

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1972; Party Seq= 3;**

| Instrument #          | Date Recorded             | Name                                                       | Party Role | Doc Type                | Other Name                          | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                                                                                    |
|-----------------------|---------------------------|------------------------------------------------------------|------------|-------------------------|-------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 197204040000<br>17460 | 04/04/1972<br>12:00:00 AM | ANDERSON<br>MARVIREE                                       | Grantee    | RELEASES                | NORTH<br>AMERICAN<br>ACCEPT COR     | 273  | 549  |         |         | Bk Type:MORT<br>Bk:307 Pg:761                                     |                                                                                                                                      |
| 197204030000<br>17300 | 04/03/1972<br>12:00:00 AM | JOHNSON<br>JEANIE MAE                                      | Grantee    | POWER OF<br>ATTORNEY    | 1ST NATL<br>BANK<br>CHILDERSBU<br>R | 273  | 518  |         |         | Bk Type:MORT<br>Bk:305 Pg:335                                     |                                                                                                                                      |
| 197204030000<br>17310 | 04/03/1972<br>12:00:00 AM | MADDOX<br>HARVEY RAY                                       | Grantor    | ASSIGNMENT/<br>TRANSFER | THE LOMAS &<br>NETTLETON<br>CO      | 273  | 512  |         |         | Bk Type:MORT<br>Bk:317 Pg:163<br>Instr<br>#:19710422000<br>015930 |                                                                                                                                      |
| 197205300000<br>27590 | 05/30/1972<br>12:00:00 AM | SEVIER<br>ROBERT E                                         | Grantor    | ASSIGNMENT/<br>TRANSFER | LIFE<br>INSURANCE<br>CO GEORGIA     | 25   | 382  |         |         | Bk Type:MORT<br>Bk:378 Pg:590<br>Instr<br>#:19780530000<br>066890 |                                                                                                                                      |
| 197204040000<br>17430 | 04/04/1972<br>12:00:00 AM | SMITH GLEN L                                               | Grantor    | ASSIGNMENT/<br>TRANSFER | SUFFOLK<br>CO.FED<br>SV&LN ASOC     | 273  | 548  |         |         | Bk Type:MORT<br>Bk:321 Pg:497<br>Instr<br>#:19720315000<br>013870 |                                                                                                                                      |
| 197202290000<br>10530 | 02/29/1972<br>12:00:00 AM | BICE JAMES H                                               | Grantor    | DEEDS                   | KIRCHLER,<br>ANNIE T.<br>ETAL       | 271  | 470  |         |         |                                                                   | Lot#:8 Blk:4<br>Sub:SQUIRES<br>MAP OF<br>HELENA<br>Other:SEE<br>INST<br>CORRECTED<br>04/26/13                                        |
| 197203020000<br>11410 | 03/02/1972<br>12:00:00 AM | BRASHER M B                                                | Grantor    | DEEDS                   | HENDRICHSON,<br>JANE B.             | 272  | 887  | 5       | 24      |                                                                   | Lot#:1 Blk:1<br>Book:5 Pg:24<br>Sub:NAVAJO<br>HILLS<br>SECTOR TWO<br>Other:CORRE<br>CTED 07/03/14                                    |
| 197204040000<br>17400 | 04/04/1972<br>12:00:00 AM | CARDEN<br>FANNIE MAE                                       | Grantee    | DEEDS                   | MOFFITT,<br>BEATRICE<br>WALTERS     | 273  | 552  | 5       | 22      |                                                                   | Lot#:26 Book:5<br>Pg:22<br>Sub:WALTERS<br>COVE FIRST<br>SECTOR<br>Other:CORRE<br>CTED 03/14/13                                       |
| 197204040000<br>17480 | 04/04/1972<br>12:00:00 AM | BOARD OF<br>EDUCATION<br>OF SHELBY<br>COUNTY               |            | MISC<br>INSTRUMENT<br>S | *NONE GIVEN*                        | 273  | 546  | 3       | 33      |                                                                   | Lot#:6 Book:3<br>Pg:33 Sub:G A<br>NABORS<br>LANDS<br>Other:CORRE<br>CTED 10/25/19                                                    |
| 197204070000<br>18560 | 04/07/1972<br>12:00:00 AM | BOARD OF<br>TRUSTEES OF<br>THE<br>UNIVERSITY<br>OF ALABAMA | Grantor    | DEEDS                   | 1ST NATL<br>BANK BHAM               | 273  | 612  | 3       | 27      |                                                                   | Lot#:5 Blk:D<br>Book:3 Pg:27<br>Sub:LYMANS<br>ADDITION TO<br>THE TOWN OF<br>MONTEVALLO<br>Other:SEE<br>INST<br>CORRECTED<br>10/28/19 |

