

**Search Criteria Filters Applied: Legal Seq= 54;**

| Instrument #       | Date Recorded       | Name                              | Party Role | Doc Type             | Other Name                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                             |
|--------------------|---------------------|-----------------------------------|------------|----------------------|-------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------|
| 20060925000475070  | 09/25/2006 12:41:22 | THORNTON CONSTRUCTION COMPANY INC | Grantor    | ASSIGNMENT/ TRANSFER | COMPASS BANK                  |      |      | 37      | 85      |                   | Lot#:224 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT      |
| 20061109000553320  | 11/09/2006 03:49:32 | WESTERVELT REALTY INC             | Grantor    | DEEDS                | HORTON, FRED W                |      |      | 3       | 37      |                   | Lot#:10 Blk:42 Book:3 Pg:37 Sub:E S SAFFORDS MAP OF SHELBY                    |
| 20061114000556620  | 11/14/2006 11:10:06 | THORNTON INC                      | Grantor    | DEEDS                | HOLLAND LAKES INC             |      |      | 37      | 85      |                   | Lot#:225 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT                  |
| 20061114000556630  | 11/14/2006 11:10:07 | THORNTON CONSTRUCTION COMPANY INC | Grantor    | MORTGAGE CORRECTION  | COMPASS BANK                  |      |      | 37      | 85      | 20060925000475060 | Lot#:201 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT                  |
| 20061219000618060  | 12/19/2006 04:13:12 | UNITED STATES STEEL CORPORATION   | Grantor    | AFFIDAVITS           | MMM PROPERTIES LLC            |      |      | 37      | 104     | 20061130000583070 | Lot#:224 Book:37 Pg:104 Sub:HILLSBORO SUBDIVISION PHASE I                     |
| 200701030000101990 | 01/03/2007 03:22:05 | UNION STATE BANK                  | Grantor    | PARTIAL RELEASE      | LACEYS GROVE LLC              |      |      | 38      | 19      | 20060308000107980 | Lot#:201 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2                               |
| 20070209000061140  | 02/09/2007 09:09:34 | TOWN BUILDERS INC                 | Grantee    | DEEDS                | EBSCO DEVELOPMENT COMPANY INC |      |      | 38      | 26      |                   | Lot#:19-25 Blk:19 Book:38 Pg:26 Sub:MT LAUREL PHASE IIIB SECTOR 1             |
| 20070223000084980  | 02/23/2007 03:14:13 | REGENT PARK HOMES LLC             | Grantor    | MORTGAGE             | COMPASS BANK                  |      |      | 37      | 130     |                   | Lot#:20 Book:37 Pg:130 Sub:VILLAGE AT HIGHLAND LAKES REGENT PARK NEIGHBORHOOD |
| 20070227000088180  | 02/27/2007 09:35:03 | WESTERVELT REALTY INC             | Grantor    | DEEDS                | HORTON, FRED W                |      |      | 3       | 47      |                   | Lot#:6 Blk:29 Book:3 Pg:47 Sub:E S SAFFORDS MAP OF SHELBY OF 1890             |

