| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Party Role= Grantor; Name= CHAMPION MORTGAGE COMPANY; |                        |                                 |            |                         |   |      |      |         |         |                                  |                      |
|--|------------------------|---------------------------------|------------|-------------------------|---|------|------|---------|---------|----------------------------------|----------------------|
| Instrument #   | Date Recorded          | Name                            | Party Role | Doc Type                | Other Name  | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description |
| 202202220000<br>74490  | 02/22/2022<br>08:48:47 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20101214000<br>419080 |                      |
| 202203210001<br>14090  | 03/21/2022<br>08:20:52 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20110406000<br>105990 |                      |
| 202208300003<br>39270  | 08/30/2022<br>12:58:28 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |      |      |         |         | Instr<br>#:20081118000<br>442770 |                      |
| 202202020000<br>46310  | 02/02/2022<br>08:32:38 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                | NAUERT<br>ROBERT L                                      |      |      |         |         | Instr<br>#:20071226000<br>576690 |                      |
| 202202140000<br>54050  | 02/14/2022<br>01:46:14 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20101026000<br>358570 |                      |
| 202202180000<br>71590  | 02/18/2022<br>12:51:16 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20080226000<br>077150 |                      |
| 202204250001<br>67380  | 04/25/2022<br>08:40:11 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20070601000<br>256220 |                      |
| 202205170002<br>00300  | 05/17/2022<br>11:03:22 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20090107000<br>004770 |                      |
| 202210190003<br>95160  | 10/19/2022<br>02:36:29 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ASSETS<br>MANAGEMEN<br>T LLC                |      |      |         |         | Instr<br>#:20081118000<br>442770 |                      |
| 202303300000<br>38790  | 03/30/2023<br>11:34:47 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                | CLICK<br>CHARLES A                                      |      |      |         |         | Instr<br>#:20081118000<br>442770 |                      |
| 201303290001<br>31150  | 03/29/2013<br>11:48:03 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                | KNIGHT<br>CAROLYN M                                     |      |      |         |         | Instr<br>#:20101014000<br>342450 |                      |
| 201306210002<br>54480  | 06/21/2013<br>11:06:44 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |      |      |         |         | Instr<br>#:20091016000<br>390870 |                      |
| 201309090003<br>65650  | 09/09/2013<br>11:24:46 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | U S BANK<br>NATIONAL<br>ASSOCIATION                     |      |      |         |         | Instr<br>#:20080208000<br>053660 |                      |
| 201410300003<br>41860  | 10/30/2014<br>09:00:58 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA                                      |      |      |         |         | Instr<br>#:20091120000<br>433580 |                      |
| 201506220002<br>08220  | 06/22/2015<br>10:52:51 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                | HUGHES<br>MARY<br>COLLUM                                |      |      |         |         | Instr<br>#:20100712000<br>220040 |                      |

| 201510290003<br>76560 | 10/29/2015<br>08:12:15 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | str<br>20101221000<br>29090  |  |
|-----------------------|------------------------|---------------------------------|---------|-------------------------|---|--|--------|------------------------------|--|
| 201602180000<br>50570 | 02/18/2016<br>08:24:31 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA                                      |  | #:     | str<br>20100315000<br>74760  |  |
| 201712290004<br>62870 | 12/29/2017<br>08:35:26 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | RELEASES                | LINDSEY IVAN<br>BRADLEY                                 |  | #:     | str<br>20100823000<br>69600  |  |
| 201801180000<br>17960 | 01/18/2018<br>02:55:13 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | str<br>20100105000<br>02730  |  |
| 201801220000<br>21030 | 01/22/2018<br>10:59:30 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | str<br>20120120000<br>23710  |  |
| 201801180000<br>16820 | 01/18/2018<br>09:49:37 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | RELEASES                | LINDSEY IVAN<br>BRADLEY                                 |  | #:     | str<br>20100823000<br>69600  |  |
| 201802260000<br>59070 | 02/26/2018<br>10:21:16 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | RELEASES                | RASBERRY<br>BETTY A                                     |  | #:     | str<br>20100713000<br>22340  |  |
| 201803140000<br>81740 | 03/14/2018<br>08:15:50 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | str<br>20100114000<br>12860  |  |
| 201804240001<br>37310 | 04/24/2018<br>11:58:11 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA                                      |  | #:     | str<br>20110223000<br>60960  |  |
| 201805210001<br>75140 | 05/21/2018<br>02:30:42 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA                                      |  | #:     | str<br>20100909000<br>92990  |  |
| 201805310001<br>90070 | 05/31/2018<br>10:39:51 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | str<br>20110623000<br>84030  |  |
| 201807090002<br>42970 | 07/09/2018<br>01:29:08 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | istr<br>20101203000<br>04760 |  |
| 201808090002<br>85620 | 08/09/2018<br>03:58:14 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | istr<br>20101217000<br>24520 |  |
| 201808100002<br>87050 | 08/10/2018<br>02:21:53 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | #:     | str<br>20110609000<br>69730  |  |
| 201810290003<br>81220 | 10/29/2018<br>08:42:10 | CHAMPION<br>MORTGAGE<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  | <br>#: | istr<br>20101123000<br>92690 |  |