|                       |                           |                      |         |                                   |                                |     |     |   |    |                               |                                                                                                            |
|-----------------------|---------------------------|----------------------|---------|-----------------------------------|--------------------------------|-----|-----|---|----|-------------------------------|------------------------------------------------------------------------------------------------------------|
| 197204180000<br>20350 | 04/18/1972<br>12:00:00 AM | BOULDIN<br>WILLIAM C | Grantor | DEEDS                             | LEWIS, BELLE<br>F.             | 273 | 836 |   |    |                               | Sec:25<br>Twn:19S<br>Rng:1W Qt:W<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>03/18/13                   |
| 197204260000<br>21990 | 04/26/1972<br>12:00:00 AM | BULLARD<br>JUDY M    | Grantee | DEEDS                             | CALERA<br>NORTHWEST<br>INC     | 274 | 87  |   |    |                               | Lot#:7 Blk:68<br>Sub:J H<br>DUNSTANS<br>MAP OF<br>CALERA<br>Other:SEE<br>INST                              |
| 197204300000<br>22710 | 04/30/1972<br>12:00:00 AM | BELEW<br>CLARENCE A  | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY CO.                     | 280 | 13  |   |    |                               | Sec:34<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                           |
| 197205260000<br>27290 | 05/26/1972<br>12:00:00 AM | BATES<br>PEGGY P     | Grantor | DEEDS                             | CARLISLE,<br>DENNIS            | 274 | 463 | 5 | 17 |                               | Lot#:2 Blk:3<br>Book:5 Pg:17<br>Sub:CHEROKE<br>E FOREST<br>FIRST<br>SECTOR<br>Other:CORRE<br>CTED 06/11/12 |
| 197207250000<br>36510 | 07/25/1972<br>12:00:00 AM | C E B INC            | Grantor | DEEDS                             | BURNS, GUY<br>L. ETAL          | 275 | 319 |   |    |                               | Sec:19 Twn:18<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST<br>CORRECTED<br>05/31/12                      |
| 197201170000<br>02660 | 01/17/1972<br>12:00:00 AM | BRADFORD<br>MAMIE E  |         | MISC<br>INSTRUMENT<br>S           | BROWN,<br>GEORGE W.            | 272 | 30  | 3 | 15 |                               | Lot#:1 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK                                                        |
| 197202280000<br>10280 | 02/28/1972<br>12:00:00 AM | GAUT DIANE S         | Grantee | DEEDS                             | FOWLER,<br>DAVID F.<br>ETAL    | 272 | 771 |   |    |                               | Sec:15<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>04/26/13                  |
| 197202280000<br>10360 | 02/28/1972<br>12:00:00 AM | GAUT DIANE S         | Grantor | DEEDS                             | MARTIN, ROY<br>L.              | 272 | 773 |   |    |                               | Sec:15<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>04/26/13                  |
| 197204030000<br>17280 | 04/03/1972<br>12:00:00 AM | HUCKABY<br>LOIS G    | Grantee | PARTIAL<br>RELEASE                | JEFF FED<br>SV&LN ASOC<br>BHAM | 273 | 514 |   |    | Bk Type:MORT<br>Bk:280 Pg:440 | Sec:36<br>Twn:19S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>10/25/19                  |

