                                                                                   |
| 20200115000020560                                                                             | 01/15/2020 11:41:01 | TRUIST BANK | Grantor    | RELEASES                | SHARP DAVID                           |      |      |         |         | Instr #:20190514000163460                     |                                                                                   |
| 20200127000034180                                                                             | 01/27/2020 10:41:51 | TRUIST BANK | Grantor    | RELEASES                | MCNICHOLS CHE J                       |      |      |         |         | Instr #:20110324000093350                     |                                                                                   |
| 20200212000058250                                                                             | 02/12/2020 09:55:15 | TRUIST BANK | Grantee    | MORTGAGE                | NICHOLSON CODY                        |      |      | 16      | 79      |                                               | Lot#:19 Book:16 Pg:79 Sub:GLEN AT GREYSTONE SECTOR THREE                          |
| 20200213000060930                                                                             | 02/13/2020 01:59:20 | TRUIST BANK | Grantee    | ASSIGNMENT/TRANSFER     | SUNBELT INVESTMENT S LLC              |      |      | 36      | 83      |                                               | Lot#:2 Book:36 Pg:83 Sub:CHELSEA CORNERS AT CHESSEER PLANTATION                   |

|                       |                        |             |         |                                |                              |  |  |    |     |                                                          |                                                                                                                       |
|-----------------------|------------------------|-------------|---------|--------------------------------|------------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 202002250000<br>74170 | 02/25/2020<br>02:28:42 | TRUIST BANK | Grantee | MORTGAGE                       | REAGIN<br>JENNIFER N         |  |  | 9  | 86  |                                                          | Lot#:1108<br>Book:9 Pg:86<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 18TH<br>ADDITION                                   |
| 202002200000<br>68990 | 02/20/2020<br>03:28:34 | TRUIST BANK | Grantor | RELEASES                       | CHELSEA<br>PROPERTIES<br>LLC |  |  |    |     | Instr<br>#:20170105000<br>004740                         |                                                                                                                       |
| 202002210000<br>70480 | 02/21/2020<br>01:41:04 | TRUIST BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | DRENNEN<br>MARSHA            |  |  |    |     | Instr<br>#:20191127000<br>441690                         | Other:SEE<br>INST                                                                                                     |
| 202003050000<br>88020 | 03/05/2020<br>10:49:18 | TRUIST BANK | Grantee | MORTGAGE                       | JONES DAVID<br>K             |  |  | 19 | 82  |                                                          | Lot#:2 Book:19<br>Pg:82<br>Sub:LAKE<br>CAMERON                                                                        |
| 202003060000<br>88970 | 03/06/2020<br>10:20:32 | TRUIST BANK | Grantor | RELEASES                       | RMD TWO LLC                  |  |  |    |     | Instr<br>#:20100726000<br>236230                         |                                                                                                                       |
| 202003190001<br>09170 | 03/19/2020<br>12:04:43 | TRUIST BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | T & V<br>LEBLANC LLC         |  |  |    |     | Instr<br>#:20040903000<br>495520                         | Other:SEE<br>INST                                                                                                     |
| 202003200001<br>10100 | 03/20/2020<br>08:44:46 | TRUIST BANK | Grantee | MORTGAGE                       | MOORE<br>WILLIAM C           |  |  | 21 | 46  |                                                          | Lot#:9 Book:21<br>Pg:46<br>Sub:GREYSTO<br>NE FARMS<br>ENGLISH<br>TURN<br>SECTOR<br>PHASE 2<br>FINAL<br>RECORD<br>PLAT |
| 202004210001<br>56120 | 04/21/2020<br>02:57:45 | TRUIST BANK | Grantee | MORTGAGE                       | UAP<br>JAMBOREE<br>LLC       |  |  | 49 | 81  |                                                          | Lot#:8 Book:49<br>Pg:81<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 3                                                |
| 202004230001<br>58540 | 04/23/2020<br>08:39:59 | TRUIST BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | UAP<br>TATTERSALL<br>LLC     |  |  | 49 | 81  | Instr<br>#:20200421000<br>156120                         | Lot#:8 Book:49<br>Pg:81<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 3                                                |
| 202004300001<br>68590 | 04/30/2020<br>09:36:47 | TRUIST BANK | Grantee | MORTGAGE                       | MANGINA<br>ANGELA            |  |  | 26 | 122 |                                                          | Lot#:161<br>Book:26<br>Pg:122<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 3                     |
| 202004300001<br>70330 | 04/30/2020<br>03:32:39 | TRUIST BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | PIERCE BOB                   |  |  | 35 | 94  | Instr<br>#:20180730000<br>269700                         | Lot#:1806<br>Book:35 Pg:94<br>Sub:EAGLE<br>POINT 18TH<br>SECTOR                                                       |
| 202005010001<br>72390 | 05/01/2020<br>03:08:20 | TRUIST BANK | Grantor | RELEASES                       | WILLIAMS<br>ELIZABETH<br>ANN |  |  |    |     | Legacy #:1994-<br>17326 Instr<br>#:19940531000<br>173261 | Other:SEE<br>INST                                                                                                     |

|                       |                        |             |         |                            |                     |  |  |    |     |                                  |                                                                                                 |
|-----------------------|------------------------|-------------|---------|----------------------------|---------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------|
| 202005080001<br>82520 | 05/08/2020<br>03:15:19 | TRUIST BANK | Grantor | RELEASES                   | DIAZ JOSE A         |  |  |    |     | Instr<br>#:20130517000<br>205010 |                                                                                                 |
| 202005110001<br>86120 | 05/11/2020<br>04:02:10 | TRUIST BANK | Grantee | MORTGAGE                   | WILLIAMS<br>CARLA S |  |  | 30 | 58  |                                  | Lot#:66<br>Book:30 Pg:58<br>Sub:NARROW<br>REACH<br>SECTOR<br>PHASE 2<br>FINAL<br>RECORD<br>PLAT |
| 202005150001<br>93160 | 05/15/2020<br>09:25:47 | TRUIST BANK | Grantor | RELEASES                   | ADAMS<br>STANLEY E  |  |  |    |     | Instr<br>#:20160815000<br>289380 |                                                                                                 |
| 202005210002<br>04090 | 05/21/2020<br>01:38:33 | TRUIST BANK | Grantor | RELEASES                   | KEY JOHN<br>DAVID   |  |  |    |     | Instr<br>#:20141114000<br>360010 |                                                                                                 |
| 202005290002<br>15390 | 05/29/2020<br>12:20:53 | TRUIST BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | JUNGLN<br>SHERRI G  |  |  | 17 | 108 | Instr<br>#:20190515000<br>164420 | Lot#:1004<br>Book:17<br>Pg:108<br>Sub:BROOK<br>HIGHLAND<br>10TH SECTOR<br>1ST PHASE             |
| 202005290002<br>15430 | 05/29/2020<br>12:45:49 | TRUIST BANK | Grantee | MORTGAGE                   | THOMAS<br>DANIEL    |  |  | 35 | 117 |                                  | Lot#:9 Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                                                |