|                       |                        |                                        |               |                        |                                                        |  |  |    |     |                       |                                                                                         |
|-----------------------|------------------------|----------------------------------------|---------------|------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200705140002<br>24610 | 05/14/2007<br>01:49:31 | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC | Grantee       | DEEDS                  | ENCLAVE LLC                                            |  |  | 38 | 1   |                       | Lot#:60<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE 1                                       |
| 200705140002<br>24620 | 05/14/2007<br>01:49:32 | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC | Grantor       | MORTGAGE               | BANCORPSO<br>UTH BANK                                  |  |  | 38 | 1   |                       | Lot#:60<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                       |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | THEIBERT<br>RICHARD W                  | Grantor       | AFFIDAVITS             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:447<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                        |
| 200709120004<br>27900 | 09/12/2007<br>12:56:02 | SHILOH<br>CREEK LLC                    | Secured party | PARTIAL<br>RELEASE UCC | REGIONS<br>BANK DBA                                    |  |  | 38 | 54  | 200502040000<br>58870 | Lot#:73<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 | SAVANNAH<br>BUILDING CO<br>LLC         | Grantee       | DEEDS                  | POLO FARMS<br>INVESTMENT<br>S LLC                      |  |  | 39 | 42  |                       | Lot#:329<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I            |
| 200710080004<br>69300 | 10/08/2007<br>01:47:26 | SAVANNAH<br>BUILDING CO<br>LLC         | Grantor       | MORTGAGE               | REGIONS<br>BANK                                        |  |  | 39 | 42  |                       | Lot#:354<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1            |
| 200711020005<br>07530 | 11/02/2007<br>11:54:34 | SERVISFIRST<br>BANK                    | Grantee       | MORTGAGE               | LORRIN<br>GROUP LLC                                    |  |  | 37 | 105 |                       | Lot#:68<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGH<br>AND                        |
| 200711300005<br>43170 | 11/30/2007<br>09:38:49 | REGIONS<br>BANK FNA                    | Grantor       | PARTIAL<br>RELEASE     | POLO FARMS<br>INVESTMENT<br>S LLC                      |  |  | 39 | 42  | 200610240005<br>23570 | Lot#:330<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I            |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | THORNTON<br>INC                        | Grantor       | DEEDS                  | PARK HOMES<br>LLC                                      |  |  | 37 | 47  |                       | Lot#:9-65<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | WILLIAMS<br>ZECOZY                     | Grantee       | MINERAL<br>DEED        | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE  |  |  |    |     |                       | Sec:19 Twn:19<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                                  |
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 | VINTAGE<br>HOMES LLC                   | Grantor       | FORECLOSUR<br>E DEEDS  | REGIONS<br>BANK                                        |  |  | 38 | 19  | 200612220006<br>22980 | Lot#:215<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 | REGIONS<br>BANK                        | Grantee       | FORECLOSUR<br>E DEEDS  | VINTAGE<br>HOMES LLC                                   |  |  | 38 | 19  | 200612220006<br>22980 | Lot#:215<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |

|                       |                        |                         |         |                                   |                                |  |  |    |     |                                                          |                                                                                                |
|-----------------------|------------------------|-------------------------|---------|-----------------------------------|--------------------------------|--|--|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 | REGIONS<br>BANK         | Grantor | FORECLOSUR<br>E DEEDS             | REGIONS<br>BANK                |  |  | 38 | 19  | 200612220006<br>22980                                    | Lot#:215<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                                    |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 | RIME<br>HOLDINGS<br>LLC | Grantee | DEEDS                             | SEIL CO LLC                    |  |  | 40 | 75  |                                                          | Lot#:78<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2                    |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 | SEIL CO LLC             | Grantor | DEEDS                             | RIME<br>HOLDINGS<br>LLC        |  |  | 40 | 75  |                                                          | Lot#:78<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2                    |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | WALLACE W<br>RAY        | Grantor | PARTIAL<br>RELEASE                | BOWATER<br>ALABAMA INC         |  |  |    |     | 200510280005<br>62400                                    | Sec:25<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                               |
| 200905080001<br>73330 | 05/08/2009<br>11:53:52 | SERVISFIRST<br>BANK     | Grantee | MORTGAGE                          | LORRIN<br>GROUP LLC            |  |  | 37 | 105 |                                                          | Lot#:70<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                              |
| 200911170004<br>27120 | 11/17/2009<br>08:47:21 | TOWN<br>BUILDERS INC    | Grantor | RESTRICTION<br>S AND<br>COVENANTS | MT LAUREL                      |  |  | 41 | 44  | Legacy #:2000-<br>35579 Instr<br>#:20001012000<br>355791 | Lot#:22-06<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2<br>FINAL PLAT |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | Regions Bank            | Grantor | FORECLOSUR<br>E DEEDS             | REGIONS<br>BANK                |  |  | 39 | 42  | Instr<br>#:20071008000<br>469300                         | Lot#:354<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                   |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | Regions Bank            | Grantee | FORECLOSUR<br>E DEEDS             | SAVANNAH<br>BUILDING CO<br>LLC |  |  | 39 | 42  | Instr<br>#:20071008000<br>469300                         | Lot#:354<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                   |
| 201007060002<br>13380 | 07/06/2010<br>12:54:08 | WACHOVIA<br>BANK        | Grantee | MORTGAGE                          | MMM<br>PROPERTIES<br>LLC       |  |  | 38 | 147 | Instr<br>#:20070406000<br>158880                         | Lot#:337<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>MAP                  |