|                       |                           |                                                 |         |            |                                 |     |     |   |    |                                                                   |                                                                                                                   |
|-----------------------|---------------------------|-------------------------------------------------|---------|------------|---------------------------------|-----|-----|---|----|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 197204030000<br>17330 | 04/03/1972<br>12:00:00 AM | ELLISON<br>SARAH                                | Grantor | DEEDS      | WELLS, C.W.                     | 273 | 524 |   |    |                                                                   | Sec:22<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>10/25/19                         |
| 197204030000<br>17360 | 04/03/1972<br>12:00:00 AM | FREDERICK<br>BEN CASEY                          | Grantee | AFFIDAVITS | DOMINICK,<br>RICHARD            | 273 | 511 |   |    | Bk Type:DEED<br>Bk:272 Pg:930<br>Instr<br>#:19720306000<br>011790 | Other:SEE<br>INST                                                                                                 |
| 197204040000<br>17410 | 04/04/1972<br>12:00:00 AM | GREEN<br>HATTIE LEE                             | Grantor | RELEASES   | PARKER,<br>JAMES W.             | 273 | 543 |   |    | Bk Type:MORT<br>Bk:301 Pg:233                                     | Sec:21<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                                  |
| 197201050000<br>00870 | 01/05/1972<br>12:00:00 AM | NABORS<br>MARGARET<br>MAYHEW                    | Grantee | DEEDS      | MAYHEW,<br>FLOSSIE<br>ETAL      | 278 | 116 |   |    |                                                                   | Lot#:7 Blk:266<br>Sub:DUNSTAN<br>S MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA                                  |
| 197202280000<br>10360 | 02/28/1972<br>12:00:00 AM | MARTIN<br>CHARLOTTE E                           | Grantee | DEEDS      | GAUT, JERRY<br>D.               | 272 | 773 |   |    |                                                                   | Sec:15<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>04/26/13                         |
| 197204060000<br>18280 | 04/06/1972<br>12:00:00 AM | MCDUFF<br>JACQUELYN<br>ROGERS                   | Grantee | DEEDS      | JOHNSON,<br>CARLOS H.           | 273 | 602 | 5 | 43 |                                                                   | Lot#:16 Lot:2<br>Book:5 Pg:43<br>Sub:INDIAN<br>VALLEY FIRST<br>SECTOR<br>Other:CORRE<br>CTED<br>02/06/2020        |
| 197204110000<br>00140 | 04/11/1972<br>03:10:27 PM | MOODY<br>GEORGE W                               | Grantee | AFFIDAVITS | WOOLEY<br>ROSA G                | 273 | 686 |   |    |                                                                   | Sec:16<br>Twn:22S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST<br>CREATED<br>INDEX<br>03/14/2013                |
| 197204250000<br>21910 | 04/25/1972<br>12:00:00 AM | MARTIN<br>CHARLOTTE E                           | Grantee | DEEDS      | BURNETT<br>BUILDING<br>SERV INC | 274 | 74  | 5 | 39 |                                                                   | Lot#:26 Book:5<br>Pg:39<br>Sub:LITTLE<br>OAK RIDGE<br>ESTATES<br>SECOND<br>SECTOR<br>Other:CORRE<br>CTED 06/08/12 |
| 197210250000<br>52860 | 10/25/1972<br>12:00:00 AM | KUNSTLER<br>ROBERT J<br>CORRECTED<br>04/25/2005 | Grantee | DEEDS      | KEINSTLER,<br>LINDA<br>LOWERY   | 276 | 865 |   |    |                                                                   | Sec:8 Twn:21<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                       |

|                       |                           |                             |         |       |                                |     |     |  |  |  |                                                                                           |
|-----------------------|---------------------------|-----------------------------|---------|-------|--------------------------------|-----|-----|--|--|--|-------------------------------------------------------------------------------------------|
| 197207120000<br>00040 | 07/12/1972<br>11:59:00 AM | PHILLIPS<br>ALICE F         | Grantor | DEEDS | FRANKLIN<br>MARTHA C           | 275 | 168 |  |  |  | Sec:26<br>Twn:20S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST<br>CORRECTED<br>05/31/12 |
| 197212100000<br>60080 | 12/10/1972<br>12:00:00 AM | MCNEILL<br>VIVIAN<br>TURNER | Grantee | DEEDS | SHELBY<br>CO.(FOWLER<br>C. JUD | 290 | 1   |  |  |  | Sec:26<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                          |